

## Mackenzie County

## Regular Council Meeting

## Осtober 30, 2013

10:00 A.м.

## Council Chambers Fort Vermilion, AB

## STRATEGIC PRIORITIES CHART

Mackenzie County
COUNCIL PRIORITIES (Council/CAO)

| NOW |  | ADVOCACY |
| :---: | :---: | :---: |
| 1. HOUSING ENTITY: Governance Structure | Sept. | ㅁ Zama Road Paving Funds <br> - Road Construction Funding Request <br> - Canada Postal Service - La Crete <br> ㅁ Land Use Framework Input <br> $\square$ Highway 58 West Extension to BC |
| 2. HIGH LEVEL: Share Service Agreement | Sept. |  |
| 3. FIRST NATION RELATIONS: Orientation | Sept. |  |
| 4. OSB PLANT: Water Supply | Sept. |  |
| 5. NEW ROAD CONSTRUCTION FUNDING | Sept. |  |
| 6. OIL AND GAS STRATEGY | Feb. |  |
| 7. |  |  |
| NEXT |  |  |
| $\square$ ZAMA ROAD: Business Case | $\square$ TO | RISM: Strategy (REDI) |
| $\square$ SURFACE WATER MANAGEMENT PLAN | $\square \mathrm{BR}$ | NDING STRATEGY (2014) |
| $\square$ REGIONAL WATER AGREEMENT | $\square$ TRA | NSPORTATION CORRIDOR PLAN |

## OPERATIONAL STRATEGIES (CAO/Staff)

\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{2}{|l|}{CHIEF ADMINISTRATIVE OFFICER (Joulia)} \& \multicolumn{2}{|l|}{ECONOMIC DEVELOPMENT (Bill)} \\
\hline \begin{tabular}{l}
1. HOUSING ENTITY: Governance Structure \\
2. FIRST NATION RELATIONS: Orientation \\
3. OIL AND GAS STRATEGY \\
\(\square\) HIGH LEVEL: Share Service Agreement \\
\(\square\) Rural Water Service Policy
\end{tabular} \& \begin{tabular}{l}
Sept. \\
Sept. \\
Feb. \\
Sept. \\
Oct.
\end{tabular} \& \begin{tabular}{l}
1. Resource Roads: Strategy \\
2. OSB PLANT: Water Supply \\
3. ROAD CONSTRUCTION FUNDS: Request \\
\(\square\) ZAMA ROAD: Business Case \\
\(\square\) TOURISM: Strategy (REDI)
\end{tabular} \& \begin{tabular}{l}
Nov. \\
Sept. \\
Sept.
\end{tabular} \\
\hline \multicolumn{2}{|l|}{COMMUNITY SERVICES (Ron)} \& \multicolumn{2}{|l|}{AGRICULTURAL SERVICES (Grant)} \\
\hline \begin{tabular}{l}
1. COR Certification: Update Safety Manual \\
2. Rec. Board Agreement Draft Renewal \\
3. Disaster Emergency Planning Implementation Plan \\
\(\square\) Haz Mat Agreement with THL \\
\(\square\) Radio Communication System
\end{tabular} \& Nov. Oct. Oct. \& \begin{tabular}{l}
1. Surface Water Management Awarding \\
2. Steephill Creek/BHP Surface Water Management Plan \\
3. \\
Emergency Livestock Response Plan \\
ㅁ 2014 Ag Fair Planning
\end{tabular} \& \begin{tabular}{l}
Sept. Dec. \\
Sept.
\end{tabular} \\
\hline \multicolumn{2}{|l|}{PLANNING \& DEVELOPMENT (Byron)} \& \multicolumn{2}{|l|}{LEGISLATIVE SERVICES (Carol)} \\
\hline \begin{tabular}{l}
1. Infrastructure Master Plans \\
2. Area Structure Plans/LUB Amendment \\
3. Airport Vicinity Protection Area Development Agreement: Revise
\(\qquad\)
\end{tabular} \& Jan. Dec. Oct. \& \begin{tabular}{l}
1. Virtual City Hall Implementation \\
2. Municipal Elections \\
3. \\
Human Resource Policy Review Communication Plan
\end{tabular} \& Oct. Oct. \\
\hline \multicolumn{2}{|l|}{FINANCE (Alison)} \& \multicolumn{2}{|l|}{PUBLIC WORKS* (John/Ron)} \\
\hline \begin{tabular}{l}
1. Long Term Capital Plan \\
2. Long Term Financial Plan \\
3. \(\qquad\) \\
Master Card Policy \\
ㅁ Internal Controls Procedure Review
\end{tabular} \& \begin{tabular}{l}
Sept. \\
Feb.
\end{tabular} \& \begin{tabular}{l}
1. Rural Road Plan \\
2. PRIVATE ROAD TRANSFER POLICY \\
3. Gravel Strategy \& Plan \\
\(\square\) Water Source Plan

$\qquad$
\end{tabular} \& Oct. Dec. Oct. <br>

\hline
\end{tabular}

BOLD CAPITALS - Council NOW Priorities; CAPITALS - Council NEXT Priorities; Italics - Advocacy; Regular Title Case - Operational Strategies; * See Monthly Capital Projects Progress Report

# MACKENZIE COUNTY REGULAR COUNCIL MEETING 

Wednesday, October 30, 2013 10:00 a.m.

Fort Vermilion Council Chambers Fort Vermilion, Alberta

## AGENDA

## CALL TO ORDER:

## AGENDA:

ADOPTION OF PREVIOUS MINUTES:
2. a) Adoption of Agenda
3. a) Minutes of the October 8, 2013 Regular Council Meeting
b) Minutes of the October 23, 2013 Organizational

DELEGATIONS:

GENERAL

## REPORTS:

1. a) Call to Order

## Council Meeting

4. a) Collemar Holdings Ltd. (Bylaw 916-13 Land Use Bylaw Amendment to Rezone Plan 852 1770, Block 6, Lot 37 (4806-50 $0^{\text {th }}$ Street) from Hamlet Commercial District 1 "HC1" to Direct Control District "DC" (Fort Vermilion)) - 1:30 p.m.
b)
5. a) Municipal Planning Commission Meeting Minutes

- September 5 and 19, 2013
b) Inter-Municipal Planning Commission Meeting Minutes - August 22, 2013 \& September 26, 2013
c) Agricultural Service Board Meeting Minutes -

August 22, 2013

## TENDERS:

6. a) Ice Bridge Construction Tender - 1:30 p.m.

PUBLIC HEARINGS: Public hearings are scheduled for 1:00 p.m.
7. a) $\begin{aligned} & \text { Bylaw 918-13 Land Use Bylaw Amendment to } \\ & \text { Rezone Plan 052 4647, Block 31, Lots 16, } 17 \text { \& } \\ & 18 \text { (10913, 10909 \& 10905-100 }{ }^{\text {th }} \text { Ave) from } \\ & \\ & \\ & \\ & \\ & \\ & \text { Residet Residential District 1A "HR1A" to Hamlet } \\ & \end{aligned}$

COMMUNITY SERVICES:

ENVIRONMENTAL SERVICES:
8. a) Amend Off Highway Vehicle Bylaw 594-06 95
b)
9. a) Truck Fill Meter Upgrades - Fort Vermilion
b)

OPERATIONS:

PLANNING \& DEVELOPMENT:
11.
a) Bylaw 921-13 Land Use Bylaw Amendment to
Remove the Parcel Size Restriction in Rural Industrial District "RI"
b) Bylaw 922-13 Plan Cancellation for Consolidation159 Purposes Plan 1160NY, Block 5, Lots 2 and 3 (La Crete)
c) Development Statistics Report 2013 - January to

September 2013 \& Comparison Chart
d)
e)

## CORPORATE SERVICES:

ADMINISTRATION:

13. 

Reimbursementb) 2014-2016 ASB Business Plan201c) Workplace Violence Prevention Course
d)
e)
f)
INFORMATION I 14. a) Information/Correspondence ..... 209
12.
a) $43^{\text {rd }}$ Avenue Water \& Sewer Relocation and ..... 173Upgrades, and $50^{\text {th }}$ Street Water\& SewerExtension Project
b) Waiver of Penalties - Tax Roll 313880 ..... 179
c) Financial Reports - January 1 to September 30, ..... 1812013
d)
e)
(discussion)
15. a) Legal

- Regional Service Sharing Agreement
- Water Supply Agreement (Ainsworth)
- Mobile Home Encroaching into Laneway
b) Labour
- Organizational Chart
c) Land

IN CAMERA SESSION:

NOTICE OF MOTION: 16. Notices of Motion

## NEXT MEETING DATE:

17. a) Special Council (Budget) Meeting Tuesday, November 19, 2013
10:00 a.m.
Fort Vermilion Council Chambers
b) Regular Council Meeting

Wednesday, November 27, 2013
10:00 a.m.
Fort Vermilion Council Chambers

ADJOURNMENT: 18. a) Adjournment


# Mackenzie County Request For Decision 

| Meeting: | Regular Council Meeting |
| :--- | :--- |
| Meeting Date: | October 30, 2013 |
| Presented By: | Joulia Whittleton, Chief Administrative Officer |
| Title: | Minutes of the October 8, 2013 Regular Council Meeting |

## BACKGROUND / PROPOSAL:

Minutes of the October 8, 2013 Regular Council meeting are attached.

OPTIONS \& BENEFITS:

## COSTS \& SOURCE OF FUNDING:

## COMMUNICATION:

Approved council minutes are posted on the County website.

## RECOMMENDED ACTION:

That the minutes of the October 8, 2013 Regular Council meeting be adopted as presented.
$\qquad$ CAO $\qquad$

# MACKENZIE COUNTY REGULAR COUNCIL MEETING 

Tuesday, October 8, 2013
10:00 a.m.
Fort Vermilion Council Chambers
Fort Vermilion, Alberta

| PRESENT: | Bill Neufeld | Reeve |
| :--- | :--- | :--- |
| Walter Sarapuk | Deputy Reeve |  |
|  | Jacquie Bateman | Councillor |
|  | Peter F. Braun | Councillor |
|  | Elmer Derksen | Councillor |
|  | Dicky Driedger | Councillor |
|  | John W. Driedger | Councillor |
|  | Odell Flett | Councillor |
|  | Eric Jorgensen | Councillor |
|  | Lisa Wardley | Councillor |

## REGRETS:

## ADMINISTRATION: Joulia Whittleton Chief Administrative Officer

William (Bill) Kostiw Director of Infrastructure Development \& Government Relations
John Klassen Director of Environmental Services \& Operations
Ron Pelensky Director of Community Services \& Operations
Byron Peters Director of Planning \& Development
Grant Smith Agricultural Fieldman
Carol Gabriel Manager of Legislative \& Support Services
ALSO PRESENT: Members of the public and the media.
Minutes of the Regular Council meeting for Mackenzie County held on October 8, 2013 in the Fort Vermilion Council Chambers.

## CALL TO ORDER: <br> 1. a) Call to Order

Reeve Neufeld called the meeting to order at 10:05 a.m.

## AGENDA:

MOTION 13-10-687
2. a) Adoption of Agenda

MOVED by Councillor J. Driedger

That the agenda be approved with the following additions:
10. d) Wilson Prairie Drainage
10. e) New Roads/Drainage
11. c) 279-DP-13 La Crete Car \& Truck Wash Ltd. (Temporary Enviro-Tank and Fuel Pumps in "HC2") (La Crete)
13. c) REDI Regional Collaboration Grant
13. d) Silvacom FRIAA
15. a) Legal - Engineers/Contracts

## CARRIED

ADOPTION OF PREVIOUS MINUTES:

MOTION 13-10-688

GENERAL REPORTS:
MOTION 13-10-689

MOTION 13-10-690

## TENDERS:

COMMUNITY SERVICES:

MOTION 13-10-691
3. a) Minutes of the September 24, 2013 Regular Council Meeting

MOVED by Councillor Wardley
That the minutes of the September 24, 2013 Regular Council meeting be adopted as presented.

## CARRIED

5. a) CAO Report

MOVED by Councillor Jorgensen
That administration prepare a Site C Strategy and invite involved parties.

## CARRIED

MOVED by Councillor Flett
That the CAO report for September 2013 be accepted for information.

## CARRIED

6. a) None

## 8. a) Photo Radar Costs

MOVED by Councillor Wardley
That the photo radar costs report be received for information.

## CARRIED

ENVIRONMENTAL SERVICES:

OPERATIONS:

MOTION 13-10-692

OPERATIONS:
MOTION 13-10-693

OPERATIONS:
MOTION 13-10-694

OPERATIONS:
OPERATIONS:
MOTION 13-10-695
9. a) None
10. a) Policy PW039 Rural Road, Access Construction and Surface Water Management Policy

MOVED by Councillor Wardley
That PW039 Rural Road, Access Construction and Surface Water Management Policy be approved as amended.

## CARRIED

Reeve Neufeld recessed the meeting at 11:03 a.m. and reconvened the meeting at 11:18 a.m.
10. b) Acquisition of Meander River Gravel Pits

MOVED by Councillor Wardley
That administration be instructed to continue pursuing taking over the lease for the Meander North and Meander South gravel pits from Environment \& Sustainable Resource Development (ESRD) and negotiate with ESRD to fund reclamation and survey costs.

## CARRIED

10. c) Proposed Lowering Culverts \& Procedure Policy MOVED by Councillor Jorgensen

That the proposed lowering culverts and procedure policy be received for information.

CARRIED
10. d) Wilson Prairie Drainage (ADDITION)
10. e) New Roads/Drainage (ADDITION)

MOVED by Councillor Derksen

That the Wilson Prairie Drainage concerns be referred to the Agricultural Service Board.

## CARRIED

## 11. a) Bylaw 919-13 Technical Amendment to Bylaw 88012 being a Partial Road Closure

MOTION 13-10-696

MOTION 13-10-697

MOTION 13-10-698
Requires Unanimous

## MOTION 13-10-699

PLANNING \& DEVELOPMENT:

MOTION 13-10-700

MOVED by Councillor Derksen
That second reading be given to Bylaw 919-13, being a technical amendment to Bylaw 880-12.

## CARRIED

MOVED by Councillor D. Driedger
That consideration be given to proceed to third reading of Bylaw 919-13, being a technical amendment to Bylaw 880-12.

CARRIED UNANIMOUSLY
MOVED by Councillor Braun
That third reading be given to Bylaw 919-13, being a technical amendment to Bylaw 880-12.

## CARRIED

11. b) Municipal Development Plan (MDP) Open House
Dates

MOVED by Councillor Braun
That the open houses for the Municipal Development Plan amendments take place during the week of October $28^{\text {th }}$, in each community as follows and that the Municipal Planning Commission members and local Councillors be authorized to attend:

- La Crete - October 31, 2013
- Fort Vermilion - October 30, 2013
- High Level Rural - October 29, 2013
- Zama - October 28, 2013


## CARRIED

## PLANNING \& DEVELOPMENT:

MOTION 13-10-701
Requires Unanimous

## 11. c) 279-DP-13 La Crete Car \& Truck Wash Ltd. (Temporary Enviro-Tank and Fuel Pumps in "HC2" (La Crete) (ADDITION)

Councillor J. Driedger declared himself in conflict and left the meeting.

MOVED by Councillor Braun
That Development Permit 279-DP-13 on Plan 762 0383, Block 15, Lot 3 in the name of La Crete Car \& Truck Wash Ltd. be APPROVED with the following conditions:

Failure to comply with one or more of the attached conditions shall render this permit Null and Void

1. Temporary Permit shall expire on October 31, 2014.
2. Minimum tank setbacks: 30.5 meters ( 100 feet) front (west) 100 street yard; 3.1 meters (10 feet) rear (east) yard; from the property lines.
3. Mackenzie County has granted permission that a Double Walled Enviro Tank may be placed on Mackenzie County Property (Formally Known as 100A Street), the Fueling Dispensing Station (Pumps) shall be located on Plan 762 0383, Block 15, Lot 3.
4. Concrete Blocks shall be placed all around the Double Walled Enviro Tank, and a liner shall be installed to prevent soil contamination. The applicant shall be responsible for all cleanup costs (as per existing agreement).
5. All conditions set out by the Petroleum Tank Management Association of Alberta shall be adhered to.
6. The Fueling tanks and Gas Pump shall meet all applicable Alberta Safety Code and Fire code requirements and any other requirements specified by Superior Safety Codes.

Failure to do so shall render this permit Null and Void.
7. The architecture, construction materials and appearance of buildings and other structures shall be to accepted standards and shall compliment the natural features and character of the site to the satisfaction of the Development Authority.
8. The Municipality has assigned the following address to the noted property ( $9605-100 \mathrm{~A}$ Street). You are required to display the address (9605) to be clearly legible from the street and be on a contrasting background. The minimum size of the characters shall be four inches in height.
9. PRIOR to installation of a new access or changing location of existing access, complete a Request for Access form by contacting the Operational Services Department for Mackenzie County at 780-928-3983. Access to be constructed to Mackenzie County standards and at the developers' expense.
10. The total site area (lot) shall have a positive surface drainage without adversely affecting the neighbouring properties.
11. The Developer shall at all times comply with all applicable Federal, Provincial and Municipal legislation and regulations and County Bylaws and resolutions relating to the development of the lands.

## CARRIED UNANIMOUSLY

## PUBLIC HEARINGS:

## 7. a) Bylaw 916-13 Land Use Bylaw Amendment to Rezone Plan 852 1770, Block 6, Lot 37 (4806-50 th Street) from Hamlet Commercial District 1 "HC1" to Direct Control District "DC" (Fort Vermilion)

Reeve Neufeld called the public hearing for Bylaw 916-13 to order at 1:04 p.m.

Reeve Neufeld asked if the public hearing for proposed Bylaw 916-13 was properly advertised. Byron Peters, Director of Planning \& Development, answered that the bylaw was
advertised in accordance with the Municipal Government Act.
Reeve Neufeld asked the Development Authority to outline the proposed Land Use Bylaw Amendment. Byron Peters, Director of Planning \& Development, presented the Development Authority's submission and indicated that first reading was given on September 10, 2013.

Reeve Neufeld asked if Council has any questions of the proposed Land Use Bylaw Amendment. The following questions/comments were made by Council to the Planning Department:

- How far is the playground from the site? Right behind the property, we are proposing that a fence be installed along the backside of the property.
- Currently there is no fence behind the property.

Reeve Neufeld asked if any submisstions were received in regards to proposed Bylaw 916-13. No written submissions were received.

Reeve Neufeld asked if there was anyone present who would like to speak in regards to the proposed Bylaw 916-13.

Darren Young, an adjacent landowner, was present to speak in opposition to the proposed land use bylaw amendment and presented the following:

- Property (Lot 25) borders the park.

The park has become a hangout for vagrants and therefore, does not allow his child to go to the park.

- There is a lot of littering in the park (beer bottles, etc.) and has spoken to the CAO regarding moving the location of a picnic table.
- A lady was assaulted in the park a couple of weeks ago.
- Does not feel that approving another liquor store will help the situation.
- In support of business competition, however does not think that cheaper liquor is the answer.
- How many liquor stores do we need for a town of 700 people.
- Doesn't want it in his backyard.
- Property value will decrease.
- A fence may help.
- Currently the store closes at 6 pm with low activity.
- There will be increased activity in the summer months.
- It is Council's decision, however he will be opposing it with the liquor commission as well.

Council asked the following questions of Mr. Young:

- What if we restrict the sale time? Don't know if that's fair.

Mr. Young stated that he appreciated the opportunity to speak.
Other questions/comments from Council and Administration:

- Mackenzie County is not responsible for law enforcement.
- Current zoning of the property already allows the store to be open until 11 pm .
- When the County recently learned about the park issues the RCMP was notified. The County does not have a bylaw for public intoxication. It is not the County's responsibility.
- There is a liquor store across the street from the proposed development.
- There will be no access to the park with the proposed 6 foot fence. Traffic should not increase with the fence.

Council asked the following questions of Mr. Young:

- Did you oppose the liquor store on Lot 38? The liquor store was already there and was happy when they shut down.
Have you discussed your concerns with the applicant? No, and he hasn't approached any landowners either.

Reeve Neufeld closed the public hearing for Bylaw 916-13 at 1:16 p.m.

MOTION 13-10-702

## DELEGATIONS:

MOTION 13-10-703
Requires 2/3

MOVED by Councillor Wardley
That second reading be given to Bylaw 916-13, being the rezoning of Plan 852 1770, Block 6, Lot 37 from Hamlet Commercial District 1 "HC1" to Direct Control District "DC" to accommodate a liquor store in the Hamlet of Fort Vermilion.

## DEFEATED

4. a) Mackenzie Library Board

MOVED by Councillor Bateman

That the Mackenzie Library Board recommendation to convert to a Regional Partnership with future node designation be approved and that the conversion costs of $\$ 40,000$ be included in the 2014 budget.

MOVED by Councillor Jorgensen
That Motion 13-10-703 be TABLED.

## DEFEATED

MOTION 13-10-703
Requires 2/3

MOTION 13-10-705
MOVED by Councillor Bateman
That the Mackenzie Library Board recommendation to convert to a Regional Partnership with future node designation be approved and that the conversion costs of $\$ 40,000$ be included in the 2014 budget.

CARRIED
MOVED by Councillor Braun
That the 2013 budget be amended to include the Mackenzie Library Board recommendation to convert to a Regional Partnership with future node designation in the amount of $\$ 39,270$ from the general operating reserve.

Councillor Jorgensen requested a recorded vote.

In Favor
Councillor Derksen
Councillor J. Driedger
Councillor Wardley
Reeve Neufeld
Deputy Reeve Sarapuk
Councillor Bateman
Councillor D. Driedger
Councillor Braun

## CARRIED

Reeve Neufeld recessed the meeting at 2:22 p.m. and reconvened the meeting at 2:39 p.m.

## CORPORATE

## SERVICES:

## ADMINISTRATION:

MOTION 13-10-706

MOTION 13-10-707

MOTION 13-10-708

MOTION 13-10-709

MOTION 13-10-710
Requires Unanimous

## 12. a) None

## 13. a) Bylaw 920-13 Agricultural Service Board - Authority to Make Administrative Decisions

MOVED by Councillor D. Driedger
That the term of office for Agricultural Service Board members be set for 4 years.

## DEFEATED

MOVED by Councillor Jorgensen
That the term of office for Agricultural Service Board members be set as follows:

- Councillors - 2 year term
- Members at Large -2 year term


## CARRIED

MOVED by Councillor Braun
That firstreading be given to Bylaw 920-13 being a bylaw to authorize the Agricultural Service Board to make administrative decisions as amended.

## CARRIED

MOVED by Councillor Jorgensen
That second reading be given to Bylaw 920-13 being a bylaw to authorize the Agricultural Service Board to make administrative decisions.

## CARRIED

MOVED by Deputy Reeve Sarapuk
That consideration be given to go to third reading of Bylaw 920-13, being a bylaw to authorize the Agricultural Service Board to make administrative decisions, at this meeting.

DEFEATED


That Council move in-camera to discuss issues under the Freedom of Information and Protection of Privacy Regulations 18 (1) at 3:17 p.m.
15. a) Legal
15. b) Labour
15. c) Land

## CARRIED

MOVED by Councillor J. Driedger
That Council move out of camera at 4:04 p.m.

## CARRIED

15. a) Legal - Regional Service Sharing Agreement

MOVED by Councillor Jorgensen
That the Regional Service Sharing Agreement update be received for information.

CARRIED
15. a) Legal-Hazmat Unit Agreement

MOVED by Deputy Reeve Sarapuk
That administration proceed with the hazmat unit agreement as discussed.

CARRIED
15. a) Legal - Water Supply Agreement (Ainsworth)

MOVED by Councillor Derksen
That the water supply agreement update be received for information.

## CARRIED

15. a) Legal - Mortgage of Lease - Airport Properties

MOVED by Councillor Braun

That the mortgage of lease for airport properties update be received for information.

## CARRIED

## 15. a) Legal - Engineers/Contractors

MOTION 13-10-721

## NOTICE OF MOTION:

NEXT MEETING
DATE:

MOVED by Councillor Bateman
That the engineers and contractors update be received for information.

CARRIED
15. b) Labour
15. c) Land
16. Notices of Motion
17. a) Organizational Council Meeting Wednesday, October 23, 2013 10:00 a.m.
Fort Vermilion Council Chambers
Regular Council Meeting
Wednesday, October 30, 2013
10:00 a.m.
Fort Vermilion Council Chambers

## ADJOURNMENT:

MOTION 13-10-722
18. a) Adjournment

MOVED by Councillor D. Driedger

That the council meeting be adjourned at 4:07 p.m.

## CARRIED

These minutes will be presented to Council for approval on October 30, 2013.

Bill Neufeld
Reeve

Joulia Whittleton Chief Administrative Officer


## Mackenzie County Request For Decision

| Meeting: | Regular Council Meeting |
| :--- | :--- |
| Meeting Date: | October 30, 2013 |
| Presented By: | Joulia Whittleton, Chief Administrative Officer <br> Title: |
| Minutes of the October 23, 2013 Organizational Council <br> Meeting |  |

## BACKGROUND / PROPOSAL:

Minutes of the October 23, 2013 Organizational Council meeting are attached.

OPTIONS \& BENEFITS:

## COSTS \& SOURCE OF FUNDING:

## COMMUNICATION:

Approved council minutes are posted on the County website.

## RECOMMENDED ACTION:

That the minutes of the October 23, 2013 Organizational Council meeting be adopted as presented.
$\qquad$ CAO $\qquad$

# MACKENZIE COUNTY ORGANIZATIONAL COUNCIL MEETING 

Wednesday, October 23, 2013<br>10:00 a.m.<br>Fort Vermilion Council Chambers<br>Fort Vermilion, AB

| PRESENT: | Jacquie Bateman | Councillor |
| :--- | :--- | :--- |
| Peter F. Braun | Councillor |  |
|  | Elmer Derksen | Councillor |
|  | John W. Driedger | Councillor |
|  | Eric Jorgensen | Councillor |
|  | Josh Knelsen | Councillor |
|  | Bill Neufeld | Councillor |
|  | Ricky Paul | Councillor |
|  | Walter Sarapuk | Councillor |
|  | Lisa Wardley | Councillor |

## REGRETS:

ADMINISTRATION: Joulia Whittleton John Klassen

Bill Kostiw
Byron Peters
Alison Kilpatrick
Ron Pelensky
Carol Gabriel

Chief Administrative Officer
Director of Environmental Services \& Operations
Director of Infrastructure Development \&
Government Relations
Director of Planning \& Development
Director of Corporate Services
Director of Community Services \& Operations Manager of Legislative \& Support Services

ALSO PRESENT: Barry Sjolie, Q.C., Brownlee LLP S/Sgt. Jeff Simpson, RCMP Media

Minutes of the Organizational Council meeting for Mackenzie County held on October 23, 2013 in the Fort Vermilion Council Chambers.

## CALL TO ORDER:

## 1. a) Call to Order

Joulia Whittleton, Chief Administrative Officer, called the meeting to order at 10:05 a.m.

Councillor Jorgensen arrived at 10:07 a.m.

## AGENDA:

MOTION 13-10-723

VOTING PROCEDURE
MOTION 13-10-724

## 2. a) Adoption of Agenda

MOVED by Councillor Jorgensen
That the agenda be adopted as presented.

## CARRIED

## 3. a) Voting Procedure

MOVED by Councillor Sarapuk
That all elections required at the organizational meeting be held by secret ballot.

## CARRIED UNANIMOUSLY

## ELECTION OF REEVE \& DEPUTY REEVE

The Oath of Office was administered to all Councillors by Barry Sjolie, Q.C., Brownlee LLP and S/Sgt. Jeff Simpson, Fort Vermilion RCMP.
4. b) Overview of Roles \& Responsibilities of the Reeve and Deputy Reeve

Barry Sjolie, Q.C., Brownlee LLP gave an overview of the roles and responsibilities of the Reeve and Deputy Reeve.

## 4. c) Election of Reeve

Ms. Whittleton called for nominations for the position of Reeve for Mackenzie County for the period October 23, 2013 to October 2014.

First Call: Councillor Sarapuk nominated Councillor Neufeld.
Second Call: No further nominations.

Third Call: No further nominations.

MOTION 13-10-725
MOVED by Councillor Sarapuk
That nominations cease for the position of Reeve.

## CARRIED

Councillor Neufeld was acclaimed as Reeve for Mackenzie County for the period October 23, 2013 to October 2014.

## 4. d) Election of Deputy Reeve

Ms. Whittleton called for nominations for the position of Deputy Reeve for Mackenzie County for the period October 23, 2013 to October 2014.

First Call: Reeve Neufeld nominated Councillor Sarapuk.
Second Call: No further nominations.

Third Call: No further nominations.

MOTION 13-10-726
MOVED by Councillor Braun
That nominations cease for the position of Deputy Reeve.

## CARRIED

Councillor Sarapuk was acclaimed as Deputy Reeve for Mackenzie County for the period October 23, 2013 to October 2014.
4. e) Oath of Office - Reeve \& Deputy Reeve

The Oath of Office was administered to the Reeve and Deputy Reeve by Barry Sjolie, Q.C., Brownlee LLP and S/Sgt. Jeff Simpson, Fort Vermilion RCMP.

Ms. Whittleton recessed the meeting at 10:34 a.m. and reconvened the meeting at 10:51 a.m.

## TURNOVER OF CHAIR:

5. a) Turnover of Chair to the Reeve

Ms. Whittleton turned over the chair to newly elected Reeve.

## DELEGATION:

## 6. a) Barry Sjolie, Q.C, Brownlee LLP - Council Orientation

Presentation by Barry Sjolie, Q.C., Brownlee LLP on the roles and responsibilities of elected officials.

Reeve Neufeld recessed the meeting at 12:13 p.m. and reconvened the meeting at 1:01 p.m.

## BYLAWS/POLICIES:

MOTION 13-10-727
Requires $2 / 3$

Continuation of the presentation by Barry Sjolie, Q.C., Brownlee LLP on the roles and responsibilities of elected officials.

Reeve Neufeld recessed the meeting at 2:30 p.m. and reconvened the meeting at 2:48 p.m.
7. a) Bylaw 887-13 Honorariums and Related Expense Reimbursement for Councillors and Approved Committee Members

MOVED by Councillor Wardley
That Bylaw 887-13 Honorariums and Related Expense Reimbursement for Councillors and Approved Committee Members be brought back to the next meeting with the following changes:

- Members at Large - $\$ 200$ (maximum of two meetings per day)


## CARRIED

MOVED by Reeve Neufeld
That the honorariums for Council Meeting/Special Council Meetings be increased to $\$ 350.00$ and the honorariums for Committee Meeting/Seminars/Conventions be increased to $\$ 250.00$

DEFEATED

## 7. b) Bylaw 876-12 Organizational/Procedural Bylaw

MOVED by Deputy Reeve Sarapuk
That Bylaw 876-12 Organizational/Procedural Bylaw be received for information.

## CARRIED

## 7. c) Policy ADM050 Council/Administration Protocol

MOVED by Councillor Jorgensen
That Policy ADM050 Council/Administration Protocol be received for information.

## CARRIED

## 7. d) Policy ADM052 Electronic Access and Acceptable Use

MOVED by Councillor Wardley
That iPad training sessions be held on October $29^{\text {th }}$ and $30^{\text {th }}$ from 9 am - 10 am and that Councillors attend one session.

## CARRIED

MOVED by Councillor Braun
That Policy ADM052 Electronic Access and Acceptable Use Policy be received for information.

## CARRIED

COUNCIL COMMITTEES \& TASK FORCES

MOTION 13-10-733

MOTION 13-10-734
MOVED by Councillor Derksen
That the Upper Hay Recreational Hunting and Fishing Advisory Committee be abolished.

## CARRIED

MOTION 13-10-735 MOVED by Councillor Braun
That the Veterinary Advisory Committee be abolished and that the duties of the Veterinary Advisory Committee be referred to the Agricultural Service Board.

CARRIED
8. c) Appointment of Council Members to County Boards/Committees

MOTION 13-10-736

MOTION 13-10-737

MOTION 13-10-738
MOVED by Councillor Derksen
That the following Councillors be appointed to the Amalgamation of Housing Boards Implementation Committee for the period October 23, 2013 to October 2014.

Councillor Jorgensen
Councillor Driedger
Councillor Bateman
Councillor Knelsen

## CARRIED

MOVED by Councillor Jorgensen
That the following Councillors be appointed to the Assessment Review Board for the period October 23, 2013 to October 2014.

Councillor Braun

## CARRIED

MOTION 13-10-740

MOTION 13-10-741

MOTION 13-10-742

MOTION 13-10-743

MOTION 13-10-744

MOVED by Councillor Braun
That the following Councillors be appointed to the Community Services Committee for the period October 23, 2013 to October 2014.

Councillor Braun
Councillor Wardley
Councillor Paul
Councillor Knelsen

## CARRIED

MOVED by Councillor Derksen
That the following Councillors be appointed to the Community Sustainability Committee for the period October 23, 2013 to October 2014.

Councillor Braun
Councillor Wardley
Councillor Driedger
Councillor Jorgensen

## CARRIED

MOVED by Councillor Jorgensen
That the Drainage Master Plan Ad Hoc Task Force be abolished.

## CARRIED

MOVED by Councillor Jorgensen
That the following Councillors be appointed to the Education Committee for the period October 23, 2013 to October 2014.

Councillor Braun
Councillor Driedger
Councillor Paul

## CARRIED

MOVED by Deputy Reeve Sarapuk

That the following Councillors be appointed to the Emergency Response Committee for the period October 23, 2013 to October 2014.

Reeve Neufeld
Deputy Reeve Sarapuk
Councillor Paul

## CARRIED

MOVED by Councillor Braun
That the following Councillors be appointed to the Finance Committee for the period October 23, 2013 to October 2014.

Councillor Braun
Councillor Derksen
Councillor Wardley
Councillor Jorgensen

## CARRIED

MOVED by Councillor Derksen
That the following Councillors be appointed to the InterMunicipal Planning Commission for the period October 23, 2013 to October 2014.

Councillor Bateman
Councillor J. Driedger

## CARRIED

MOVED by Councillor Bateman
That the following Councillors be appointed to the InterMunicipal Subdivision and Development Appeal Board for the period October 23, 2013 to October 2014.

Councillor Wardley
Councillor Knelsen (alternate)

## CARRIED

MOVED by Councillor Driedger
That the following Councillors be appointed to the Land Use

Framework Ad Hoc Joint Committee for the period October 23, 2013 to October 2014.

Councillor Wardley Councillor Jorgensen (alternate)

## CARRIED

MOTION 13-10-749

MOTION 13-10-750

MOTION 13-10-751

MOTION 13-10-752

MOVED by Councillor Bateman
That the following Councillors be appointed to the Mackenzie Housing Management Board for the period October 23, 2013 to October 2014.

Councillor Driedger
Councillor Knelsen (alternate)

## CARRIED

MOVED by Councillor Braun
That the following Councillors be appointed to the Mackenzie Library Board for the period October 23, 2013 to October 2014.

Councillor Wardley
Councillor Driedger
CARRIED
MOVED by Councillor Wardley
That the following Councillors be appointed to the Municipal
Planning Commission for the period October 23, 2013 to October 2014.

Councillor Derksen
Councillor Bateman

## CARRIED

MOVED by Deputy Reeve Sarapuk
That the following Councillors be appointed to the Public Works Committee for the period October 23, 2013 to October 2014.

Nominated/Elected:
Councillor Paul

> Councillor Derksen
> Councillor Driedger
> Councillor Jorgensen
> Councillor Knelsen

## CARRIED

MOVED by Councillor Driedger
That the following Councillors be appointed to the Regional Service Sharing Agreement Negotiating Committee for the period October 23, 2013 to October 2014.

Reeve Neufeld
Deputy Reeve Sarapuk
Councillor Wardley (alternate)

## CARRIED

MOVED by Councillor Driedger
That the following Councillors be appointed to the Regional
Sustainability Study Committee for the period October 23, 2013 to October 2014.

Councillor Bateman
Councillor Jorgensen
Councillor Driedger
Councillor Wardley
Reeve Neufeld

## CARRIED

MOVED by Councillor Jorgensen
That the Seniors Housing Ad Hoc Committee be abolished.

## CARRIED

MOTION 13-10-756
MOVED by Councillor Jorgensen

That the following Councillors be appointed to the Subdivision \& Development Appeal Board for the period October 23, 2013 to October 2014.

Nominated/Elected:
Councillor Wardley

Councillor Knelsen (alternate)
Councillor Paul

## CARRIED

MOTION 13-10-757

MOTION 13-10-758

MOTION 13-10-759

MOVED by Councillor Braun
That the following Councillors be appointed to the Tompkins Crossing Committee for the period October 23, 2013 to October 2014.

Councillor Knelsen
Councillor Derksen
Councillor Driedger

## CARRIED

Reeve Neufeld recessed the meeting at 4:25 p.m. and reconvened the meeting at 4:35 p.m.
8. d) Appointment of Members at Large to County Boards/Committees

MOVED by Councillor Bateman
That the following Councillors be appointed to the Agricultural Service Board for a two year term ending October 2015.

David Doerksen
Carla Komarnicki
Joe Peters

## CARRIED

MOVED by Councillor Wardley
That the following Members at Large be appointed to the Mackenzie Housing Management Board for a one year term ending October 2014.

Mike G. Kowal
Peter H. Wieler
Jack Eccles
Wally Schroeder

## CARRIED

MOTION 13-10-760

MOTION 13-10-761

APPOINT
REPRESENTATIVES:

MOTION 13-10-762

MOTION 13-10-763

MOTION 13-10-764

MOVED by Councillor Wardley
That the following Members at Large be appointed to the Mackenzie Library Board as follows:

La Dawn Dachuk (2 year term)
Beth Kappelar (2 year term)
Lorna Joch (Zama/Rotating - 1 year term)
Wally Schroeder (2 year term)

## CARRIED

MOVED by Councillor Braun
That the following Members at Large be appointed to the Municipal Planning Commission for a one year term ending October 2014.

Jack Eccles
Beth Kappelar
Wally Schroeder

## CARRIED

9. a) Appointment of Council Representatives to Other Committees

MOVED by Councillor Jorgensen
That no members of Council be appointed as a representative on the Commuter Air Access Network (CAANA).

## CARRIED

MOVED by Councillor Jorgensen
That the following Councillors be appointed to the Caribou Mountains Wildland Advisory Committee for a one year term ending October 2014.

Councillor Jorgensen
Deputy Reeve Sarapuk (alternate)

## CARRIED

MOVED by Councillor Knelsen

That the following Councillor be appointed to the Community Futures Northwest for a one year term ending October 2014.

Nominated/Elected:
Councillor Driedger
Deputy Reeve Sarapuk

## CARRIED

MOVED by Councillor Wardley
That no members of Council be appointed as a representative to Green Hectares.

## CARRIED

MOVED by Councillor Paul
That the following Councillor be appointed to the Hay Zama Bison Advisory Committee for a one year term ending October 2014.

Councillor Wardley

## CARRIED

MOVED by Councillor Driedger
That the following Councillors be appointed to the Hay Zama Committee and the Hay Zama Tourism Sub-Committee for a one year term ending October 2014.

Councillor Knelsen
Councillor Wardley

## CARRIED

MOVED by Councillor Paul
That the following Councillor be appointed to the High Level Forests Public Advisory Committee for a one year term ending October 2014.

Deputy Reeve Sarapuk

## CARRIED

MOTION 13-10-769

MOTION 13-10-770

MOTION 13-10-771

MOTION 13-10-772

MOVED by Councillor Jorgensen
That the following Councillor be appointed to the High Level Recreation Facility Task Force for a one year term ending October 2014.

Councillor Bateman

## CARRIED

MOVED by Deputy Reeve Sarapuk
That the following Councillors be appointed to the Mackenzie Frontier Tourist Association for a one year term ending October 2014.

Councillor Wardley Councillor Braun

## CARRIED

MOVED by Councillor Derksen
That the following Councillor be appointed to the Mackenzie Regional Community Policing Society for a one year term ending October 2014.

Councillor Paul

## CARRIED

MOVED by Councillor Jorgensen
That the following Councillors be appointed to the Mackenzie Regional Waste Management for a two year term ending October 2015.

Nominated/Elected:
Councillor Braun
Councillor Driedger
Councillor Bateman

## CARRIED

MOTION 13-10-773
MOVED by Councillor Bateman
That the following Councillor be appointed to the Mighty Peace

Watershed Alliance for a one year term ending October 2014.
Councillor Jorgensen

## CARRIED

MOTION 13-10-774

MOTION 13-10-775

MOTION 13-10-776

MOTION 13-10-777

MOVED by Councillor Derksen
That the following Councillor be appointed to the Northern
Lights Forest Education Society for a one year term ending
October 2014.

Councillor Driedger

## CARRIED

MOVED by Councillor Knelsen
That the following Councillors be appointed to the Northwest
Corridor Development Corporation for a one year term ending October 2014.

Councillor Derksen
Councillor Jorgensen
Councillor Braun

## CARRIED

MOVED by Deputy Reeve Sarapuk
That the following Councillor be appointed as the County's representative on the Partners in Prevention Committee for a one year term ending October 2014.

Councillor Wardley

## CARRIED

MOVED by Councillor Paul
That the following Councillors be appointed to the Regional Economic Development Initiative for a one year term ending October 2014.

Nominated/Elected:
Councillor Wardley
Councillor Braun

## Councillor Paul

## CARRIED

MOTION 13-10-778

OTHER BUSINESS:
MOTION 13-10-779

MOTION 13-10-780

MOTION 13-10-781

MOVED by Councillor Bateman
That the following Councillors be appointed to the Veterinary Services Incorporated for a one year term ending October 2014.

Nominated/Elected:
Deputy Reeve Sarapuk (alternate)
Councillor Driedger
Councillor Knelsen

## CARRIED

10. a) 2014 Council Meeting Dates

MOVED by Councillor Braun
That the Special Council (Budget) Meeting be changed from November 18, 2013 to November 19, 2013.

## CARRIED

MOVED by Councillor Braun
That a Special Council (Budget) Meeting be held on January 13, 2014 at 10:00 a.m.

## CARRIED

MOVED by Councillor Bateman
That the 2014 Regular Council meetings be scheduled as follows:

| Date | Location | Time |
| :--- | :--- | :--- |
| Tuesday, January 14, 2014 | Fort Vermilion | 10:00 a.m. |
| Tuesday, February 11, 2014 | Fort Vermilion | 10:00 a.m. |
| Wednesday, February 26, 2014 | Fort Vermilion | 10:00 a.m. |
| Tuesday, March 11, 2014 | Fort Vermilion | 10:00 a.m. |
| Wednesday, March 26, 2014 | Fort Vermilion | 10:00 a.m. |
| Tuesday, April 8, 2014 | Fort Vermilion | 10:00 a.m. |


| Wednesday, April 23, 2014 | Fort Vermilion | 10:00 a.m. |
| :--- | :--- | :--- |
| Tuesday, May 6, 2014 | Fort Vermilion | 10:00 a.m. |
| Wednesday, May 21, 2014 | Fort Vermilion | 10:00 a.m. |
| Tuesday, June 10, 2014 | Fort Vermilion | 10:00 a.m. |
| Wednesday, June 25, 2014 | Fort Vermilion | 10:00 a.m. |
| Wednesday, July 16, 2014 | Fort Vermilion | 10:00 a.m. |
| Tuesday, August 12, 2014 | Fort Vermilion | 10:00 a.m. |
| Wednesday, August 27, 2014 | Fort Vermilion | 10:00 a.m. |
| Tuesday, September 9, 2014 | Fort Vermilion | 10:00 a.m. |
| Wednesday, September 24, 2014 | Fort Vermilion | 10:00 a.m. |
| Tuesday, October 14, 2014 | Fort Vermilion | 10:00 a.m. |
| Wednesday, October 29, 2014 | Fort Vermilion | 10:00 a.m. |
| Wednesday, November 12, 2014 | Fort Vermilion | 10:00 a.m. |
| Wednesday, November 26, 2014 | Fort Vermilion | 10:00 a.m. |
| Tuesday, December 9, 2014 | Fort Vermilion | 10:00 a.m. |

## CARRIED

DESTRUCTION OF BALLOTS

MOTION 13-10-782

## ADJOURNMENT:

MOTION 13-10-783

10 a) Destruction of Ballots

MOVED by Councillor Braun
That all ballots used during the 2013 organizational meeting be destroyed.

## CARRIED

## 11. a) Adjournment

MOVED by Councillor Jorgensen
That the Organizational Council meeting be adjourned at 5:23 p.m.

## CARRIED

These minutes will be presented to Council for approval on Wednesday, October 30, 2013.

## Bill Neufeld

Reeve

Joulia Whittleton
Chief Administrative Officer


## Mackenzie County Request For Decision

| Meeting: | Regular Council Meeting |
| :--- | :--- |
| Meeting Date: | October 30, 2013 |
| Presented By: | Byron Peters, Director of Planning \& Development <br> Title: |
| Municipal Planning Commission Meeting Minutes - <br> September 5 and 19, 2013 |  |

## BACKGROUND / PROPOSAL:

Information item. The adopted minutes of the September $5 \& 19,2013$ meetings are attached.

OPTIONS \& BENEFITS:

## COSTS \& SOURCE OF FUNDING:

COMMUNICATION:

## RECOMMENDED ACTION:

That the Municipal Planning Commission meeting minutes of September 5 and 19, 2013 be received for information.
$\qquad$ L. Lambert Reviewed by: $\qquad$ CAO $\qquad$

# MACKENZIE COUNTY <br> Municipal Planning Commission Meeting 

Thursday, September 5, 2013
10:00 a.m.

La Crete County Office
La Crete, Alberta

| PRESENT: | Jack Eccles <br> Wally Schroeder | Chair, MPC Member <br> Vice Chair, MPC Member <br> Councillor, MPC Member |
| :--- | :--- | :--- |
| Elmer Derksen | Beth Kappelar | MPC Member |
| REGRETS: | Jacquie Bateman | Councillor, MPC Member |
| ADMINISTRATION: | Byron Peters <br> Liane Lambert <br> Caitlin Smith | Director of Planning and Development <br> Planner <br> Development Officer |

## 1. Call to Order

Jack Eccles called the meeting to order at 10:06 a.m.

## 2. Adoption of Agenda

MOTION 13-166

MOTION 13-167

MOVED by Beth Kappelar
That the agenda be approved with the following addition:
4. f) Development Permit Application 232-DP-13 John Nickel; (Dwelling - S.F. with Garage Attached and Secondary Suite in "HCR2") (La Crete)
Plan 022 6056, Block 03, Lot 03

## CARRIED

3. Minutes
a) Adoption of Minutes

MOVED by Wally Schroeder
That the minutes of the August 23, 2013 Municipal Planning

Commission meeting be adopted as presented.

## CARRIED

b) Business Arising from Previous Minutes

There was no business arising from the previous minutes.

## 4. DEVELOPMENT

a) Development Permit Application 68-DP-12 Fort Vermilion Recreation Board; (Intensive Recreation (Splash Park in "P"); (Fort Vermilion) Plan 580KS, Lot $N$

MOVED by Wally Schroeder
That Development Permit 68-DP-12 on Plan 580KS, Lot N in the name of Fort Vermilion Recreation Board be APPROVED with the following conditions:

Failure to comply with one or more of the attached conditions shall render this permit Null and Void

1. This permit is for the Approval of an Intensive Recreational Use (Splash Park).
2. The Intensive Recreational Use (Splash Park) shall meet all Alberta Safety Code requirements for Public Use and any other requirements specified by Superior Safety Codes. Failure to do so shall render this permit Null and Void.
3. Minimum facility setbacks:
i. 7.6 meters ( 25 feet) from front (North) yard;
ii. 7.6 meters ( 25 feet) exterior side 50 th street (East) yard;
iii. 7.6 meters (25 feet) exterior side 52nd street (West) yard;
iv. 7.6 meters (25 feet) from Rear (South) yard;
4. The architecture, construction materials and appearance of buildings and other structures shall be to accepted standards.
5. This permit may be revoked at any time if, in the opinion of the Development Authority, the proposed development has become detrimental, unsightly or otherwise incompatible with the amenities of the neighbourhood.
6. Building to be connected to the Municipal water and sewer system and the cost of connection fees will be borne by the owner.
7. All conditions and requirements set out by Mackenzie County's Public Utility Department.
8. This permit approval is subject to the access to the property being constructed to County standards. PRIOR to installation of a new access or changing location of existing access, complete a Request for Access form by contacting the Operational Services Department for Mackenzie County at 780-928-3983. Access to be constructed to Mackenzie County standards and at the developers' expense.
9. No construction or development is allowed on or in a right-of-way. It is the responsibility of the developer/owner/occupant to investigate the utility rights-of-way, if any, that exist on the property prior to commencement of any construction and to ensure that no construction or development is completed on any utility right-of-way.
10. The total site area (lot) shall have a positive surface drainage without adversely affecting the neighbouring properties.
11. The Developer shall at all times comply with all applicable Federal, Provincial and Municipal legislation and regulations and County Bylaws and resolutions relating to the development of the lands.

## CARRIED

b) Development Permit Application 214-DP-13 Frank \& Judith Driedger; (Tradesmen's Business (Upholstery) Shop in "A") (La Crete Rural) Plan 102 6560, Block 01, Lot 01

That Development Permit 214-DP-13 on 1026560; 01; 01 in the name of Frank \& Judith Driedger be APPROVED with the following conditions:

Failure to comply with one or more of the attached conditions shall render this permit Null and Void

1. The Shop shall meet all Alberta Safety Code requirements for Commercial/Industrial Buildings and any other requirements specified by Superior Safety Codes. Failure to do so shall render this permit Null and Void.
2. The architecture, construction materials and appearance of buildings and other structures shall be to accepted standards.
3. All sewage disposal systems to be in conformance with the Alberta Private Sewage Treatment and Disposal Regulations.
4. This permit approval is subject to the access to the property being constructed to County standards. PRIOR to installation of a new access or changing location of existing access, complete a Request for Access form by contacting the Operational Services Department for Mackenzie County at 780-928-3983. Access to be constructed to Mackenzie County standards and at the developers' expense.
5. No construction or development is allowed on or in a right-of-way. It is the responsibility of the developer/owner/occupant to investigate the utility rights-of-way, if any, that exist on the property prior to commencement of any construction and to ensure that no construction or development is completed on any utility right-of-way.
6. Provide adequate off street parking as follows: The minimum parking standards are 1 space per 37.2 square meters of building area, which in this case is 5 public parking stalls. "One parking space, including the driveway area, shall occupy 27.87 square meters (300 square feet)."
7. If a sign is placed on the property the sign shall be located a minimum of:
a) 200 meters from regulatory signs, and
b) 3 meters ( 9 feet) from the outer edge of the road or not less than 1.5 meters from the property line if on private property.
8. The sign shall be a minimum of 1.5 meters to a maximum of 2.5 meters in height above the shoulder of the road.
9. The sight and sign shall be kept in a safe, clean, and tidy condition, or may be required to be renovated or removed.
10. The sign shall:
a) Not obstruct the orderly and safe flow of vehicular and pedestrian traffic,
b) Not unduly interfere with the amenities of the district,
c) Not materially interfere with or affect the use, enjoyment or value of neighbouring properties, and d) Not create visual or aesthetic blight.
11. The total site area shall have a positive surface drainage without adversely affecting the neighbouring properties.
12. The Developer shall at all times comply with all applicable Federal, Provincial and Municipal legislation and regulations and County Bylaws and resolutions relating to the development of the lands.

## CARRIED

c) Development Permit Application 216-DP-13

RanTech Repairs Ltd. (Randy Teichroeb) (Automotive Equipment and Vehicle Services (Heavy Duty Equipment Repair) Shop in "A") (La Crete Rural)
SE 02-105-14-W5M

MOVED by Elmer Derksen

That Development Permit 216-DP-13 on SE 02-105-14-W5M in the name of RanTech Repairs Ltd. be APPROVED with the following conditions:

Failure to comply with one or more of the attached conditions shall render this permit Null and Void

1. The Shop shall meet all Alberta Safety Code requirements for Commercial/Industrial Buildings and any other requirements specified by Superior Safety Codes. Failure to do so shall render this permit Null and Void.
2. This permit approval is subject to approval from the Alberta Motor Vehicle Industry Council (AMVIC). The developer is required to obtain written approval from the Alberta Motor Vehicle Industry Council regarding the proposed development prior to commencement of the development. Failure to do so shall render this permit Null and Void.
3. All conditions and requirements by the Alberta Motor Vehicle Industry Council are to be met to their specifications and standards.
4. The Automotive Equipment and Vehicle Services Business shall meet all Alberta Safety Code requirements and any other requirements specified by Superior Safety Codes. Failure to do so shall render this permit Null and Void.
5. All sewage disposal systems to be in conformance with the Alberta Private Sewage Treatment and Disposal Regulations.
6. This permit approval is subject to the access to the property being constructed to County standards. PRIOR to installation of a new access or changing location of existing access, complete a Request for Access form by contacting the Operational Services Department for Mackenzie County at 780-928-3983. Access to be constructed to Mackenzie County standards and at the developers' expense.
7. No construction or development is allowed on or in a right-of-way. It is the responsibility of the
developer/owner/occupant to investigate the utility rights-of-way, if any, that exist on the property prior to commencement of any construction and to ensure that no construction or development is completed on any utility right-of-way.
8. Provide adequate off street parking as follows: The minimum parking standards are 1 space per 45 square meters of building area, which in this case is 5 public parking stalls. 1 parking stall per full time employee and 1 parking stall per 2 part time employees. "One parking space, including the driveway area, shall occupy 27.87 square meters (300 square feet)."
9. If a sign is placed on the property the sign shall be located a minimum of:
a) 200 meters from regulatory signs, and
b) 3 meters ( 9 feet) from the outer edge of the road or not less than 1.5 meters from the property line if on private property.
10. The sign shall be a minimum of 1.5 meters to a maximum of 2.5 meters in height above the shoulder of the road.
11. The sight and sign shall be kept in a safe, clean, and tidy condition, or may be required to be renovated or removed.
12. The sign shall:
a) Not obstruct the orderly and safe flow of vehicular and pedestrian traffic,
b) Not unduly interfere with the amenities of the district,
c) Not materially interfere with or affect the use, enjoyment or value of neighbouring properties, and
d) Not create visual or aesthetic blight.
13. The total site area shall have a positive surface drainage without adversely affecting the neighbouring properties.
14. The Developer shall at all times comply with all applicable Federal, Provincial and Municipal legislation and regulations and County Bylaws and resolutions
relating to the development of the lands.

## CARRIED

d) Development Permit Application 228-DP-13 Ben Enns; Church (Relocating Church Building with Addition (20'x20') in "A") (Blumenort) SW 1-107-13-W5M

MOTION 13-171
MOVED by Wally Schroeder
That Development Permit 228-DP-13 on SW 1-107-13-W5M in the name of Ben Enns be APPROVED with the following conditions:

Failure to comply with one or more of the attached conditions shall render this permit Null and Void

1. Minimum building setbacks:

- 41.14 meters (135 feet), from all Road Right of Way's,
- and 15.2 meters ( 50 feet), from all other property lines.

2. This permit approval is subject to the access to the property being constructed to County standards. PRIOR to installation of a new access or changing location of existing access, complete a Request for Access form by contacting the Operational Services Department for Mackenzie County at 780-928- 3983. Access to be constructed at the developers' expense.
3. The addition/changes to the exterior of the Public Use Building (church) shall require the architecture, construction materials and appearance of buildings and other structures to be to accepted standards and shall compliment the natural features and character of the site to the satisfaction of the Development Authority. The addition shall be constructed and finished with similar materials as the public use building.
4. The Public Use Building (Church and Addition (20'x20')) shall meet all Alberta Safety Codes requirements and any other requirements specified by Superior Safety Codes. Failure to do so shall render this permit null and void.
5. All sewage disposals shall conform to the Alberta Private Sewage Systems Standard of Practice 2009.
6. No construction or development is allowed on or in a right-of-way. It is the responsibility of the developer/owner/occupant to investigate the utility rights-of-way, if any, that exist on the property prior to commencement of any construction and to ensure that no construction or development is completed on any utility right-of-way.
7. The total site area (lot) shall have a positive surface drainage without adversely affecting the neighbouring properties.
8. The Developer shall at all times comply with all applicable Federal, Provincial and Municipal legislation and regulations and County Bylaws and resolutions relating to the development of the lands.

## CARRIED

e) Development Permit Application 229-DP-13 Boss Services; (Kevin Bauma); (Move on Security Suite (Manufactured Mobile Home S.W.) in "H12") (Zama)

Plan 882 1687, Block 15, Lot 7
MOVED by Beth Kappelar
That Development Permit 229-DP-13 on Plan 882 1687; Block 01; Lot 04 in the name of Boss Services be APPROVED with the following conditions:

Failure to comply with one or more of the attached conditions shall render this permit Null and Void

1. Minimum building setbacks:
a) 9.1 meters ( 30 feet) front (South) yard setback,
b) 3.0 meters ( 10 feet) rear (North) yard setback,
c) 9.1 meters ( 30 feet) side (West) yard setbacks,
d) 3.0 meters ( 10 feet) side (East) yard setbacks.
2. The Security Suite (Manufactured Home-Single

Wide) shall meet all Alberta Safety Code requirements for Residential Buildings and any other requirements specified by Superior Safety Codes. Failure to do so shall render this permit Null and Void.
3. The undercarriage of the Security Suite (Manufactured Home - Single Wide) shall be screened from view by skirting or such other means satisfactory to the Development Authority.
4. The Municipality has assigned the following address to the noted property 1066 - Industrial Drive. You are required to display the address (1066) to be clearly legible from the street and be on a contrasting background. The minimum size of the characters shall be four inches in height.
5. The architecture, construction materials and appearance of buildings and other structures shall be to accepted standards.
6. The property must at all times be kept in a neat and orderly fashion. The Development Authority may, at its discretion, require privacy fencing or other suitable means of screening.
7. Building to be connected to the Municipal water and sewer system and the cost of connection fees will be borne by the owner.
8. No ancillary building erected/or moved onto the site shall be used as a dwelling.
9. If a sign is placed on the property the sign shall be located a minimum of:
a.) 200 meters from regulatory signs, and b.) 3 meters ( 9 feet) from the outer edge of the road or not less than 1.5 meters from the property line if on private property.
10. The sign shall be a minimum of 1.5 meters to a maximum of
2.5 meters in height above the shoulder of the road.
11. The sight and sign shall be kept in a safe, clean, and tidy condition, or may be required to be renovated or removed.

The sign shall:

- Not obstruct the orderly and safe flow of vehicular and pedestrian traffic,
- Not unduly interfere with the amenities of the district,
- Not materially interfere with or affect the use, enjoyment or value of neighbouring properties, and - Not create visual or aesthetic blight.

12. PRIOR to installation of a new access or changing location of existing access, complete a Request for Access form by contacting the Road/Maintenance Department for Mackenzie County at (780)927-3718. Access to be constructed to Mackenzie County standards and at the developer's expense.
13. No construction or development is allowed on or in a right-of-way. It is the responsibility of the developer/owner/occupant to investigate the utility rights-of way, if any, that exist on the property prior to commencement of any construction and to ensure that no construction or development is completed on any utility right-of-way.
14. The total site area (lot) shall have a positive surface drainage without adversely affecting the neighbouring properties.
15. The Developer shall at all times comply with all applicable Federal, Provincial and Municipal legislation and regulations and County Bylaws and resolutions relating to the development of the lands.

## CARRIED

## 5. SUBDIVISION

a) Subdivision Application 44-SUB-12 NW 06-106-15-W5M; La Crete Rural Herman \& Gertrude Giesbrecht

MOVED by Beth Kappelar

MOVED by Beth Kappelar
Option 1 (Refuse the Vacant 10 acre Parcen, Approve the Homestead)

That Subdivision Application 27-SUB-13 in the name of Bob \& Martha Wiebe on SW 13-107-15-W5M be APPROVED for the homestead.

1. This approval is for a single lot subdivision, 10 acres (4.04 hectares) in size. (The existing Homestead)
2. Applicant/developer shall enter into a Development Agreement with the Mackenzie County which shall contain, but is not limited to:
a) Prior to any development on the proposed subdivision, the developer shallobtain a development permit from the Municipality.
b) Provision of access to the subdivision and the balance of the quarter in accordance with Mackenzie County standards at the developer's expense.
c) All sewage disposals shall conform to the Alberta Private Sewage Systems Standard of Practice 2009.
d) The existing Pumpout system shall be relocated to the location indicated on the tentative plan drafted by Maltais Geomatics, in order to meet the current Alberta Private Sewage Systems Standard of Practice 2009 setback regulations. Proof (Receipt of payment for work completed) of the relocation shall be shall be submitted to Mackenzie County prior to the subdivision being Resisted at Alberta Land Titles.
e) Provision of a storm water management plan. Contact Planning and Development staff at 780-928-3983 to discuss the requirements for your subdivision.
f) The Proposed parcel is adjacent to wetland \& any activity that could impact the wetland including drainage, ditching into or out of the waterbody, infilling or excavation would require a Water Act Authorization before beginning any activity.
g) Any outstanding property taxes are to be paid on the land proposed to be subdivided prior to registration.
h) Provision of utility right-of-way as required by ATCO Electric, Telus and Northern Lights Gas and others.
i) Provision of and negotiations for utility rights-of-way and/or easements as required by utility companies. The Developer shall be responsible for any linerelocation or correction costs that occur as a result of this development. Responses from utilities companies are shown in Schedule "C" hereto attached.

## CARRIED

c) Subdivision Application 31-SUB-13 SW 26-107-14-W5M; La Crete Rural Frank \& Barbara Martens

MOTION 13-175
MOVED by Elmer Derksen
That Subdivision Application 31-SUB-13 in the name of Frank \& Barbara Martens on SW 26-107-14-W5M be APPROVED with the following conditions:

1. This approval is for a single lot subdivision, 10 acres (4.04 hectares) in size.
2. Applicant/developer shall enter into a Development Agreement with the Mackenzie County which shall contain, but is not limited to:
a) Prior to any development on the proposed subdivision, the developer shall obtain a development permit from the Municipality.
b) Provision of access to the subdivision and the balance of the lands in accordance with Mackenzie County standards at the developer's expense.
c) All sewage disposals shall conform to the Alberta Private Sewage Systems Standard of Practice 2009.
d) Provision of a storm water management plan. Contact Planning and Development staff at 780-928-3983 to discuss the requirements for your subdivision.
e) Any outstanding property taxes are to be paid on the land proposed to be subdivided prior to registration.
f) Provision of municipal reserve in the form of money in lieu of land. Specific amount is based on 10\% of the subject land and on the current market value. The current market value for this property is $\$ 3,500.00$ per acre. Municipal reserve is charged at $10 \%$, which is $\$ 350.00$ subdivided acre. 10 acres times $\$ 350.00$ equals $\$ 3,500.00$, or
g) The Developer has the option to provide a market value appraisal of the existing parcel of land as of a specified date occurring within the 35-day period following the date on which the application for subdivision approval is made in accordance to the Municipal Government Act Section 667 (1) (a).
h) Provision of utility right-of-way as required by ATCO Electric, TELUS and Northern Lights Gas and others.
i) Provision of and negotiations for utility rights-of-way and/or easements as required by utility companies. The Developer shall be responsible for any line relocation or correction costs that occur as a result of this development. Responses from utilities companies are shown in Schedule "C" hereto attached.
j) Mackenzie County shall not be held liable for any concerns, issues or damages related to and/or resulting from the water tables and any other water problems as a result of any low land levels of the proposed development. It is the responsibility of the developer to ensure that adequate drainage and other precautions are taken to avoid water seepage into the dwellings/basement and/or flooding of the basement, and/or any ancillary buildings.

## CARRIED

d) Subdivision Application 32-SUB-13 NE 34-105-15-W5M; La Crete Rural Bennie \& Jeannie Gerbrandt

MOTION 13-176
MOVED by Beth Kappelar
Option 3 (Approve only one parcel)
That Subdivision Application 32-SUB-13 in the name of Bennie \& Jeannie Gerbrandt on NE 34-105-15-W5M be APPROVED for one (West parcel) 2.5 ac parcel.

1. This approval is for a single lot subdivision, 2.5 acres (1 hectares) in size.
2. Applicant/developer shall enter into a Development Agreement with the Mackenzie County which shall contain, but is not limited to:
a) Prior to any development on the proposed subdivision, the developer shall obtain a development permit from the Municipality.
b) Provision of access to the subdivision and the balance of the quarter in accordance with Mackenzie County standards at the developer's expense.
c) All sewage disposals shall conform to the Alberta Private Sewage Systems Standard of Practice 2009.
d) Provision of a storm water management plan.

Contact Planning and Development staff at 780-928-3983 to discuss the requirements for your subdivision.
e) The Proposed parcel is adjacent to wetland \& any activity that could impact the wetland including drainage, ditching into or out of the waterbody, infilling or excavation would require a Water Act Authorization before beginning any activity.
f) Provision of municipal reserve in the form of money in lieu of land. Specific amount is based on 10\% of the subject land and on the current market value. The current market value for this property is $\$ 15,200.00$ per acre. Municipal reserve is charged at $10 \%$, which is $\$ 1,520.00$ per subdivided acre. 2.5 acres times $\mathbf{\$ 1 , 5 2 0 . 0 0}$ equals $\mathbf{\$ 3 , 8 0 0 . 0 0}$.
g) The Developer has the option to provide a market value appraisal of the existing parcel of land as of a specified date occurring within the 35-day period following the date on which the application for subdivision approval is made in accordance to the Municipal Government Act Section 667 (1) (a).
h) Any outstanding property taxes are to be paid on the land proposed to be subdivided prior to registration.
i) Provision of utility right-of-way as required by ATCO Electric, Telus and Northern Lights Gas and others.
j) Provision of and negotiations for utility rights-of-way and/or easements as required by utility companies. The Developer shall be responsible for any line relocation or correction costs that occur as a result of this development. Responses from utilities companies are shown in Schedule "C" hereto attached.

## CARRIED

e) Subdivision Application 34-SUB-13 SW 10-106-14-W5M; La Crete Rural 1149939 Alberta Ltd.

MOVED by Wally Schroeder
That Subdivision Application 34-SUB-13 in the name of 1149939 Alberta Ltd. on SW 10-106-14-W5M be APPROVED with the following conditions:

1. This approval is for a single lot subdivision, 10 acres (4.06 hectares) in size.
2. Applicant/developer shall enter into and abide by a Development Agreement with the Mackenzie County which shall contain, but is not limited to:
a) Prior to any development on the proposed subdivision, the developer shall obtain a development permit from the Municipality.
b) Provision of access to the subdivision and the balance of the lands in accordance with Alberta Transportation standards at the developer's expense.
c) Provision of a storm water management plan. Contact Planning and Development staff at 780-928-3983 to discuss the requirements for your subdivision.
d) Any outstanding property taxes are to be paid on the land proposed to be subdivided prior to registration.
e) Provision of utility right-of-way as required by ATCO Electric, Telus and Northern Lights Gas and others.
f) Provision of and negotiations for utility rights-of-way and/or easements as required by utility companies. The Developer shall be responsible for any line relocation or correction costs that occur as a result of this development. Responses from utilities companies are shown in Schedule "C" hereto attached.

## CARRIED

## 6. MISCELLANEOUS ITEMS

a) Bylaw 9_-13 LUB Amendment to Rezone Plan 052 4647, Block 31, Lot 16, 17, \&18 (10913, 10905, \& 10905-100 Ave) from Hamlet Residential District 1A "HR1A" to Hamlet Residential District 2 "HR2" (La Crete)

MOTION 13-178

MOTION 13-179

MOVED by Beth Kappelar
That the Municipal Planning Commission's recommendation to Council is for the approval of Bylaw 9 $\qquad$ -13 being a Land Use Bylaw Amendment to rezone Plan 052 4647, Block 31, Lots 16, 17 \& 18 (10913, 10909 \& 10905-100th Ave) from Hamlet Residential District 1A "HR1A" to Hamlet Residential District 2 "HR2" to accommodate Condominium Development.

## CARRIED

b) Action List

The action list from August 23, 2013 was reviewed.

## 4. DEVELOPMENT (ADDITION)

f) Development Permit Application 232-DP-13 John Nickel; (Dwelling - S.F. with Garage Attached and Secondary Suite in "HCR2") (La Crete)
Plan 022 6056, Block 03, Lot 03
Jack Eccles declared himself a conflict of interest and exited the meeting. Wally Schroeder assumed the Chair at 10:50 a.m.

MOVED by Beth Kappelar
That Development Permit 232-DP-13 on Plan 022 6056; Block 03; Lot 03 in the name of John Nickel be APPROVED with the following conditions:

Failure to comply with one or more of the attached conditions shall render this permit Null and Void

1. Minimum building setbacks are: 15.2 meters ( 50 feet) front (West) yard; 7.6 meters ( 25 feet) rear (East) yard;
4.6 meters (15 feet) North and South side yards, from the property lines.
2. The addition shall be constructed and finished with similar materials as the residence.
3. The architecture, construction materials and appearance of buildings and other structures shall be to accepted standards and shall compliment the natural features and character of the site and the aesthetics of the neighbouring houses to the satisfaction of the Development Authority.
4. The Municipality has assigned the following address to the noted property 9109-94 Avenue. You are required to display the address (9109) to be clearly legible from the street and be on a contrasting background. The minimum size of the characters shall be four inches in height.
5. This permit approval is subject to the access to the property being constructed to County standards. PRIOR to installation of a new access or changing location of existing access, complete a Request for Access form by contacting the Operational Services Department for Mackenzie County at 780-928-3983. Access to be constructed at the developers' expense.
6. Building to be connected to the Municipal water and sewer system and the cost of connection fees will be borne by the owner.
7. Provide adequate off street parking as follows: The minimum parking shall be 300 square feet per vehicle owned plus an additional 500 square feet for off street parking.
8. No construction or development is allowed on or in a right-of-way. It is the responsibility of the developer/owner/occupant to investigate the utility rights-of-way, if any, that exist on the property prior to commencement of any construction and to ensure that no construction or development is completed on any utility right-of-way.
9. The total site area (lot) shall have a positive surface
drainage without adversely affecting the neighbouring properties.
10. The Developer shall at all times comply with all applicable Federal, Provincial and Municipal legislation and regulations and County Bylaws and resolutions relating to the development of the lands.

## CARRIED

Jack Eccles resumed the Chair at 10:55 a.m.

## 7. NEXT MEETING DATES

Municipal Planning Commission meeting dates are scheduled as follows:

* September 19, 2013 at 10:00 a.m. in Fort Vermilion
* October 10, 2013 at 10:00 a.m. in La Crete
* October 24, 2013 at 10:00 a.m. in Fort Vermilion


## 8. ADJOURNMENT

MOVED by Elmer Derksen
That the Municipal Planning Commission Meeting be adjourned at 11:02 a.m.

## CARRIED

These minutes were adopted this $19^{\text {th }}$ day of September, 2013.

# Mackenzie County <br> Municipal Planning Commission Meeting <br> Mackenzie County Office <br> Fort Vermilion, AB 

Thursday, September 19, 2013 @ 10:00 a.m.
PRESENT
ADMINISTRATION

Wally Schroeder
Elmer Derksen Beth Kappelar Jacquie Bateman Jack Eccles

Vice-Chair, MPC Member Councillor, MPC Member MPC Member Councillor, MPC Member Chair, MPC Member (Via Tele-Conference)

Director of Planning \& Development Planner
Development Officer
Administrative Assistant

## 1. CALL TO ORDER

Wally Schroeder called the meeting to order at 10:00 a.m.
2. ADOPTION OF AGENDA
MOTION 13-181 MOVED by Beth Kappelar
That the agenda be adopted as amended.

## CARRIED

3. MINUTES

## a) Adoption of Minutes

MOTION 13-182 MOVED by Beth Kappelar
That the minutes of the September 5, 2013 Municipal Planning Commission meeting be adopted as presented.

## CARRIED

Jack Eccles joined the meeting via teleconferencing at 10:04

## b) Business Arising from Previous Minutes

There was no business arising from previous minutes.
a) Development Permit Application 240-DP-13 Sarah Peters; (Zada's R and R) (General Services Establishment in "HC2") (La Crete) Plan 762 0383, Block 15, Lot 06

MOTION 13-183 MOVED by Jacquie Bateman
That Development Permit 240-DP-13 on Plan 762 3197, Block 15, Lot 06 in the name of Sarah Peters be APPROVED with the following conditions:

Failure to comply with one or more of the attached conditions shall render this permit Null and Void

1. Comply with applicable legislation under the Public Health Act and obtain the appropriate approvals prior to commencement of development. Contact the Health Inspector at 780-841-3275.
2. The Developer shall at all times comply with all applicable Federal, Provincial and Municipal legislation and regulations and County Bylaws and resolutions relating to the development of the lands.
3. Provide adequate off street parking as follows: The minimum parking standards are 1 space per 30 square meters of building area which in this case is 4 public parking stalls, 1 space per each full time employee and 1 space for every 2 part time employees. "One parking space, including the driveway area, shall occupy 27.87 square meters (300 square feet)."
4. The General Services business (Massage Therapy/Esthetics) shall meet all Alberta Safety Code requirements and any other requirements specified by Superior Safety Codes. Failure to do so shall render this permit Null and Void.
5. This permit may be revoked at any time if, in the opinion of the Development Authority, the proposed development has become detrimental or otherwise incompatible with the amenities of the neighbourhood.
6. If a sign is placed on the property the sign shall be located a minimum of:
a. 200 meters from regulatory signs, and b. 3 meters ( 9 feet) from the outer edge of the road or not less than 1.5 meters from the property line if on private property.
7. The sign shall be a minimum of 1.5 meters to a maximum of 2.5 meters in height above the shoulder of the road.
8. The sight and sign shall be kept in a safe, clean, and tidy condition, or may be required to be renovated or removed.
9. The sign shall:
a. Not obstruct the orderly and safe flow of vehicular and pedestrian traffic,
b. Not unduly interfere with the amenities of the district,
c. Not materially interfere with or affect the use, enjoyment or value of neighbouring properties, and
d. Not create visual or aesthetic blight.
10. PRIOR to installation of a new access or changing location of existing access, complete a Request for Access form by contacting the Road/Maintenance Department for Mackenzie County at 780-928-3983. Access to be constructed to Mackenzie County standards and at the developers' expense.
11. No construction or development is allowed on or in a right-of-way. It is the responsibility of the developer/owner/occupant to investigate the utility rights-of-way, if any, that exist on the property prior to commencement of any construction and to ensure that no construction or development is completed on any utility right-of-way.
12.The total site area (lot) shall have a positive surface drainage without adversely affecting the neighbouring properties

## CARRIED

Danny Buller came to view the meeting at 10:05 a.m.
b) Development Permit Application 241-DP-13 Danny Buller; (Ancillary Building (Shop) with Height Variance and Setback Variance in "RC3") (La Crete Rural) Plan 102 4542, Block 01, Lot 41

MOTION 13-184 MOVED by Elmer Derksen
That Development Permit 241-DP-13 on Plan 102 4542, Block 01, Lot 41 in the name of Danny Buller be APPROVED with the following conditions:

Failure to comply with one or more of the attached conditions shall render this permit Null and Void

1. A 35\% Variance for Shop setback from the rear (South) and side (East) property lines are hereby granted. The shop shall be 5 meters (16.4 feet) from the rear (South) and side (East) property lines.
2. Minimum shop setbacks from other sides: 41.2 meters (135 feet) front (North) yard and 7.62 meters ( 25 feet) from side (West) yard, from the property lines.
3. A four feet (4') height variance for the Shop is hereby granted. The maximum height of the Shop shall be 24 feet from grade to peak.
4. The maximum area of the shop shall be 223 square meters (2,400 square feet).
5. This Shop is approved for personal purposes only and no commercial activit®̧is permitted in this building. Should you
require the shop for an Owner/Operator Business then a Business License is required.
6. The architecture, construction materials and appearance of buildings and other structures shall be to accepted standards and shall compliment the natural features and character of the site and the aesthetics of the neighbouring residences to the satisfaction of the Development Authority.
7. Provide adequate off street parking as follows: The minimum parking shall be 300 square feet per vehicle owned plus an additional 500 square feet for off street parking. "One parking space, including the driveway area, shall occupy a minimum of 300 square feet."
8. All sewage disposals shall conform to the Alberta Private Sewage Systems Standard of Practice 2009.
9. This permit approval is subject to the access to the property being constructed to County standards. PRIOR to installation of a new access or changing location of existing access, complete a Request for Access form by contacting the Operational Services Department for Mackenzie County at 780-928-3983. Access to be constructed at the developers' expense.
10. No construction or development is allowed on or in a right-of-way. It is the responsibility of the developer/owner/occupant to investigate the utility rights-of-way, if any, that exist on the property prior to commencement of any construction and to ensure that no construction or development is completed on any utility right-of-way.
11. The total site area (lot) shall have a positive surface drainage without adversely affecting the neighbouring properties.
12. The Developer shall at all times comply with all applicable Federal, Provincial and Municipal legislation and regulations and County Bylaws and resolutions relating to the development of the lands.

## CARRIED

Danny Buller left the meeting at 10:08 a.m.

## c) Development Permit Application 242-DP-13

La Crete Recreation Society; (Intensive Recreational Use Tennis Court) in "P") (Blumenort) Plan 842 2079, Lot A (Part of NE 23-107-14-W5M

MOTION 13-185 MOVED by Jacquie Bateman
That Development Permit 242-DP-13 on Plan 842 2079, Lot A in the name of La Crete Recreation Society be APPROVED with the following conditions:

Failure to comply with one or more of the attached conditions shall render this permit Null and Void

1. The Intensive Recreational Use (Tennis Court) shall meet all Alberta Safety Code requirements for Public Use and any other requirements specified by Superior Safety Codes. Failure to do so shall render this permit Null and Void.
2. Minimum setbacks:
i. $\quad 7.6$ meters ( 25 feet) from front (East) yard facing Highway 697;
ii. 7.6 meters ( 25 feet) side (North \& South) yards;
iii. 7.6 meters ( 25 feet) from rear (West) yard;
3. An Approved Roadside Development Permit is required from Alberta Transportation. All conditions and requirements by Alberta Transportation shall be met to their specifications and standards prior to commencement of development. (Contact Alberta Transportation at 1-780-624-6280).
4. The architecture, construction materials and appearance of buildings and other structures shall be to accepted standards.
5. This permit may be revoked at any time if, in the opinion of the Development Authority, the proposed development has become detrimental, unsightly or otherwise incompatible with the amenities of the neighbourhood.
6. This permit approval is subject to the access to the property being constructed to County standards. PRIOR to installation of a new access or changing location of existing access, complete a Request for Access form by contacting the Operational Services Department for Mackenzie County at 780-928-3983. Access to be constructed to Mackenzie County standards and at the developers' expense.
7. No construction or development is allowed on or in a right-of-way. It is the responsibility of the developer/owner/occupant to investigate the utility rights-of-way, if any, that exist on the property prior to commencement of any construction and to ensure that no construction or development is completed on any utility right-of-way.
8. The total site area (lot) shall have a positive surface drainage without adversely affecting the neighbouring properties.
9. The Developer shall at all times comply with all applicable Federal, Provincial and Municipal legislation and regulations and County Bylaws and resolutions relating to the development of the lands.

## CARRIED

## 5. SUBDIVISION

## MOVED by Jack Eccles

That Subdivision Application 34-SUB-13 in the name of 1149939 Alberta Ltd. on SW 10-106-14-W5M be APPROVED with the following conditions:

1. This approval is for a single lot subdivision, 10 acres (4.06 hectares) in size.
2. Applicant/developer shall enter into and abide by a Development Agreement with the Mackenzie County which shall contain, but is not limited to:
a) Prior to any development on the proposed subdivision, the developer shall obtain a development permit from the Municipality.
b) Provision of access to the subdivision and the balance of the lands in accordance with Alberta Transportation standards at the developer's expense.
c) Provision of a storm water management plan. Contact Planning and Development staff at 780-928-3983 to discuss the requirements for your subdivision.
d) Any outstanding property taxes are to be paid on the land proposed to be subdivided prior to registration.
e) Provision of utility right-of-way as required by ATCO Electric, Telus and Northern Lights Gas and others.
f) Provision of and negotiations for utility rights-of-way and/or easements as required by utility companies. The Developer shall be responsible for any line relocation or correction costs that occur as a result of this development. Responses from utilities companies are shown in Schedule " $C$ " hereto attached.

## CARRIED

b) Subdivision Application 35-SUB-13 West Half of SE 3-106-15-W5M
(La Crete Rural)
Andrew Zacharias

MOTION 13-187 MOVED By Jacquie Bateman
That Subdivision Application 35-SUB-13 in the name of Andrew Zacharias on Part of the West Half of SE 3-106-15-W5M be APPROVED with conditions

1. This approval is for a single lot subdivision, 13.38 acres (5.41 hectares) in size.
2. Applicant/developer shall enter into and abide by a Development Agreement with the Mackenzie County which shall contain, but is not limited to:
a) Prior to any development on the proposed subdivision, the developer shall obtain a development permit from the Municipality.
b) The original east property line show on the tentative plan drawn by Barlow Surveying shall be moved over to the west approximately 35 meters, taking the property line up to the minimum setback requirement of 91.44 meters from the sewer pumpout discharge line.
c) Provision of access to the subdivision and the balance of the quarter in accordance with Mackenzie County standards at the developer's expense.
d) All sewage disposals shall conform to the Alberta Private Sewage Systems Standard of Practice 2009.
e) Provision of a storm water management plan. Contact Planning and Development staff at 780-928-3983 to discuss the requirements for your subdivision.
f) Provision of municipal reserve in the form of money in lieu of land. Specific amount is based on $10 \%$ of the subject land and on the current market value. The current market value for this property is $\$ 5000.00$ per acre.
Municipalreserve is charged at $10 \%$, which is $\$ 500.00$ per subdivided acre. 13.38 acres times $\$ 500.00$ equals \$6,690.00.
g) The Developer has the option to provide a market value appraisal of the existing parcel of land as of a specified date occurring within the 35-day period following the date on which the application for subdivision approval is made in accordance to the Municipal Government Act Section 667 (1) (a).
h) Any outstanding property taxes are to be paid on the land proposed to be subdivided prior to registration.
i) Provision of utility right-of-way as required by ATCO Electric, Telus and Northern Lights Gas and others. ATCO require an 7M maintenance easement for this subdivision to proceed.
j) Provision of and negotiations for utility rights-of-way and/or easements as required by utility companies. The Developer shall be responsible for any line relocation or correction costs that occur as a result of this development. Responses from utilities companies are shown in Schedule "C" hereto attached.

## CARRIED

## 6. MISCELLANEOUS ITEMS

## a) Action List

MOTION 13-188 MOVED by Beth Kappelar
That the Action List from September 5, 2013 be reviewed and accepted as is.

## CARRIED

## 7. NEXT MEETING DATES

Municipal Planning Commission meeting dates are scheduled as follows:

* October 10, 2013 at 10:00 a.m. in La Crete
* October 24, 2013 at 10:00 a.m. in Fort Vermilion


## 8. ADJOURNMENT

MOTION 13-189 MOVED by Beth Kappelar
That the Municipal Planning Commission Meeting be adjourned at 10:20 a.m.

## CARRIED

Beth Kappelar rescinded motion.
9. IN CAMERA

MOTION 13-190 MOVED by Beth Kappelar
That the Municipal Planning Commission move in Camera at 10:21 a.m.

## CARRIED

MOTION 13-191 MOVED by Elmer Derksen
That the Municipal Planning Commission move out of Camera at 10:29 a.m.

CARRIED
10. ADJOURNMENT

MOTION 13-192 MOVED by Beth Kappelar
That the Municipal Planning Commission Meeting be adjourned at 10:29 a.m.

CARRIED

These minutes were adopted this $19^{\text {th }}$ day of September, 2013.

Wally Schroeder, Vice-Chair


## Mackenzie County Request For Decision

| Meeting: | Regular Council Meeting |
| :--- | :--- |
| Meeting Date: | October 30, 2013 |
| Presented By: | Byron Peters, Director of Planning \& Development <br> Title: |
| Inter-Municipal Planning Commission Meeting Minutes - <br> August 22, 2013 \& September 26, 2013 |  |

## BACKGROUND / PROPOSAL:

Information item. The adopted minutes of the August 22, 2013 \& September 26, 2013 meetings are attached.

OPTIONS \& BENEFITS:

## COSTS \& SOURCE OF FUNDING:

COMMUNICATION:

## RECOMMENDED ACTION:

That the Inter-Municipal Planning Commission meeting minutes of August 22, 2013 and September 26, 2013 be received for information.
$\qquad$
$\qquad$

# INTER-MUNICIPAL PLANNING COMMISSION MEETING 

Thursday, August 22, 2013
7:00 p.m.
Meeting Room Town of High Level Office
High Level, AB

| PRESENT: | Town of High Level <br> Members <br> Chris McLeod <br> Bev Hilhorst <br> Peter Ernst | Councilor <br> Mackenzie County <br> Member (Ex-Officio) <br> Members <br> Jacquie Bateman <br> Walter Sarapuk |
| :--- | :--- | :--- |
| ADMINISTRATION: | Town of High Level <br> Staff <br> Ashley Bulmer | Councilor (Via Teleconference) <br> Councilor (Via Teleconference) |
|  | Mackenzie County | Development Officer |
| Staff |  |  |
| Byron Peters |  |  |
| Liane Lambert | Director of Planning and Development |  |

Minutes for the Inter-Municipal Planning Commission Meeting held on August 22, 2013 at the Town of High Level Meeting Room in High Level, Alberta.

## CALL TO ORDER:

## 1.a) Call to Order

Chris McLeod called the meeting to order at 7:02 p.m.

## AGENDA:

MOTION 22-08-001

## 2.a) Adoption of Agenda

MOVED by Peter Ernst
That the agenda be adopted as presented.

## CARRIED

## ADOPTION OF PREVIOUS MINUTES:

MOTION 22-08-002

BUSINESS ARISING OUT OF MINUTES:

## DELEGATIONS:

## BUSINESS:

MOTION 22-08-003

MOTION 22-08-004

## 3.a) Minutes of the June 27, 2013 Inter-municipal Planning Commission meeting <br> MOVED by Walter Sarapuk

That the minutes of the June 27, 2013 Inter-municipal Planning Commission meeting be adopted as amended.

CARRIED
4.a) None
5.a) None
6.a) Ainsworth Water connection Request

## MOVED by Peter Ernst

That a recommendation be made to the Town and the County to grant a water connection to Ainsworth, subject to the necessary infrastructure construction in conformance to the RSSA including any amending and sub agreements.

CARRIED
a) Bylaw 915-13 Land Use Bylaw Amendment

Addition of Warehouse to Hamlet Commercial 2 "HC2" \&
Hamlet Industrial 1 "HI1" \& Lot Reductions

MOVED by Jacquie Bateman
That the Inter-municipal Planning Commission recommends to Council for APPROVAL of Bylaw 915-13, being a Land Use Bylaw amendment as presented, subject to public input.

## CARRIED

## INFORMATION/ <br> 7.a) None CORRESPONDENCE:

## NEXT MEETING DATES: 8.a) Establish Inter-Municipal Planning Commission Meeting Dates <br> MOTION 22-08-005 <br> MOVED by Bev Hilhorst

That all Inter-municipal Planning Commission meeting continue to be held on the fourth Thursday of every month.

## CARRIED

Next Inter-Municipal Planning Commission meeting date is scheduled as follows:

* September 26, 2013

ADJOURNMENT:
9.a) Adjournment

MOTION 22-08-006
MOVED by Peter Ernst
That the Inter-Municipal Planning Commission meeting be adjourned at 7:13 p.m.

CARRIED

These minutes will be presented for approval on $\qquad$ , 2013.

# INTER-MUNICIPAL PLANNING COMMISSION <br> MEETING 

Thursday, September 26 , 2013
7:00 p.m.
Held by Teleconference
High Level Town Office \& Fort Vermilion County office

| PRESENT: | Town of High Level <br> Members <br> Chris McLeod <br> Peter Ernst |  |
| :--- | :--- | :--- |
|  | Mackenzie County <br> Members <br> Jacquie Bateman <br> Bev Hilhorst | Councilor <br> Mayor (Ex-Officio) |
| ADMINISTRATION: | Town of High Level <br> Staff <br> Ashley Bulmer <br> Simone Wiley | Public Member |
|  | Mackenzie County <br> Staff | Development Officer <br> Liane Lambert |
| ABSENT: | Clint Hilhorst | Planner |

Minutes for the Inter-Municipal Planning Commission Meeting held on September 26, 2013 via Teleconference from the Town of High Level Meeting Room in High Level, AB and Mackenzie County Meeting Room in Fort Vermilion, Alberta.

## CALL TO ORDER:

## 1.a) Call to Order

Chris McLeod called the meeting to order at 7:08 p.m.

## AGENDA:

MOTION 26-09-001

## 2.a) Adoption of Agenda

MOVED by Peter Ernst

That the agenda be adopted as presented.

## CARRIED

## ADOPTION OF PREVIOUS MINUTES:

MOTION 26-09-002

## BUSINESS ARISING

 OUT OF MINUTES:
## DELEGATIONS:

## BUSINESS:

MOTION 26-09-003

## 3.a) Minutes of the August 22, 2013 Inter-municipal Planning Commission meeting

MOVED by Peter Ernst
That the minutes of the August 22, 2013 Inter-municipal Planning Commission meeting be adopted as presented.

CARRIED
4.a) None
5.a) None
6.a) Subdivision Application 36-SUB-13 Blaine \& Gwen Morris
SE 27-110-19-W5M
High Level Rural
MOVED by Bev Hilhorst
That Subdivision Application 36-SUB-13 in the name of Blaine \&
Gwen Morris on Part of SE 27-110-19-W5M be APPROVED with conditions:

1. This approval is for a single lot subdivision, 10 acres (4.04 hectares) in size.
2. Applicant/developer shall enter into and abide by a Development Agreement with the Mackenzie County which shall contain, but is not limited to:
a) Prior to any development on the proposed subdivision, the developer shall obtain a development permit from the Municipality.
b) Provision of access to the subdivision and the balance of the lands in accordance with Mackenzie County
standards at the developer's expense.
c) All sewage disposals shall conform to the Alberta Private Sewage Systems Standard of Practice 2009.
d) Provision of a storm water management plan. Contact Planning and Development staff at 780-9283983 to discuss the requirements for your subdivision.
e) Any outstanding property taxes are to be paid on the land proposed to be subdivided prior to registration.
f) Provision of municipal reserve in the form of money in lieu of land. Specific amount is based on 10\% of the subject land and on the current market value. The current market value for this property is $\$(3,000.00)$ per acre. Municipal reserve is charged at $10 \%$, which is $\$ 300.00$ per subdivided acre. 10 acres times $\$ 300.00$ equals $\$ 3,000.00$, or
g) The Developer has the option to provide a market value appraisal of the existing parcel of land as of a specified date occurring within the 35-day period following the date on which the application for subdivision approval is made in accordance to the Municipal Government Act Section 667 (1) (a).
h) Provision of utility right-of-way as required by ATCO Electric, TELUS and Northern Lights Gas and others.
i) Provision of and negotiations for utility rights-of-way and/or easements as required by utility companies. The Developer shall be responsible for any line relocation or correction costs that occur as a result of this development. Responses from utilities companies are shown in Schedule " $C$ " hereto attached.
j) Mackenzie County shall not be held liable for any concerns, issues or damages related to and/or resulting from the water tables and any other water problems as a result of any low land levels of the proposed development. It is the responsibility of the developer to ensure that adequate drainage and other precautions are taken to avoid water seepage into the dwellings/basement and/or flooding of the basement, and/or any ancillary buildings.

## CARRIED

## INFORMATION/ 7.a) None CORRESPONDENCE:

## NEXT MEETING DATES: 8.a) Establish Inter-Municipal Planning Commission Meeting Dates

MOTION 26-09-004

## ADJOURNMENT:

MOTION 26-09-005

MOVED by Bev Hilhorst
That all Inter-municipal Planning Commission meeting continue to be held on the fourth Thursday of every month.

CARRIED

Next Inter-Municipal Planning Commission meeting date is scheduled as follows:

* October 24, 2013


## 9.a) Adjournment

MOVED by Chris McLeod
That the Inter-Municipal Planning Commission meeting be adjourned at 7:12 p.m.

CARRIED

These minutes will be presented for approval on $\qquad$ 2013.

Chair


## Mackenzie County Request For Decision

| Meeting: | Regular Council Meeting |
| :--- | :--- |
| Meeting Date: | October 30, 2013 |
| Presented By: | Joulia Whittleton, Chief Administrative Officer |
| Title: | Agricultural Service Board Meeting Minutes - August 22, 2013 |

## BACKGROUND / PROPOSAL:

Information item. The adopted minutes of the August 22, 2013 meeting are attached.

OPTIONS \& BENEFITS:

COSTS \& SOURCE OF FUNDING:

COMMUNICATION:

## RECOMMENDED ACTION:

That the Agricultural Service Board meeting minutes of August 22, 2013 be received for information.

Author: $\qquad$ CAO $\qquad$

# MACKENZIE COUNTY <br> AGRICULTURAL SERVICE BOARD MEETING 

Thursday August 22, 2013
10:00 a.m.
Council Chambers
Fort Vermilion, AB

PRESENT: Walter Sarapuk<br>Dicky Driedger<br>Joe Peters<br>Carla Komarnicki<br>Danny Friesen

ABSENT:
ALSO Grant Smith
PRESENT: Colleen Nate
Bill Kostiw

Chair
Council Representative
Member at Large
Member at Large
Member at Large
Agricultural Fieldman
Admin Officer, Recording Secretary
Director of Infrastructure Development \&
Government Relations

Minutes of the Agricultural Service Board meeting for Mackenzie County held on Thursday August 22, 2013.

## CALL TO ORDER:

AGENDA:
MOTION 13-035

ADOPTION OF THE PREVIOUS MINUTES: MOTION 13-036

BUSINESS FROM PREVIOUS MINUTES

1. a) Call to Order

Chair Sarapuk called the meeting to order at 10:10 am.

## 2. a) Adoption of Agenda MOVED by Joe Peters

That the agenda be adopted with the additions 6o) Bio Industrial Hemp Workshop

## CARRIED

3. a) Minutes of the June 20, 2013 Agricultural Service Board Meeting.

Moved by Carla Komarnicki
That that minutes of the June 20, 2013 Agricultural Service Board Meeting be approved as presented.

CARRIED
4.a) NONE

MOTION 13-037

MOTION 13-038

MOTION 13-039

MOTION 13-040

MOTION 13-041

MOTION 13-042

MOTION 13-043
6.g) MARA MOU

Moved by Dicky Driedger
That the draft MARA MOU be received as information.

## CARRIED

## 6.a) Drainage Applications (Delegation)

Moved by Dicky Driedger
That a preliminary elevation study be done 1 mile south off HWY 697, north on range rd 18-4.

## CARRIED

## 6. b) Culvert RFD

Moved by Joe Peters
That the ASB request Council for direction in developing a culvert lowering policy.

CARRIED

## 6. c) High Level Drainage Update

 Moved by Danny FriesenThat the High Level Drainage Update be received for information.

## CARRIED

## 6.d) Washout Areas Cost Estimate <br> Moved by Danny Friesen

That administration proceeds with repairs using the best process for the area, using straw bales.

## CARRIED

6.e) Weed Notice

Moved by Joe Peters
That administration proceeds as per the Weed Control Act.

## CARRIED

## 6.f) Lidar Pricing

Moved by Walter Sarapuk
That Administration invites Airborne Imaging to the next ASB meeting to demonstrate Lidar software.

MOTION 13-044

MOTION 13-045

MOTION 13-046

MOTION 13-047

MOTION 13-049
MOTION 13-048

## CARRIED

## 6.h) Ag Ministers Visit

 Moved by Carla KomarnickiThat the Ag Ministers Visit be received for information.

## CARRIED

## 6.i) ASB Grant

Moved by Carla Komarnicki
That administration write the Ag Minister a thank you letter for the funds the ASB received.

## CARRIED

Moved by Danny Friesen
That the ASB move into camera at 1:10 p.m.

## CARRIED

Moved by Danny Friesen
That the ASB move out of camera at 1:30 p.m.

## CARRIED

Danny Friesen leaves meeting at 1:40 p.m.

## 6.j) Drainage and Conservation RFP

Moved by Carla Komarnicki
That the Drainage and Conservation RFP be received as information and that SANTEC be invited to the next ASB meeting.

## CARRIED

## 6.0) Bio-Industrial Hemp and Flax Workshop

 Moved by Carla KomarnickiThat Joe Peters and Dicky Driedger be authorized to attend BioIndustrial Hemp and Flax Workshop on October 10, 2013.

## CARRIED

MOTION 13-050
6.n) Bridge Pictures

Moved by Joe Peters
That the bridge pictures be received for information.
CARRIED
SET NEXT MEETING 7.a)Next Meeting Date
DATE
The next ASB meeting will be held September 20, 2013 at 10:00 am.
8.a) Adjournment

Moved by Dicky Driedger
That the ASB Meeting be adjourned at 2:07 am.
CARRIED
These minutes were approved by the ASB on Oct 11, 2013.


## Mackenzie County Request For Decision

| Meeting: | Regular Council Meeting |
| :--- | :--- |
| Meeting Date: | October 30, 2013 |
| Presented By: |  <br> Operations |
| Title: | TENDERS <br> Ice Bridge Construction Tender |

## BACKGROUND / PROPOSAL:

Mackenzie County issued a tender for the construction of the Tompkins Crossing Ice Bridge for a three year period starting the winter of 2013.

A copy of the advertisement is attached.

OPTIONS \& BENEFITS:

## COSTS \& SOURCE OF FUNDING:

COMMUNICATION:

## RECOMMENDED ACTION:

Motion 1
That the Ice Bridge Construction Tenders be opened.
Motion 2
That the Ice Bridge Construction Tender be awarded to the lowest qualified tender.
$\qquad$
$\qquad$

# NOTICE OF TENDER <br> Tompkins Crossing <br> Ice Bridge Construction 

Mackenzie County is requesting interested contractors or individuals submit tenders for the construction of the Tompkins Crossing Ice Bridge, for a three year period starting winter of 2013.

## Special Conditions:

a. The tender is all inclusive and the sole responsibility of the Contractor unless specified in the agreement or circumstances beyond the control of the contractor. Such circumstances will be determined by Alberta Transportation and Mackenzie County.
b. Mackenzie County and the Province of Alberta reserve the right to reject any or all tenders.

Sealed tenders must be submitted no later than 1:30 p.m. on Wednesday, October 30, 2013 at the Mackenzie County office in Fort Vermilion.

Please clearly state on the outside of the sealed envelope "Ice Bridge Construction Tender".

Tender packages can be picked up at County offices in La Crete and Fort Vermilion starting October 17, 2013.

For further information please contact:


John Klassen, Director of Environmental Services \& Operations
Mackenzie County
Box 640, Fort Vermilion, AB T0H 1N0
Phone: 780.928.3983
Email: jklassen@mackenziecounty.com


## Mackenzie County

 Request For Decision| Meeting: | Regular Council Meeting |
| :--- | :--- |
| Meeting Date: | October 30, 2013 |
| Presented By: | Byron Peters, Director of Planning \& Development |
|  | PUBLIC HEARING <br> Bylaw 918-13 Land Use Bylaw Amendment to Rezone Plan <br> Title:052 4647, Block 31, Lots 16, 17 \& 18 (10913, 10909 \& 10905 - <br>  <br>  <br>  <br>  <br>  <br> $\quad$Hamlet Residential District 2 "HR2" (La Crete) |

## BACKGROUND / PROPOSAL:

Bylaw 918-13, being a Land Use Bylaw Amendment to rezone Plan 052 4647, Block 31, Lots 16,17 \& 18 (10913, 10909 \& 10905-100 ${ }^{\text {th }}$ Ave) from Hamlet Residential District 1A "HR1A" to Hamlet Residential District 2 "HR2" to accommodate Condominium Development, received first reading at the September 24, 2013 Council meeting.

Mackenzie County received a request to rezone Plan 052 4647, Block 31, Lots 16, 17 \& 18 (10913, 10909 \& 10905-100 ${ }^{\text {th }}$ Ave) from Hamlet Residential District 1A "HR1A" to Hamlet Residential District 2 "HR2" to accommodate Condominium Development.

The applicant would like to build two three (3) unit dwellings on three lots located on the west end of La Crete in a Hamlet Residential District 1A. This district is for DwellingsSingle Family with attached garages. No Multi Family Dwellings are allowed as either Permitted or Discretionary.

Across the street, directly north of the proposed location in what used to be Hamlet Residential District 1A "HR1A", there is a large Multi-Family Condominium dwelling which uses up seven hamlet lots. These lots were rezoned to Hamlet Residential 1 "HR1" which allows Dwelling - Row, and several years later, Multi-Family Units were built in stages.

Zoning to Hamlet Residential 2 "HR2" instead of Hamlet Residential 1 "HR1" will ensure that only multi-family dwellings are built on this property as Hamlet Residential 1 "HR1" can allow a variety of different type of dwellings such as Manufactured Homes.
$\qquad$ L. Lambert Reviewed by: $\qquad$ CAO $\qquad$

There have been no issues or concerns with the existing Condominium Dwellings to the north of this proposed location brought forth to the Planning Department. The Planning Department sees no additions concerns with the proposed rezoning request.

Bylaw 9__-13 was presented to the Municipal Planning Commission (MPC) at their September 5, 2013 meeting where the following motion was made:

That the Municipal Planning Commission recommendation to Council be for Approval of Bylaw 9__13 being a Land Use Bylaw Amendment to rezone Plan 052 4647, Block 31, Lots 16, 17 \& 18 (10913, 10909 \& 10905-100 th Ave) from Hamlet Residential District 1A "HR1A" to Hamlet Residential District 2 "HR2" to accommodate Condominium Development.

Bylaw number 918-13 has since been assigned to this application.
In accordance to the Municipal Government Act, Bylaw 918-13 was advertised in the local paper for two weeks as well as notification sent to all adjacent landowners.

## COSTS \& SOURCE OF FUNDING:

All costs will be borne by the applicant

## RECOMMENDED ACTION:

## MOTION 1

That second reading be given to Bylaw 918-13, being a Land Use Bylaw amendment to rezone Plan 052 4647, Block 31, Lots 16, 17 \& 18 (10913, 10909 \& 10905-100 th Ave) from Hamlet Residential District 1A "HR1A" to Hamlet Residential District 2 "HR2" to accommodate Condominium Development, in the Hamlet of La Crete.

## MOTION 2

That third reading be given to Bylaw 918-13, being a Land Use Bylaw amendment to rezone Plan 052 4647, Block 31, Lots 16, 17 \& 18 ( 10913,10909 \& 10905-100 $0^{\text {th }}$ Ave) from Hamlet Residential District 1A "HR1A" to Hamlet Residential District 2 "HR2" to accommodate Condominium Development in the Hamlet of La Crete.
$\qquad$ Reviewed by: $\qquad$ CAO $\qquad$

# Mackenzie County <br> PUBLIC HEARING FOR LAND USE BYLAW AMENDMENT 

BYLAW 918-13

## Order of Presentation

$\qquad$ This Public Hearing will now come to order at $\qquad$ .
$\qquad$ Was the Public Hearing properly advertised?

Will the Development Authority $\qquad$ , please outline the proposed Land Use Bylaw Amendment and present his submission.

Does the Council have any questions of the proposed Land Use Bylaw Amendment?

Were any submissions received in regards to the proposed Land Use Bylaw Amendment? If yes, please read them.
$\qquad$ Is there anyone present who would like to speak in regards of the proposed Land Use Bylaw Amendment?
$\qquad$ If YES: Does the Council have any questions of the person(s) making their presentation?

This Hearing is now closed at $\qquad$ .

## REMARKS/COMMENTS:

## BYLAW NO. 918-13

## BEING A BYLAW OF

MACKENZIE COUNTY

## IN THE PROVINCE OF ALBERTA

TO AMEND THE
MACKENZIE COUNTY LAND USE BYLAW
WHEREAS, Mackenzie County has a Municipal Development Plan adopted in 2009, and
WHEREAS, Mackenzie County has adopted the Mackenzie County Land Use Bylaw in 2011, and

WHEREAS, the Council of Mackenzie County, in the Province of Alberta, has deemed it desirable to amend the Mackenzie County Land Use Bylaw to accommodate Condominium Development.

NOW THEREFORE, THE COUNCIL OF THE MACKENZIE COUNTY, IN THE PROVINCE OF ALBERTA, DULY ASSEMBLED, HEREBY ENACTS AS FOLLOWS:

1. That the land use designation of the subject parcel known as:

Plan 0524647 Block 31, Lots 16, 17 \& 18 (10913, 10909 \& 10905-100 ${ }^{\text {th }}$ Ave)
within the Hamlet of La Crete, be rezoned from Hamlet Residential District 1A "HR1A" to Hamlet Residential District 2 "HR2" to accommodate Condominium Development, as outlined in Schedule " A " hereto attached.

READ a first time this $24^{\text {th }}$ day of September, 2013.
READ a second time this $\qquad$ day of $\qquad$ , 2013.

READ a third time and finally passed this $\qquad$ day of $\qquad$ , 2013.

Bill Neufeld
Reeve

Joulia Whittleton
Chief Administrative Officer

BYLAW No. 918-13

## SCHEDULE "A"

1. That the land use designation of the following property known as:

Plan 0524647 Block 31, Lots 16, 17 \& 18 (10913, 10909 \& 10905-100 ${ }^{\text {th }}$ Ave)
within the Hamlet of La Crete, be rezoned from Hamlet Residential District 1A "HR1A" to Hamlet Residential District 2 "HR2" to accommodate Condominium Development.


FROM:
Hamlet Residential District 1A "HR1A"
TO: Hamlet Residential 2 "HR2"

LAND USE BYLAW AMENDMENT APPLICATION
APPLICATION NO.
Bylaw 918-13

COMPLETE IF DIFFERENT FROM APPLICANT

| NAME OF REGISTER OWNER |  |  |
| :--- | :--- | :--- |
| ADDRESS |  |  |
| TOWN |  |  |
| POSTAL CODE | PHONE (RES.) | BUS. |

LEGAL DESCRIPTION OF THE LAND AFFECTED BY THE PROPOSED AMENDMENT


LAND USE CLASSIFICATION AMENDMENT PROPOSED:
FROM: $\qquad$ HR DA TO: $\qquad$ HR

REASONS SUPPORTING PROPOSED AMENDMENT:
TO CONSTRUCT AND BUILD CONDO UNITS ACROSS FROM existing condos
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

1/WE HAVE ENCLOSED THE REQUIRED APPLICATION FEE OF $\$ 400.00$
 APPLICANT

DATE
NOTE: REGISTERED OWNER'S SIGNATURE REQUIRED IF DIFFERENT FROM APPLICANT.


LAND USE BYLAW 918-13
Plan 052 4647, Block 31, Lots 16, 17 \& 18 (10913, 10909 \& $10905-100^{\text {th }}$ Ave)


Mackenzie County


LAND USE BYLAW 918-13
Plan 052 4647, Block 31, Lots 16, 17 \& 18 (10913, 10909 \& $10905-100^{\text {th }}$ Ave)


LAND USE BYLAW 918-13
Plan 0524647 Block 31, Lots 16, 17 \& 18 (10913, 10909 \& 10905-100 ${ }^{\text {th }}$ Ave)



## Mackenzie County

Request For Decision

| Meeting: | Regular Council Meeting |
| :--- | :--- |
| Meeting Date: | October 30, 2013 |
| Presented By: | Ron Pelensky, Director of Community Services \& Operations |
| Title: | Amend Off Highway Vehicle Bylaw 594-06 |

## BACKGROUND / PROPOSAL:

At the June 26, 2013 Council meeting, council discussed the issue of ATV's in the Hamlet of La Crete. Council made the following motion:

MOTION 13-06-436 MOVED by Councillor J. Driedger
That administration look into the options for banning ATV's from the Hamlet of La Crete and look into options of contract peace officers.

## CARRIED

On September 10, 2013 Administration brought back a report which reviewed the following surrounding Towns, and County's Off Road By-laws. The following are the highlights of each Town or County's bylaw.

## Town of Manning;

Allow Off Highway vehicles in their Alleys between hrs of 7 am to 11 pm and their max speed is 15 kph .

## Town of Rainbow Lake:

Allow Off Highway vehicles on their roads and Alleys for the purpose of traveling from one place to another. They don't allow them in ditches and water courses during the summer and the maximum speed is 30 kph
$\qquad$ R. Pelensky $\qquad$
$\qquad$

## Northern Sunrise County;

Does not have a by-law for Off Highway vehicles however has drafted one that restricts ATV's to designated trails in a Hamlet, restricts use on municipal property from 7 am to 10 pm . It will also restrict speed to 30 kph

## Town of High Level;

Prior to this month the Town of High Level allowed Off Highway vehicles on their roads and alleys between the hours of 7 am and 10 pm , for the purpose of traveling the most direct route out of town. The speed was limited to 30 kph on the road and 20 kph on the alleys. This month they amended their bylaw to restrict ATV's to winter use only.

## Town of Peace River:

Allows Off Highway vehicles to designated trails, only however at this time they don't have any designated trails.

## Mackenzie County

Allows Off Highway vehicles, however restricts the use in hamlet boundaries to alley and roadways for the purpose of traveling the most direct route out of the hamlet, or if driving in a hamlet purpose is to receive servicing. The speed is restricted to 20 kph on alley, and 30 kph on roads. Times are restricted from 7am to 11pm.

On September 10, 2013 Mackenzie County Council made the following motion:
MOTION 13-09-623 MOVED by Councillor Wardley
That administration be instructed to bring back an amended Off Highway Vehicle Bylaw that includes additional restrictions:

- All Off Highway Vehicles must have a current vehicle registration and valid license plate visible
- Must follow all provincial legislation
- La Crete/Fort Vermilion - no use of ditches for summer ATV use within Hamlet unless it is a designated trail
- Zama - permit use as regular mode of transportation, no use of ditches or watercourses for summer ATV use within Hamlet


## CARRIED

Administration reviewed the changes and is recommending creating two Off Highway Vehicles Bylaws to incorporate these changes.

Author: $\qquad$ R. Pelensky Reviewed by: $\qquad$ CAO $\qquad$

## OPTIONS \& BENEFITS:

## Option 1

That council amend Bylaw 594-06 as per administration recommendation.

## Option 2

That administration be instructed to incorporate additional changes from this council meeting, and bring back the amended by-law for council approval.

## Option 3

That council accept this report for information.

## COSTS \& SOURCE OF FUNDING:

Cost would be administered from the 2014 operating budget for signage, and advertising of the new By-law.

## COMMUNICATION:

## RECOMMENDED ACTION:

Motion 1
That first reading be given to Bylaw 923-13 being the Off Highway Vehicles Bylaw for the Hamlets of Fort Vermilion and La Crete.

Motion 2
That first reading be given to Bylaw 924-13 being the Off Highway Vehicles Bylaw for the Hamlet of Zama.

Author: $\qquad$ Reviewed by: $\qquad$ CAO $\qquad$

BYLAW NO. 923-13

## BEING A BYLAW OF THE <br> MUNICIPAL DISTRICT OF-MACKENZIE NO. 23 COUNTY IN THE PROVINCE OF ALBERTA

## TO REGULATE THE CONTROL, USE AND OPERATION OF OFF-HIGHWAY VEHICLES WITHIN THE MUNICIPALITY HAMLETS OF FORT VERMILION AND LA CRETE

WHEREAS the Traffic Safety Act, being Chapter T-6, and the Municipal Government Act, being Chapter M-26.1, both of the Statutes of Alberta, provides that a Municipal Council may enact a Bylaw respecting the safety, health and welfare of people and the protection of people and property; and to regulate the control, use and operation of offhighway vehicles;

AND WHEREAS it is deemed expedient by the Council of the Municipal District of Mackenzie No. 23 County to pass a Bylaw to regulate the operation of off-highway vehicles within the Municipal District Municipality;

NOW THEREFORE the Council of the Municipal District of-Mackenzie No. 23-County, in the Province of Alberta, in regular session, duly assembled, enacts as follows:

## SECTION 1 NAME OF BYLAW

This Bylaw may be cited as the "Off-Highway Vehicles Bylaw for the Hamlet of Fort Vermilion and La Crete".

## SECTION 2 INTERPRETATION

Where there is a conflict between this Bylaw and any other Bylaw pertaining to noise abatement in the Municipal District-Municipality, the provisions of this Bylaw shall apply.

## SECTION 3 DEFINITIONS

In this Bylaw:
a) "Alley" for the purpose of speed control means a utility laneway intended chiefly to provide utility companies and residents with access to their utilities, rear of buildings, and parcels of land, but not for primary access;
b) "Council" means the Municipal District of Mackenzie No. 23 County Council, duly assembled and acting as such;
c) "Designated Trails" means trails, and areas designated by Council as such, and identified in this Bylaw;
d) "Hamlet" means the area contained within the boundaries of the Hamlets of Fort Vermilion, and La Crete, and Zama City in the Province of Alberta;
e) "Helmet" means a rigid safety helmet with chin strap attached which has been CSA approved for off-highway use;
f) "Highway" means any thoroughfare, street, road, trail, avenue, parkway, driveway, viaduct, lane, square bridge, causeway, trestleway, or other place, whether publicly or privately owned, any part of which the public is ordinarily entitled or permitted to use for the passage or parking of vehicles, and includes:
(i) sidewalks (including the boulevard portion of a sidewalk),
(ii) if a ditch lies adjacent to and parallel with the roadway, the ditch, and
(iii) if a highway right-of-way is contained between fences or between a fence and one side of the roadway, all the land between the fences, or all the land between the fence and the edge of the roadway, as the case may be:
g) "Municipal District Municipality" means the area contained within the boundaries of the Municipal District of Mackenzie No. zz-Mackenzie County;
h) "Off-highway vehicle" means any motorized vehicle designated for cross-country travel on land, water, snow, ice, marsh or swamp land or on other natural terrain and, without limiting the generality of the foregoing, includes, when designed for such travel.
(i) 4-wheel drive or low pressure tire vehicles,
(ii) motor cycles and related 2-wheel vehicles,
(iii) amphibious machines,
(iv) all terrain vehicles,
(v) miniature motor vehicles,
(vi) snow vehicles,
(vii) mini-bikes, and
(viii) any other means of transportation which is propelled by any power other than muscular power or wind,
but does not include
(ix) motor boats, or
(x) any other vehicle exempted from all of the provisions of the Traffic Safety Act by the regulations;
i) "Operator" means a person who drives or is on actual physical control of a vehicle;
j) "Owner" means a person who owns, rents or has the exclusive use of that vehicle under a lease or for any period;
k) "Peace Officer" means a member of the Royal Canadian Mounted Police, a Bylaw Enforcement Officer, or a Special Constable appointed pursuant to the provisions of the Police Act of Alberta;
I) "Residential Area" means an area within the boundaries of a Hamlet that is zoned for residential use pursuant to the Municipal District's Municipality's current Land Use Bylaw;
m) "Roadway" means that part of a highway intended for use by vehicular traffic;
n) "Street furniture" means every curb, sidewalk, pole, traffic sign, waste receptacle, tree, plant, grass, or any other property belonging to the Municipality that is capable of being marked, defaced or damaged in any way;
o) "Summer" means that ground cover is clear of snow

Save as herein otherwise provided, the terms and expressions in this Bylaw have the same meaning as in the Traffic Safety Act, the Interpretation Act, and the Municipal Government Act respectively.

## SECTION 4 <br> OPERATION OF OFF-HIGHWAY VEHICLES

a) No person shall operate an off-highway vehicle within the municipal boundaries of the Hamlet, except that
i) an operator of an off-highway vehicle is authorized to operate an off-highway vehicle within provincial legislation on any alley or roadway to transport the off-highway vehicle by the most direct and shortest route of travel, from a residence to exit and to enter a Hamlet; or
ii) the use is for the purpose of acquiring service or maintenance on the off-highway vehicle; or
iii) the use is within the areas of a Hamlet zoned for Hamlet General pursuant to the Municipal Land Use Bylaw; or
iv) The Council Chief Administrative Officer may, upon application from an association or society registered under the Societies Act whose mandate involves the operation of off-highway vehicles, approve the use of off-highway vehicles within the boundaries of the Hamlet for a specific period of time as a special event.
b) No person shall operate an off-highway vehicle on any portion of $a$ :
i) Recreation area,
ii) School ground,
iii) Park area,
iv) Developed or landscaped area,
v) Municipal airport including runway, airstrip, apron or other portion of the airport used for the movement of aircraft, or
vi) Private property without permission of the owner or occupant of such property, within the municipal boundaries of the Hamlet
vii) Landscaped road right of way in the summer months, unless it is designated as a trail in this bylaw.
c) No person shall operate an off-highway vehicle anywhere within the municipal boundaries of the Hamlet between the hours of eleven (11) o'clock in the evening (p.m.) and seven (7) o'clock of the next forenoon (a.m.).
d) No person shall operate an off-highway vehicle within the boundaries of the Hamlet in excess of:
i) Twenty (20) kilometers per hour (12.4 miles per hour) on any alley, and
ii) Thirty (30) kilometers per hour ( 18.6 miles per hour) on all highways within the boundaries of the Hamlet except an alley.
e) No person shall operate an off highway vehicle within Fort Vermilion, or La Crete Hamlet when there is;
i) No certificate of registration to the off highway vehicle,
ii) The license plate is not properly affixed to the vehicle.
f) No person shall in any way damage any street furniture on any highway or public place.
g) The operator of, and passengers being carried or towed by, an off-highway vehicle within the Hamlet shall at all times wear a protection helmet, which has been CSA approved, when the offhighway vehicle is in motion.
h) No person shall operate an off-highway vehicle in a manner that creates unnecessary noise.
i) All off-highway vehicles must come to a complete stop before crossing a highway.
j) All off-highway vehicles must adhere to all provincial and federal legislation.

## SECTION 5 ENFORCEMENT PROVISIONS

a) A person who contravenes any provision of this Bylaw is guilty of an offense.
i) The owner of an off-highway vehicle that is involved in a contravention of this Bylaw is guilty of any offense unless he or she proves to the satisfaction of the Judge that at the time of the offense the off-highway vehicle was not being driven
or was not parked or left by him or any other person with his consent, express or implied.
ii) Notwithstanding sub-section b), if the owner was not driving the off-highway vehicle at the time the offense was committed, he is not in any event liable to imprisonment.
b) A person who is guilty of an offense under Section 4 Subsection e), of this Bylaw is guilty of an offense and is liable on summary conviction to a fine of not less than one thousand (\$1,000.00) dollars plus reparations and in default of payment to imprisonment for a term not exceeding six (6) months.
c) Except as otherwise provided in this Bylaw, a person who is guilty of an offense under this Bylaw for which a penalty is not otherwise provided is liable:
d) For a first offense to a fine of not more than fifty (\$50.00) dollars amount as stated in the Mackenzie County Fee Schedule Bylaw and in default of payment to imprisonment for a term of not more than thirty (30) days, and
e) For a second or subsequent offense, to a fine-of not more than one hundred (\$100.00) amount as stated in the Mackenzie County Fee Schedule Bylaw and in default of payment to imprisonment for a term of not more than sixty (60) days.
f) Nothing in Section 5, shall:
i) Prevent a person from exercising his right to defend any charge of contravening any provisions of this Bylaw, or
ii) Prevent a Peace Officer from laying an information or complaint in lieu of serving a voluntary payment ticket.
g) Where a Peace Officer believes that a person has contravened any provisions of this Bylaw other than Section 7, he may serve upon such a person a voluntary violation ticket allowing payment of the penalty specified in Section 5-Subsection f) of this Bylaw and such payment shall be accepted by the Municipality in lieu of the offense.

## SECTION 6 SEIZURE OF OFF-HIGHWAY VEHICLE

a) A Peace Officer who, on reasonable and probable grounds, believes that an offense under the provisions of this Bylaw has been committed may seize and detain an off-highway vehicle in respect of which the offense was committed until the final disposition of any proceedings that may be taken under this Bylaw.

## SECTION 7 REPEAL

a) This Bylaw shall replace Bylaw 594/06.

The provisions of this Bylaw shall become into full force and effect upon receiving third and final reading.

READ a first time this $\qquad$ day of $\qquad$ , 2013.

READ a second time this $\qquad$ day of $\qquad$ 2013.

READ a third time and finally passed this $\qquad$ day of $\qquad$ , 2013.

Bill Neufeld
Reeve

Joulia Whittleton Chief Administrative Officer



BYLAW NO. 924-13

## BEING A BYLAW OF THE MUNICIPAL DISTRICT OF-MACKENZIE NO. 23 COUNTY IN THE PROVINCE OF ALBERTA

## TO REGULATE THE CONTROL, USE AND OPERATION OF OFF-HIGHWAY VEHICLES WITHIN THE MUNICIPALITY HAMLET OF ZAMA

WHEREAS the Traffic Safety Act, being Chapter T-6, and the Municipal Government Act, being Chapter M-26-1, both of the Statutes of Alberta, provides that a Municipal Council may enact a Bylaw respecting the safety, health and welfare of people and the protection of people and property; and to regulate the control, use and operation of offhighway vehicles;

AND WHEREAS it is deemed expedient by the Council of the Municipal District of Mackenzie No. 23 County to pass a Bylaw to regulate the operation of off-highway vehicles within the Municipal District Municipality;

NOW THEREFORE the Council of the Municipal District of-Mackenzie No. 23-County, in the Province of Alberta, in regular session, duly assembled, enacts as follows:

## SECTION 1 NAME OF BYLAW

This Bylaw may be cited as the "Off-Highway Vehicles Bylaw for the Hamlet of Zama".

## SECTION 2 INTERPRETATION

Where there is a conflict between this Bylaw and any other Bylaw pertaining to noise abatement in the Municipal District Municipality, the provisions of this Bylaw shall apply.

## SECTION 3 DEFINITIONS

In this Bylaw:
a) "Alley" for the purpose of speed control means a utility laneway intended chiefly to provide utility companies and residents with access to their utilities, rear of buildings, and parcels of land, but not for primary access;
b) "Council" means the Municipal District of-Mackenzie No. 23 County Council, duly assembled and acting as such;
c) "Designated Trails" means trails, and areas designated by Council as such, and identified in this Bylaw;
d) "Hamlet" means the area contained within the boundaries of the Hamlets of Fort Vermilion, and La Crete, and-of Zama City in the Province of Alberta;
e) "Helmet" means a rigid safety helmet with chin strap attached which has been CSA approved for off-highway use;
f) "Highway" means any thoroughfare, street, road, trail, avenue, parkway, driveway, viaduct, lane, square bridge, causeway, trestleway, or other place, whether publicly or privately owned, any part of which the public is ordinarily entitled or permitted to use for the passage or parking of vehicles, and includes:
(i) sidewalks (including the boulevard portion of a sidewalk),
(ii) if a ditch lies adjacent to and parallel with the roadway, the ditch, and
(iii) if a highway right-of-way is contained between fences or between a fence and one side of the roadway, all the land between the fences, or all the land between the fence and the edge of the roadway, as the case may be:
g) "Municipal District Municipality" means the area contained within the boundaries of the Municipal District of Mackenzie No. zz-Mackenzie County;
h) "Off-highway vehicle" means any motorized vehicle designated for cross-country travel on land, water, snow, ice, marsh or swamp land or on other natural terrain and, without limiting the generality of the foregoing, includes, when designed for such travel.
(i) 4-wheel drive or low pressure tire vehicles,
(ii) motor cycles and related 2-wheel vehicles,
(iii) amphibious machines,
(iv) all terrain vehicles,
(v) miniature motor vehicles,
(vi) snow vehicles,
(vii) mini-bikes, and
(viii) any other means of transportation which is propelled by any power other than muscular power or wind,
but does not include
(ix) motor boats, or
(x) any other vehicle exempted from all of the provisions of the Traffic Safety Act by the regulations;
i) "Operator" means a person who drives or is on actual physical control of a vehicle;
j) "Owner" means a person who owns, rents or has the exclusive use of that vehicle under a lease or for any period;
k) "Peace Officer" means a member of the Royal Canadian Mounted Police, a Bylaw Enforcement Officer, or a Special Constable appointed pursuant to the provisions of the Police Act of Alberta;
I) "Residential Area" means an area within the boundaries of a Hamlet that is zoned for residential use pursuant to the Municipal District's Municipality's current Land Use Bylaw;
m) "Roadway" means that part of a highway intended for use by vehicular traffic;
n) "Street furniture" means every curb, sidewalk, pole, traffic sign, waste receptacle, tree, plant, grass, or any other property belonging to the Municipality that is capable of being marked, defaced or damaged in any way;
o) "Summer" means that ground cover is clear of snow

Save as herein otherwise provided, the terms and expressions in this Bylaw have the same meaning as in the Traffic Safety Act, the Interpretation Act, and the Municipal Government Act respectively.

## SECTION 4 OPERATION OF OFF-HIGHWAY VEHICLES

a) No person shall operate an off-highway vehicle on any portion of a:
i) Recreation area,
ii) School ground,
iii) Park area,
iv) Developed or landscaped area,
v) Municipal airport including runway, airstrip, apron or other portion of the airport used for the movement of aircraft, of
vi) Private property without permission of the owner or occupant of such property, within the municipal boundaries of the Hamlet
vii) Landscaped road right-of-way in the summer months, unless it is designated as a trail in this bylaw.
b) No person shall operate an off-highway vehicle anywhere within the municipal boundaries of the Hamlet between the hours of eleven (11) o'clock in the evening (p.m.) and seven (7) o'clock of the next forenoon (a.m.).
c) No person shall operate an off-highway vehicle within the boundaries of the Hamlet in excess of:
i) Twenty (20) kilometers per hour (12.4 miles per hour) on any alley, and
ii) Thirty (30) kilometers per hour ( 18.6 miles per hour) on all highways within the boundaries of the Hamlet except an alley.
d) No person shall operate an off highway vehicle within the Hamlet of Zama when there is;
i) No certificate of registration to the off highway vehicle,
ii) The license plate is not properly affixed to the vehicle.
e) No person shall in any way damage any street furniture on any highway or public place.
f) The operator of, and passengers being carried or towed by, an off-highway vehicle within the Hamlet shall at all times wear a protection helmet, which has been CSA approved, when the offhighway vehicle is in motion.
g) No person shall operate an off-highway vehicle in a manner that creates unnecessary noise.
h) All off-highway vehicles must come to a complete stop before crossing a highway.
i) All off-highway vehicles must adhere to all provincial and federal legislation.

## SECTION 5 ENFORCEMENT PROVISIONS

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i) The owner of an off-highway vehicle that is involved in a contravention of this Bylaw is guilty of any offense unless he or she proves to the satisfaction of the Judge that at the time of the offense the off-highway vehicle was not being driven or was not parked or left by him or any other person with his consent, express or implied.
ii) Notwithstanding sub-section b), if the owner was not driving the off-highway vehicle at the time the offense was committed, he is not in any event liable to imprisonment.
b) A person who is guilty of an offense under Section 4 Subsection e), of this Bylaw is guilty of an offense and is liable on summary conviction to a fine of not less than one thousand (\$1,000.00) dollars plus reparations and in default of payment to imprisonment for a term not exceeding six (6) months.
c) Except as otherwise provided in this Bylaw, a person who is guilty of an offense under this Bylaw for which a penalty is not otherwise provided is liable:
d) For a first offense to a fine of not more than fifty (\$50.00) dollars amount as stated in the Mackenzie County Fee Schedule Bylaw and in default of payment to imprisonment for a term of not more than thirty (30) days, and
e) For a second or subsequent offense, to a fine-of not more than one hundred (\$100.00) amount as stated in the Mackenzie County Fee Schedule Bylaw and in default of payment to imprisonment for a term of not more than sixty (60) days.
f) Nothing in Section 5, shall:
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g) Where a Peace Officer believes that a person has contravened any provisions of this Bylaw other than Section 7, he may serve upon such a person a voluntary violation ticket allowing payment of the penalty specified in Section 5 Subsection f) of this Bylaw and such payment shall be accepted by the Municipality in lieu of the offense.

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## SECTION 7 REPEAL

a) This Bylaw shall replace Bylaw 594/06.

The provisions of this Bylaw shall become into full force and effect upon receiving third and final reading.

READ a first time this $\qquad$ day of $\qquad$ , 2013.

READ a second time this $\qquad$ day of $\qquad$ , 2013.

READ a third time and finally passed this $\qquad$ day of $\qquad$ , 2013.


## Mackenzie County

Request For Decision

| Meeting: | Regular Council Meeting |
| :--- | :--- |
| Meeting Date: | October 30, 2013 |
| Presented By: |  <br> Operations |
| Title: | Truck Fill Meter Upgrades - Fort Vermilion |

## BACKGROUND / PROPOSAL:

Currently in the capital budget, we have a project to upgrade the Fort Vermilion truck fill meters. Recently, we were informed that, in order to complete the project and fulfill the electronic online reporting system required by Alberta Environment, a few additional components are required so the meters will read accurately. In order to do this, some additional funds are needed.

## OPTIONS \& BENEFITS:

For Discussion.

## COSTS \& SOURCE OF FUNDING:

Current Capital Budget $=\mathbf{\$ 2 5 , 0 0 0}$
Additional Money required $=\$ 8,000$
Total Project $=\$ 33,000$

## COMMUNICATION:

N/A

## RECOMMENDED ACTION:

That the 2013 budget be amended to include an additional \$8,000 for the Fort Vermilion Truck Fill Meter Upgrade project, with funding coming from the Water Treatment Plant Reserve.
$\qquad$
$\qquad$


## Mackenzie County

Request For Decision

| Meeting: | Regular Council Meeting |
| :--- | :--- |
| Meeting Date: | October 30,2013 |
| Presented By: |  <br> Operations |
| Title: | Bridge File 81125 |

## BACKGROUND / PROPOSAL:

As part of the Council road tour we visited a site 4 miles east on Wilson Prairie Rd and $1 / 2$ mile north, this location is a gravel constructed low level crossing with CSP culverts below. This crossing is situated through a major drainage course of which all the other road crossings on this drainage course consisting of 7 in total, have concrete girder bridges, this location has washed out multiple times in the past and always received temporary repairs.

For Council information and discussion I have inserted the opinion, options and comments received from our bridge Engineers:

Thank for discussing this bridge with me this morning. As discussed, the culverts at BF 81125 have washed out since we submitted our preliminary engineering report and the County would like to have a temporary low-level crossing installed until GAP funding is available to replace the structure as proposed in the report. The low level crossing would likely be 4-1.4 m dia. CSP culverts to accommodate flows and fish passage. The estimated cost is roughly $\$ 400,000$ (including construction and engineering).

The County has a budget of \$380,000 for construction and engineering as identified in your June 21, 2013 e-mail to me. In an effort to keep within the assigned budget, we investigated another unique option.

## OPTIONS \& BENEFITS:

In our opinion, the best option is a temporary portable oilfield bridge. Please see attached the proposed sketches and cost estimate ( $\sim \$ 263,000$ ) for a portable oilfield bridge. We have also attached the quote provided by Jimbob Rentals so you can see

Author: $\qquad$ Reviewed by: $\qquad$ CAO $\qquad$
the cost difference for alternative lengths and loading requirements. We have assumed an 80 foot long, 75 T bridge, but it should be noted we could likely make a 60 foot bridge work at this location. The 80 foot bridge was chosen since we have not been on site to evaluate the full extent of the damage caused by the washout and a the 80 foot bridge would be placed farther away from the top of the banks reducing the risk.

Here are some of the benefits of using the temporary portable bridge over a low-level crossing.

- More cost effective than a low-level crossing. There is no need to enter the watercourse. Work could be done under a DFO Operational Statement and AESRD Notification. It may prove to be significantly more difficult to get permitting for the low-level crossing.
- Shorter duration Construction. A temporary bridge could be constructed during easily winter months, culverts are more difficult to install in winter.
- The County owns the bridge and can use it at other sites after the structure has been fully replaced. A longer bridge would also fit more sites in the future.
- Speed reduction through the crossing would be less significant ( $50 \mathrm{~km} / \mathrm{hr}$ posting versus $20 \mathrm{~km} / \mathrm{hr}$ )

The downside to the portable bridge is:

- Bridge width only allows for single lane traffic (14 ft, 4.2 m width). The County would need to confirm if this is allowable.
- Bridge rail is not tested. The bridge rail can be lowered to accommodate agricultural traffic if required.
- Water could still top bridge during high flows.


## COSTS \& SOURCE OF FUNDING:

Costs:

- Total County budget including Construction and Engineering = \$380,000 (June 21, 2013 e-mail).
- Engineering budget is only for Design and Tendering for an engineering budget of $\$ 29,031$ (not including ROW acquisition assistance or NWPA permitting). The engineering budget for construction, post construction, and warranty inspection can be discussed once the design and tender have been completed.
- Low level crossing estimated cost (including all engineering and construction) = -\$400,000
- Temporary bridge estimated cost (including all engineering and construction) $=-\$ 320,000$


## COMMUNICATION:

NA
$\qquad$ Reviewed by: $\qquad$ CAO $\qquad$

## RECOMMENDED ACTION:

That Mackenzie County pursues the installation of an 80 foot/75 tone bridge at the Teepee Creek, Range Rd 14-3, Bridge File 81125 location.
$\qquad$ CAO





> HOR 1:200

VERT 1:200


## DESIGN COST ESTIMATE "B"

Installation of Temporary Portable Bridge
Teepee Creek, Range Road 143
Mackenzie Ocunty


## NOTES:

- Road to remain closed during construction


## JIMII(O): RADNITAIS Iका 2and

Date: September 19, 2013

Attention: Greg Adamson
Company: Genivar
Email: Greg.Adamson@genivar.com

RE: Quote to supply Engineered Oilfield Portable Bridge
@ Stettler, AB
@ La Crete, AB

Further to our recent conversation, we are pleased to provide a Bridge (purchase) quote for your above-described project.

We would confirm that Jimbob Rentals (2000) Bridges are certified and designed to CAN/CSA-S6-88 Standard and are welded to the W59 code.

## Basic Assumptions:

- The above bridge project will be done by Jimbob Rentals 2000 Ltd.
- Quote is for 30 days from the closing date
- Scheduling to be agreed upon
- Rental Lease Agreement


## Clients to Provide:

- LSD Location


## Jimbob Rentals 2000 Ltd. to arrange:

- All transportation of portable bridge
- Pilot Truck


## Contract Price to supply:

| 50 T | Rental | Purchase |  | 75 T | Rental | Purchase |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $60^{\prime}$ | \$4000/Month | $\$ 39,500.00$ |  | $60^{\prime}$ |  | $\$ 4500 /$ Month |
| $80^{\prime}$ | PURCHASE ONLY | $\$ 79,000.00$ |  | $\$ 0^{\prime}$ |  | $\$ 89,500.00$ |
| $100^{\prime}$ | PURCHASE ONLY | $\$ 110,000.00$ |  | $100^{\prime}$ |  | PURCHASE ONLY |

Trucking Estimate: Stettler, AB
60’ - 80' 50 Ton ................................................................. $\$ 2400.00$ + Permits
100’ 50 Ton .................................................................. $\$ 4800.00$ + Permits

60' - 80' 75 Ton ................................................................. $\$ 2400.00$ + Permits
100, 75 Ton .................................................................... $\$ 5000.00$ + Permits

## Trucking Estimate: La Crete, AB

60' - 80' 50 Ton .................................................................. $\$ 4900.00$ + Permits
100’ 50 Ton ............................................................... $\$ 4800.00$ + Permits

60’ - 80’ 75 Ton .................................................................... $\$ 18000.00$ + Permits
100’ 75 Ton ..................................................................... $\$ 18000.00$ + Permits
Should you have any additional questions please do not hesitate to contact our office.
Thank you for the opportunity to submit this quote.
Yours truly,

Randy Williams
Jimbob Rentals 2000 Ltd.
General Manager
Ph: 403-845-3285
Fax: 403-845-6145
www.jimbobrentals.com
info@jimbobrentals.com

## Doug Reay

Jimbob Rentals 2000 Ltd.
Inside Sales/ Dispatch
Cell: 403-845-8886
dreay@jimbobrentals.com


## Mackenzie County Request For Decision

| Meeting: | Regular Council Meeting |
| :--- | :--- |
| Meeting Date: | October 30, 2013 |
| Presented By: | Joulia Whittleton, Chief Administrative Officer |
| Title: | Highway 88 Connector Speed Zone |

## BACKGROUND / PROPOSAL:

At the August 26, 2013 Council meeting a portion of the Highway 88 Connector speed limit was increased to $100 \mathrm{~km} / \mathrm{hour}$.

MOTION 13-08-590 MOVED by Deputy Reeve Sarapuk
That the Highway 88 Connector posted speed limit be increased from 80 km/h to 100 km/h from Highway 697 to one mile East of Foster Road (Range Road 13-3).

## CARRIED

The remainder of the 88 Connector has now been completed and therefore administration feels it would be appropriate to adjust the posted speed limit from 80 $\mathrm{km} / \mathrm{h}$ to a $100 \mathrm{~km} / \mathrm{h}$ zone once the lines have been painted on the highway.

## OPTIONS \& BENEFITS:

## COSTS \& SOURCE OF FUNDING:

To be funded from the general operating budget.
$\qquad$
$\qquad$

## COMMUNICATION:

The communication will come in the form of new signs, facebook and web page ads.

## RECOMMENDED ACTION:

That the remainder of the Highway 88 Connector posted speed limit be increased from $80 \mathrm{~km} / \mathrm{h}$ to $100 \mathrm{~km} / \mathrm{h}$, subject to line painting being completed.
$\qquad$


## Mackenzie County

 Request For Decision| Meeting: | Regular Council Meeting |
| :--- | :--- |
| Meeting Date: | October 30, 2013 |
| Presented By: | William Kostiw, Director of Infrastructure \& Government <br> Relations |
| Title: | Gravel Crushing Tender 2014 |

## BACKGROUND / PROPOSAL:

Every three years, the county crushes gravel at its four main gravel pits. The last time that gravel was crushed at three of the main gravel pits of the County was in 2011. These pits are the West La Crete, North Vermilion and Fitler pits.

The current gravel inventory levels will be sufficient only to do minor spot gravelling during next year's spring. The County will therefore be required to crush a three year supply again in 2014.

Gravel for the Zama area is being purchased from private suppliers namely Bateman Petroleum and Knelsen Sand and Gravel. However, management is in the process of securing gravel pits from ESRD in the Meander area, which means that the County will have its own gravel source in the area.

## OPTIONS \& BENEFITS

The three gravel pits that will require crushing are West La Crete, North Vermilion and Fitler pit.

Council has the option of adding the Meander pit as a deletable to the 2014 Crushing Tender, which could be deleted should Council wish to do so.

The benefits to have the gravel tenders out early may allow contractors to prioritize the County's gravel crushing, which could result in a lower crushing cost. Secondly, this will enable the County to have the gravel ready earlier next year for maintenance purposes.
$\qquad$
$\qquad$

## COSTS \& SOURCE OF FUNDING:

The cost of the crushing will be funded partially from the 2014 budget, and the remainder from the 2014 unutilized gravel reserves.

## COMMUNICATION:

Advertisements as outlined in the County's Policy FIN025, Purchasing Authority Directive and Tendering Process.

## RECOMMENDED ACTION:

That administration proceeds to issue the 2014 Gravel Crushing tender, which will close at the first Council meeting in January 2014.
$\qquad$
$\qquad$

Gravel for 2014


*     - The standard gravel application rate has been reduced from 200 tonne to 150 tonne per km. Therefore, the total gravel volumes were reduced by $20 \%$. Some roads will still require 200 to 300 tonne per km.


### 2.3 FITLER, UNIT PRICE SCHEDULE A

| Bid Item | Description | Estimated Quantities |  | Unit Price |  | Total Bid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | $\begin{aligned} & \text { Mobilization } \\ & \text { (1.2.13) } \end{aligned}$ | 1 | lump sum | lump sum |  | \$ |
| 2 | Clearing and grubbing (S.P.) | 0 ha | lump sum | Lump sum |  | \$ 0 |
| 3 | Stripping of topsoil, subsoil and overburden (S.P.) | 20,000 | $\mathrm{m}^{3}$ | \$ | per cubic metre | \$ |
| 4 | Crush to Stockpile 16 mm Top size as defined in Table 5.5.1. (S.P.) | 30,000 | $\mathrm{m}^{3}$ |  | per cubic metre |  |
| TOTAL SCHEDULE A |  |  |  |  |  | \$ |

There will be no compensation for the additional clearing and stripping cost at the Fitler pit. The current estimations are that there will be sufficient quantities at the current opened pit area.

## TENDER FORMS

### 2.4 NORTH VERMILION UNIT PRICE SCHEDULE B

| Bid Item | Description | Estimated Quantities |  | Unit Price |  | Total Bid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Mobilization (1.2.13) | 1 | lump sum | lump sum |  | \$ |
| 2 | Clearing and grubbing (S.P.) | 1 ha | lump sum | lump sum |  | \$ |
| 3 | Stripping of topsoil, subsoil and overburden (S.P.) | 25,000 | $\mathrm{m}^{3}$ | \$ | per cubic metre | \$ |
| 4 | Crush to Stockpile 16 mm Top size as defined in Table 5.5.1 (S.P.) | 70,000 | $\mathrm{m}^{3}$ |  | per cubic metre | \$ |
| TOTAL SCHEDULE B |  |  |  |  |  |  |

Minor clearing and grubbing might be required at the North Vermilion pit. It is expected that the contractor will mine the gravel for the full depth of the gravel. This may require the contractor to remove the gravel from below the water table. Current expectations are that the overburden and topsoil are about three (3) meters thick above the gravel; with the gravel three to four meters above the water table and another two to four meters below the water table.

### 2.5 WEST LACRETE UNIT PRICE SCHEDULE C

| Bid Item | Description | Estimated Quantities |  | Unit Price |  | Total Bid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Mobilization (1.2.13) | 1 | lump sum | lump sum |  |  |
| 2 | Clearing and grubbing (S.P.) | 0 ha | lump sum | lump sum |  | \$ 0 |
| 3 | Stripping of topsoil, subsoil and overburden (S.P.) | 0 | $\mathrm{m}^{3}$ | \$ | per cubic metre | \$ 0 |
| 4 | Crush to Stockpile 16 mm Top size as defined in Table 5.5.1 (S.P.) | 30,000 | $\mathrm{m}^{3}$ |  | per cubic metre |  |
| TOTAL SCHEDULE C |  |  |  |  |  | \$ |

The pit-run from the pit was mined and stockpiled above surface, which will be adjacent to the proposed crusher location.

### 2.6 MEANDER UNIT PRICE SCHEDULE D - DELETABLE

| Bid Item | Description | Estimated Quantities |  | Unit Price |  | Total Bid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Mobilization (1.2.13) | 1 | lump sum | lump sum |  | \$ |
| 2 | Clearing and grubbing (S.P.) | 0.5 ha | lump sum | lump sum |  | \$ |
| 3 | Stripping of topsoil, subsoil and overburden (S.P.) | 3,000 | $\mathrm{m}^{3}$ | \$ | per cubic metre | \$ |
| 4 | Crush to Stockpile 20 mm Top size as defined in Table 5.5 .1 (S.P.) | 20,000 | $\mathrm{m}^{3}$ | \$ | per cubic metre | \$ |
|  |  |  |  | TOTAL SCHEDULE C |  |  |

The pit-run from the pit was mined and stockpiled above surface, which will be adjacent to the proposed crusher location

### 2.7 SCHEDULE ITEM TOTALS

| TOTAL SCHEDULE A | $\$$ |
| :--- | :--- |
| TOTAL SCHEDULE B | $\$$ |
| TOTAL SCHEDULE C | $\$$ |
| TOTAL SCHEDULE D (Deletable) | $\$$ |
| TOTAL TENDER | $\$$ |



## Mackenzie County

## Request For Direction

| Meeting: | Regular Council Meeting |
| :--- | :--- |
| Meeting Date: | October 30, 2013 |
| Presented By: |  <br> Operations |
| Title: | Additional Access Request |

## BACKGROUND / PROPOSAL:

As per Page 6, item \#7 of Policy PW039, approval of additional accesses to any rural titled property is at the discretion of Council;
7. Mackenzie County will approve only one rural access per titled property (agricultural land and subdivisions). Any and all subsequent accesses will be at the discretion of Council. Where deemed applicable and beneficial, a shared access to agricultural lands will be mandated.

As per attached application the gentleman is applying for an additional access to his property which will provide direct access to a shop that is being constructed, he states that this driveway is needed to keep traffic away from his house and main yard area.

Attached for your perusal is the access application and development permit subject to the property.

## OPTIONS \& BENEFITS:

## Option 1;

That the attached access request be approved.
Option 2;
That the attached access request be denied.
$\qquad$ CAO $\qquad$

## COSTS \& SOURCE OF FUNDING:

NA

## COMMUNICATION:

The applicant will be informed via written correspondence as per the County decision.

## RECOMMENDED ACTION:

Administration is seeking Council direction pertaining to the noted request.
$\qquad$

Application \# $\qquad$

## Request to Construct an Access

(Approaches/Driveways)

## APPLICANT INFORMATION: <br> Name of Applicant <br>  <br> Permanent address <br> 

Telephone (res.) $\qquad$ (bus.) $\qquad$ Legal land descriptions)
 15 lo 5

## PROJECT INFORMATION:

The following information has been appended:

- approximate location of legal property boundaries;
- the location of the access in relation to other accesses/intersections;
- identification of proposed surface water management structures (i.e. culverts);
- the existing ground elevations;
- the proposed design elevations; and,
- proof of contact with affected utility companies.
- A proposed plan for top soil management.

Does the proposed access benefit more than one landowner?


If yes, please provide the following:
Name of the other landowners:

Does the proposed access connect to a road under the jurisdiction of the Province of Alberta?

If yes, please provide the following:
Name of Provincial roadway $\qquad$

By signing this form, I verify that this information is accurate and complete to the best of my knowledge; and,

I hereby authorize the County to traverse the subject properties for the purpose of performing a basic review and level one assessment of the proposed project as specified on this form.



Access Inspection Form
DATE: $\qquad$ FORM COMPLETED BY: $\qquad$ 25. whicelo


Please note: Rural Access must have unobstructed sight distance for 100 meters, and a minimum 50 meters from nearest access or intersection. Hamlet Access must have a minimum setback of 6.1 meters from nearest intersection.


Comments: $\qquad$
$\qquad$
$\qquad$
$\qquad$


## Access Inspection Form

DATE:
 FORM COMPLETED BY: $\qquad$
 CONTACT NO.: 428-2786
LEGAL:SW3 17106 Is 105 FILE NO.:
REQUEST FOR: $\square$ Operational Services OR $\square$ Planning and Development
$\qquad$ TOTAL EXISTING ACCESSES: FIRST ACCESS: Yes or No (Complete one form for each existing and/or requested access. New access locations are to be marked.)

ACCESS NUMBER (as shown on the attached aerial photo/document): $\qquad$ 2 of 2 ACCESS TYPE: Temporary /Rural/ Urban / Hamlet Country Residential ACCESS USE: Commercial / Industrial / Residential / Agricultural

Please note: Rural Access must have unobstructed sight distance for 100 meters, and a minimum 50 meters from nearest access or intersection. Hamlet Access must have a minimum setback of 6.1 meters from nearest intersection.


Comments: $\qquad$
$\qquad$
$\qquad$
$\qquad$


# Mackenzie County 

P.O. Box 640, Fort Vermilion, AB TOH 1 NO Phone (780) 927-3718 Fax (780) 927-4266 www.mackenziecounty.com

October 1, 2013

Gary George Wolfe
266-DP-13
Box 1175
La Crete, AB TOH 2 HO

Dear Mr. Wolfe:
Attached please find your approved Development Permit. The Development Permit contains special conditions that are specific to your development project. Please review all of the conditions carefully and ensure that action has been taken for each item.

Furthermore, your development project may require Safety Code Permits. Safety Codes Permits consist of Building, Electrical, Gas, Plumbing and Private Sewage Disposal Systems. Please contact the Mackenzie County Permit Clerk at (780) 928-3983 for further information on the required Safety Codes Permits.

Please ensure that all permits and approvals have been obtained prior to the commencement of your project.

If you have any questions or concerns regarding this matter, please contact the Planning and Development Department at 780-928-3983 or stop by the office. Our office hours are 8:15 a.m. to $4: 30$ p.m., Monday through Friday.

Yours truly,


Caitlin Smith
Development Officer
Enclosure

## Xackenzie County

P.O. Box 640, 4511-46 Avenue, Fort Vermilion, AB TOH 1 NO P: (780) 927-3718 Toll Free: 1-877-927-0677 F: (780) 927-4266 www.mackenziecounty.com office@mackenziecounty.com

## Development Approving Authority

| Application No.: | 266-DP-13 |
| :--- | :--- |
| Legal Description: | Plan 892 1620, Block 01, Lot 01 |
| Applicant: | Gary George Wolfe |
| Address: | Box 1175 <br> La Crete, AB TOH 2HO |
| Development: | Shop-Farm |
| DECISION: | APPROVED (See Attached Conditions) |

## Development Permit

This permit is issued subject to the following conditions:
(a) That the development or construction shall comply with the conditions of the decision herein contained or attached.
(b) That the development or construction will be carried out in accordance with the approved plans and application.
(c) This permit is valid for a period of 12 months from the date of issue or the date of an approved decision of the Development Appeal Board. If at the expiry of this period the development or construction has not been commenced or carried out with reasonable diligence this permit shall be invalid.

Dated October 1, 2013


Byron Peters,
Director of Planning \& Development


## Xackenzie County

P.O. Box 640, 4511-46 Avenue, Fort Vermilion, AB TOH 1N0 P: (780) 927-3718 Toll Free: 1-877-927-0677 F: (780) 927-4266
www.mackenziecounty.com
office@mackenziecounty.com

# Development Approving Authority <br> 266-DP-13 

## CONDITIONS OF APPROVAL

## FAILURE TO COMPLY WITH ONE OR MORE OF THE ATTACHED CONDITIONS SHALL RENDER THIS PERMIT NULL AND VOID

1. Minimum building setbacks: 41.15 meters ( 135 feet) from any road allowances and 15.24 meters ( 50 feet) from any other property lines.
2. The architecture, construction materials and appearance of buildings and other structures shall be to accepted standards.
3. The Shop - Farm is approved for personal use only and no commercial activity is permitted in this building. If the developer/landowner/occupant or other person or persons intend to use the Shop - Farm for commercial or industrial uses, a new development permit is required prior to the commencement of the commercial or industrial use.
4. The Shop - Farm shall not be used as a dwelling.
5. All sewage disposals shall conform to the Alberta Private Sewage Systems Standard of Practice 2009.
6. This permit approval is subject to the access to the property being constructed to County standards. PRIOR to installation of a new access or changing location of existing access, complete a Request for Access form by contacting the Operational Services Department for Mackenzie County at 780-928-3983. Access to be constructed at the developers' expense.
7. No construction or development is allowed on or in a right-of-way. It is the responsibility of the developer/owner/occupant to investigate the utility rights-of-way, if any, that exist on the property prior to commencement of any construction and to ensure that no construction or development is completed on any utility right-of-way.
8. The total site area (lot) shall have a positive surface drainage without adversely affecting the neighbouring properties.
9. The Developer shall at all times comply with all applicable Federal, Provincial and Municipal legislation and regulations and County Bylaws and resolutions relating to the development of the lands.

## Please note

1. Mackenzie County does not conduct independent environmental or land suitability checks. If the applicant is concerned about the suitability of the property for any purpose, the owner/applicant should conduct the proper tests. Mackenzie County, when issuing a development permit, makes no representation in regards to the suitability of the property for any purpose or as to the presence or absence of environmental contaminants of the property.
2. Mackenzie County shall not be held liable for any concerns, issues or damages related to and/or resulting from the water tables and any other water problems as a result of any low land levels of the proposed development. It is the responsibility of the developer to ensure that adequate drainage and other precautions are taken to avoid water seepage into the basement and/or flooding of the basement, and/or any ancillary buildings.
3. Obtain all the required Safety Codes Permits pertaining to your development. These permits consist of Building, Gas (Propane), Electrical, Plumbing and Private Sewage Disposal Systems.
4. Call 'Alberta-One-Call' before you dig. (1-800-242-3447).

It is the responsibility of the developer to ensure that the proposed development meets the requirements of the provincial Safety Codes Act. For more information on the necessary Safety Codes Permits, contact Mackenzie County's Permit Clerk at 780-9283983.

October 1, 2013
Date of Issue of Notice of Decision


Byron Peters,
Director of Planning \& Development


DEVELOPMENT PERMIT APPLICATION

| Admin Use Only |
| :--- |
| Devetionent Permit \# |
| $266-10-13$ |
| Date Received |
| Serf. $19,20 / 3$ |
| Date Accepted |

1. We hereof make application under the provisions af the lane b ie Bylaw for a Development

Permit in accordance wat the supporting information summer whet will form part of thees applicauon.



DEL REL OPMIENT INEORNLITION
Construct a tam shoo for use of
furntresomal use, traitor, iepopiss and sta rage supplies storage Replaces existing steep barn/sneiterDwelling (Inc home additions)Temporary StructureSecondary residence $\square$ Garage shop. shed (circle one)Other $\qquad$Modular/Manufactured Home $\square$ Moved in BuildingCommercial /Industrial Building

Building Size

mes 48

\$3456
720 si lean to


| DECI AIRATION |  |  |  |
| :---: | :---: | :---: | :---: |
| I declare that the information on this application is, withe best of my inowledge, factual and conreet. |  |  |  |
| Applicant Name (Print) <br> Gary inole |  | Regislered Land Owner Name (Prini) |  |
| Applicant Nanoe (Signalure) | $\begin{aligned} & \text { Daie } \\ & \operatorname{sen}+1 / 8 / 13 \end{aligned}$ | Registerest Land Owner (Signature) | Setpi $/ 8 / 13$ |
| 1 andensmathat the appicanon will nea be accepteal wahour the followns: <br> (a) appropriate development information <br> (b) application lee as per Fee Schedule By-Lall <br> NOTE: The signature of the Registered Land Owner is required if the applicant is not the registered landowner. The signitg of this application, by the applicant and/or registered landowner, grants permission for necessary inspections of the property to be conducted by authorized persons of Mackenzic County. |  |  |  |



Fori Vermilion Office: P O Box 640 Fon Vermilion AB TOH IN0 Phone: (780) 927-3718 Fax: (780) 927-4266

Danestit de Sept 192013
Remarks: Proposed shop will be constructed in place of older Storage/ Shelter, which WNI be movedaccros the yard


Information Checklist for site plan

- location distance of existing bulfdings from property lines - location of access drienas, and distance from intersections - location of parking and loading areas

Setbacks from Property Lines

_ lection distance of proposed bulidings from propern lines - Zines. creeks, lakes, sloughs, and any other water bodies length and width of property


## DEVELOPMENT PERMIT



File No. 266-DP-13

## Disclaimet

Information on this map is provided wiels lor the uer's intormaton and. While the whet to the accurate, is provided serictly "as 5 " and without warranty of any kind. cither express or implied.

The Coums. is agents. emplosees or contractors will not te listhe for any Damages dirett or indirect. of host profits or data arising out of the use of imtormation provided on this map.


NOT TO SCALE



## Mackenzie County

Request For Decision

| Meeting: | Regular Council Meeting |
| :--- | :--- |
| Meeting Date: | October 30, 2013 |
| Presented By: | Byron Peters, Director of Planning \& Development |
| Title: | Bylaw 921-13 Land Use Bylaw Amendment to Remove the <br> Parcel Size Restriction in Rural Industrial District "RI" |

## BACKGROUND / PROPOSAL:

Mackenzie County has received a request to Rezone Part of NW 12-104-16-W5M from Agricultural District "A" to Rural Industrial District "RI" to accommodate a Natural Resources Extraction Industry (Sawmill) and the subdivision of the Sawmill from the quarter section.

The applicant is the owner of the Ridgeview Sawmill along Highway 697 towards Tompkins Landing. He wishes to separate the sawmill operation from the quarter section and sell the remnant of the land. Being an existing sawmill, the operation takes up a fair amount of land and the applicant would be looking at subdividing around 30 acres plus or minus.

The Land Use Bylaw states that any agricultural land that has not been rezoned is considered residential and can only be a maximum of 10 acres in size unless needing to meet setback regulations.
(a) Density (maximum):
i) AGRICULTURAL SUBDIVISIONS: (Bylaw 890-13)

The following standards shall apply to the number of parcels per PROPERTY:

PROPERTIES 19.1 - 38.2 ha (81-160 acres) or more shall be allowed 3 titles (2 parcels subdivided out)

PROPERTIES of 19.1 ha (80.9 acres) or less shall be allowed 2 titles (1 parcel subdivided out)

Author: $\qquad$ Reviewed by: $\qquad$ CAO $\qquad$

$$
\begin{array}{ll}
\text { ii) All other uses: } \quad \begin{array}{l}
\text { All other uses require rezoning and must submit an Area } \\
\text { Structure Plan for the entire PROPERTY }
\end{array}
\end{array}
$$

The applicant is not requesting a multi lot residential subdivision, only one parcel. There are two districts that would work, Rural Industrial "Rl" and Direct Control. The Planning Department is not in favor of rezoning to Direct Control as this district is for extreme special cases. Rural Industrial is the only choice however this is an issue with this district as it has a maximum lot size of 15 acres.

### 8.12 RURAL INDUSTRIAL "RI"

The general purpose of this LAND USE DISTRICT is to accommodate industrial buildings and uses which are deemed better suited to rural rather than urban areas. Rural industrial DEVELOPMENT shall be located where possible along HIGHWAY corridors or identified collector roads.

|  | PERMITTED USES | B. DISCRETIONARY USES |
| :---: | :---: | :---: |
| a) CARETAKERS <br> RESIDENCE/SECURITY SUITE <br> b) CONTRACTOR'S buSINESS/YARD <br> c) CONTRACTOR'S SERVICE <br> d) EXTENSIVE AGRICULTURE <br> e) SEA CAN |  | a) AGRICULTURAL SUPPLY DEPOT |
|  |  | b) AUTO SALVAGE |
|  |  | c) BULK FERTILIZER STORAGE |
|  |  | AND/OR SALES |
|  |  | d) BULK FUEL/PROPANE SALES |
|  |  | e) CONCRETE PRODUCTS |
|  |  | MANUFACTURING |
|  |  | f) INDUSTRIAL CAMP |
|  |  | g) MANUFACTURING FIRM |
|  |  | h) MANUFACTURED HOME SALES |
|  |  | AND SERVICE |
|  |  | i) NATURAL RESOURCE |
|  |  | EXTRACTION INDUSTRY |
|  |  | j) OIL FIELD SERVICE |
|  |  | k) PETROLEUM FACILITY |
|  |  | 1) SALVAGE YARD |
|  |  | m) SEWAGE LAGOON |
|  |  | n) SEWAGE TREATMENT PLANT |

## C. DISTRICT REGULATIONS

In addition to the Regulations contained in Section 7, the following standards shall apply to every DEVELOPMENT in this LAND USE DISTRICT.
(a) LOT Size:
Minimum: 0.8 ha (2 acres)
Maximum: $\quad 6.1$ ha ( 15 acres)
(b) FLOOR AREA (minimum): 92.9 sq m (1,000 sq feet)
(c) Minimum Setbacks:

Author: $\qquad$ Reviewed by: $\qquad$ CAO $\qquad$

From a HIGHWAY, ROAD or undeveloped ROAD allowance:
41.2 m (135 feet) from right-of-way, or

64 m (210 feet) from centre line
Or as specified by Alberta Transportation, whichever is greater
All other property lines: $\quad 15.2 \mathrm{~m}$ (50 feet)

## D. ADDITIONAL REQUIREMENTS

(a) In addition to Section 7.28 of this BYLAW, the Development Authority may require any DISCRETIONARY USE to be screened from view with a vegetated buffer strip and/or other screening of a visually pleasing nature, satisfactory to the Development Authority.
(b) The architecture, construction materials and appearance of buildings and other structures shall be to accepted standards and shall compliment the natural features and character of the site to the satisfaction of the Development Authority.

## E. OTHER REQUIREMENTS

The Development Authority may decide on such other requirements as are necessary having due regard to the nature of the proposed DEVELOPMENT and the purpose of this DISTRICT.

All other Commercial or Industrial Districts aside from the Planning Department does not see or have an issue with allowing the applicant 30 acres for a sawmill, as this is the type of development that requires a large parcel of land. The Planning Department sees three options to solve this issue.

Should Council decided to go with Option 2, the applicant will have to wait until Bylaw 921-13 is approved before his land can be rezoned.

## OPTIONS

## Option 1

Refuse the bylaw request and inform the applicant that the size does not meet regulations.

## Option 2 (recommended)

Remove the size restrictions from Rural Industrial District and make it uniform throughout the entire Land Use Bylaw. (Rural Industrial is the only non-residential out of hamlet boundary district with a lot restriction). All other non-residential district state: that lot size is at the Discretion of the Development Authority.
$\qquad$
$\qquad$

## Option 3

Rezone the land to Direct Control.

This request was presented to the Municipal Planning Commission at their October 10, 2013 meeting where the following motion was made:

That the Municipal Planning Commission recommends to Council for the approval of Bylaw 9__-13 being a Land Use Bylaw Amendment to replace the lot size restriction in the Rural Industrial "Rl" section 8.26 C (a) that being "Lot size minimum 0.8 ha (2 acres), Maximum 6.1 ha (15 acres)" and replace it with "At the Discretion of the Development Authority".

## COSTS \& SOURCE OF FUNDING:

All costs will be borne by the applicant

## RECOMMENDED ACTION:

That first reading be given to Bylaw 921-13 being a Land Use Bylaw Amendment to replace the lot size restriction in the Rural Industrial "RI" section 8.26 C (a) that being "Lot size minimum 0.8 ha ( 2 acres), Maximum 6.1 ha (15 acres)" and replace it with "At the Discretion of the Development Authority", subject to public hearing input
$\qquad$
$\qquad$

BYLAW NO. 921-13
BEING A BYLAW OF
MACKENZIE COUNTY

## IN THE PROVINCE OF ALBERTA

TO AMEND THE
MACKENZIE COUNTY LAND USE BYLAW
WHEREAS, Mackenzie County has a Municipal Development Plan adopted in 2009, and
WHEREAS, Mackenzie County has adopted the Mackenzie County Land Use Bylaw in 2011, and

WHEREAS, the Council of Mackenzie County, in the Province of Alberta, has deemed it desirable to amend the Mackenzie County Land Use Bylaw to accommodate a Natural Resource's Extraction Industry.

NOW THEREFORE, THE COUNCIL OF THE MACKENZIE COUNTY, IN THE PROVINCE OF ALBERTA, DULY ASSEMBLED, HEREBY ENACTS AS FOLLOWS:

1. That the Mackenzie County Land Use Bylaw Section 8.26 c (a) RURAL INDUSTRIAL "RI" Lot Size be amended to: "At the Discretion of the Development Authority".

READ a first time this $\qquad$ day of $\qquad$ , 2013.

READ a second time this $\qquad$ day of $\qquad$ , 2013.

READ a third time and finally passed this $\qquad$ day of $\qquad$ , 2013.

Bill Neufeld
Reeve


## Mackenzie County

 Request For Decision| Meeting: | Regular Council Meeting |
| :--- | :--- |
| Meeting Date: | October 30, 2013 |
| Presented By: | Byron Peters, Director of Planning \& Development <br> Title: |
| Bylaw 922-13 Plan Cancellation for Consolidation Purposes <br> Plan 1160NY, Block 5, Lots 2 and 3 (La Crete) |  |

## BACKGROUND / PROPOSAL:

Mackenzie County received an application for a Development Permit to construct an addition (Office Space) onto an existing building within the Hamlet Commercial 2 "HC2" District. The proposed development falls under the discretionary use category and will be brought forth to the MPC for a decision.

The only issue the Planning Department has with this proposed development is that the applicant plans to build across the property line between both lots. This is not allowed. The Planning Department discussed this with the applicant who has agreed to consolidate the lots into one, removing the center line.

This application was presented to the Municipal Planning Commission at their October 10, 2013 meeting where the following motion was made:

That the Municipal Planning Commission recommendation to Council for Approval of Bylaw 922-13, being a Plan Cancellation Bylaw to cancel and consolidate Plan 1160NY, Block 5, Lots 2 and 3 into one lot in the Hamlet of La Crete, subject to public hearing input.

Bylaw number 922-13 has since been assigned to this application.

## OPTIONS \& BENEFITS:

There are two methods by which lots may be consolidated:
$\qquad$ L. Lambert $\qquad$ CAO $\qquad$

1. An applicant may apply to the municipality for a by-law authorizing Land Titles to cancel the lots and create a new lot (Note: The effect of the by-law is to delete the dividing line between the lots and make it into one parcel. This method only applies if the lots are in the same plan and block.
2. An applicant may have an Alberta Land Surveyor prepare a plan of survey or descriptive plan of survey consolidating the lots (Note: For this method, the lots may be on the same plan or different plans, and may include an unsubdivided parcel, closed roads, etc.).

## COSTS \& SOURCE OF FUNDING:

N/A

## RECOMMENDED ACTION:

That first reading be given to Bylaw 922-13, being a Plan Cancellation Bylaw to cancel and consolidate Plan 1160NY, Block 5, Lots 2 and 3 into one lot within the Hamlet of La Crete, subject to public hearing input.
$\qquad$
$\qquad$

BYLAW NO. 922-13
BEING A BYLAW OF
MACKENZIE COUNTY IN THE PROVINCE OF ALBERTA

## FOR THE PURPOSE OF CANCELLING AND CONSOLIDATING A PORTION OF A PLAN OF SUBDIVISION IN ACCORDANCE WITH SECTION 658 OF THE MUNICIPAL GOVERNMENT ACT, CHAPTER M-26, REVISED STATUTES OF ALBERTA 2000.

WHEREAS, Mackenzie County has a Municipal Development Plan adopted in 2009, and

WHEREAS, Mackenzie County has adopted the Mackenzie County Land Use Bylaw in 2011, and

WHEREAS, Council of Mackenzie County has determined that a portion of a subdivision, as outlined in Schedule " $A$ " hereto attached, be subject to cancellation, and

WHEREAS, the registered owner of Plan 1160NY, Block 5, Lots 2 and 3, requested to have the lands consolidated; and

NOW THEREFORE, THE COUNCIL OF MACKENZIE COUNTY, IN THE PROVINCE OF ALBERTA, DULY ASSEMBLED, HEREBY ENACTS AS FOLLOWS:

1. That Subdivision Plan 1160NY, Block 5, Lots 2 and 3, as outlined in Schedule "A" hereto attached, are hereby cancelled in full and shall be consolidated as Lot 10.

READ a first time this $\qquad$ day of $\qquad$ 2013.

READ a second time this $\qquad$ day of $\qquad$ , 2013.

READ a third time and finally passed this $\qquad$ day of $\qquad$ , 2013.

## Bill Neufeld <br> Reeve

Joulia Whittleton
Chief Administrative Officer

## BYLAW No. 922-13

SCHEDULE "A"

1. That the Subdivision Plan, known as:

Plan 1160NY, Block 5, Lots 2 and 3 (10005 \& 10003-99 ${ }^{\text {th }}$ Street) located within the Hamlet of La Crete, be cancelled in full and consolidated as Lot 10.


LAND USE BYLAW AMENDMENT APPLICATION
APPLICATION NO. $\qquad$
COMPLETE IF DIFFERENT FROM APPLICANT

COMPLETE IF DIFFERENT FROM APPLICANT

| NAME OF REGISTER OWNER |  |  |
| :--- | :--- | :--- |
| ADDRESS |  |  |
| TOWN |  |  |
| POSTAL CODE | PHONE (RES.) | BUS. |

LEGAL DESCRIPTION OF THE LAND AFFECTED BY THE PROPOSED AMENDMENT

| QTR./LS. | SEC. | TWP. | RANGE | M. |
| :--- | :--- | :--- | :--- | :--- |

LAND USE CLASSIFICATION AMENDMENT PROPOSED:
FROM: $\qquad$ TO: $\qquad$
REASONS SUPPORTING PROPOSED AMENDMENT:
KNELSEN is EXPANDING ITS CURRENT OFICE
$65^{\prime} \times 65^{\prime}$ EXPANION TO THE SOUTH OF THE EXISTING BUSINESS.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$


RECEIPT NO.


NOTE: REGISTERED OWNER'S SIGNATURE REQUIRED IF DIFFERENT FROM APPLICANT.


## BYLAW 922-13

## APPLICATION



Bylaw No. 922-13

Disclaimer
Information on this map is provided solely for the user's information and, While thought to be accurate, is provided strictly "as is" and without warranty of any kind, either express or implied.

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Mackenzie County

NOT TO SCALE


## BYLAW 922-13 LOCATION MAP



File No. 922-13

## Disclaimer

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Mackenzie County

NOT TO SCALE



## Mackenzie County

## Request For Decision

| Meeting: | Regular Council Meeting |
| :--- | :--- |
| Meeting Date: | October 30, 2013 |
| Presented By: | Byron Peters, Director of Planning \& Development <br> Title: |
| Development Statistics Report 2013 <br> January to September 2013 \& Comparison Chart |  |

## BACKGROUND / PROPOSAL:

Following is the statistical comparisons 2013 (January to September).
Attached chart is a further breakdown comparison from 2007-2013.

## Development Permit applications

- 2013 Development Permits 273 permits
$\bullet$
Residential Building Activity Report
- 2013 Building Activity

210 permits

## Approved Subdivision Application Report

- 2013 Subdivisions

35 applications

## COSTS \& SOURCE OF FUNDING:

N/A

## RECOMMENDED ACTION:

That the development statistics report 2013 January to September be received for information.

CAO


## Mackenzie County

Development Summary Report
January - September
2013

Mackenzie County
Year to Date Development Summary
January to September, 2013

| Development | Ward 1 | Ward 2 | Ward 3 | Ward 4 | Ward 5 | Ward 6 | Ward 7 | Ward 8 | Ward 9 | Ward 10 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total |  |  |  |  |  |  |  |  |  |  |
| Industrial | 1 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 1 |
| Commercial | 0 | 6 | 16 | 9 | 2 | 1 | 5 | 2 | 3 | 3 |
| Residential | 19 | 32 | 63 | 39 | 26 | 5 | 9 | 5 | 11 | 2 |
| Other | 2 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 1 | 2 |
| Total | $\mathbf{2 2}$ | $\mathbf{3 8}$ | $\mathbf{7 9}$ | $\mathbf{5 3}$ | $\mathbf{3 0}$ | $\mathbf{7}$ | $\mathbf{1 4}$ | $\mathbf{7}$ | $\mathbf{1 5}$ | $\mathbf{8}$ |


| Development | Permits | Construction Cost |
| :--- | :---: | ---: |
| Industrial | 6 | $\$ 1,425,000.00$ |
| Commercial | 47 | $\$ 6,668,000.00$ |
| Residential | 211 | $\$ 21,556,256.65$ |
| Other | 9 | $\$ 1,960,500.00$ |
| TOTALS | $\mathbf{2 7 3}$ | $\$ 31,609,756.65$ |


| Wards | Construction Cost |
| :--- | ---: |
| Ward 1 | $\$ 2,220,000.00$ |
| Ward 2 | $\$ 3,603,000.00$ |
| Ward 3 | $\$ 10,912,600.00$ |
| Ward 4 | $\$ 7,750,000.00$ |
| Ward 5 | $\$ 2,444,130.00$ |
| Ward 6 | $\$ 801,526.65$ |
| Ward 7 | $\$ 1,225,000.00$ |
| Ward 8 | $\$ 125,500.00$ |
| Ward 9 | $\$ 2,126,000.00$ |
| Ward 10 | $\$ 402,000.00$ |
| TOTAL | $\$ 31,609,756.65$ |

## DEVELOPMENT STATISTICS January to September 2007-2013

Development applications by construction value

|  | 2007 | $2008 *$ | 2009 | 2010 | $2011 *$ | 2012 | 2013 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Industrial | $\$ 5,047,300.00$ | $\$ 51,072,000.00$ | $\$ 2,210,000.00$ | $\$ 1,921,00.00$ | $\$ 54,065,000.00$ | $\$ 2,204,000.00$ | $1,425,000.00$ |
| Commercial | $\$ 4,295,500.00$ | $\$ 8,165,000.00$ | $\$ 2,386,200.00$ | $\$ 2,922,200.00$ | $\$ 4,684,400.00$ | $\$ 2,553,000.00$ | $6,668,000.00$ |
| Residential | $\$ 14,874,063.00$ | $\$ 14,907,705.00$ | $\$ 9,744,016.00$ | $\$ 12,735,839.75$ | $\$ 15,592,475.00$ | $\$ 23,093,096.00$ | $21,556,256.00$ |
| Other* | $\$ 1,314,660.00$ | $\$ 2,867,000.00$ | $\$ 3,879,046.00$ | $\$ 6,645,792.00$ | $\$ 626,800.00$ | $\$ 411000.00$ | $1,960,500.00$ |
| Total | $\$ 25, \mathbf{5 3 1 , 5 2 3 . 0 0}$ | $\$ 77,011, \mathbf{7 0 5 . 0 0}$ | $\mathbf{\$ 1 8 , 2 1 9 , 2 6 2 . 0 0}$ | $\$ 24,224,831.75$ | $\$ 74,968,675.00$ | $\mathbf{\$ 2 8 , 2 6 1 , 0 9 6 . 0 0}$ | $\mathbf{3 1 , 6 0 9 , 7 5 6 . 0 0}$ |

Development applications by number of permits

|  | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Industrial | 21 | 13 | 11 | 15 | 12 | 18 | 6 |
| Commercial | 33 | 43 | 46 | 51 | 36 | 27 | 47 |
| Residential | 178 | 172 | 158 | 161 | 190 | 204 | 211 |
| Other* | 28 | 17 | 16 | 20 | 11 | 11 | 9 |
| Total | $\mathbf{2 6 0}$ | $\mathbf{2 4 5}$ | $\mathbf{2 3 1}$ | $\mathbf{2 4 7}$ | $\mathbf{2 5 2}$ | $\mathbf{2 6 0}$ | $\mathbf{2 7 3}$ |



## Residential Development by number of permits

|  | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Multi-Family Dwellings | 27 | 19 | 19 | 2 | 4 | 3 | 1 |
| Single Family Dwellings | 40 | 51 | 55 | 52 | 47 | 76 | 70 |
| Mobile Homes | 211 | 180 | 172 | 43 | 53 | 34 | 48 |
| Ancillary(Garages, Shops, Additions) | 26 | 21 | 19 | 56 | 62 | 50 | 58 |
| Others (Fences, Decks, <br> Reno's, Yardsite) |  |  |  | 22 | 12 | 41 | 34 |
| Total | 304 | 272 | 265 | 175 | 178 | 204 | 211 |

## Subdivisions by number of applications

|  | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Urban | 10 | 1 | 4 | 2 | 6 | 4 | 2 |
| Rural | 43 | 25 | 23 | 16 | 23 | 38 | 33 |
| Rural Multi-lot | 1 | 1 | 0 | 1 | 0 | 0 | 0 |
| Total | $\mathbf{5 4}$ | $\mathbf{2 7}$ | $\mathbf{2 7}$ | $\mathbf{1 9}$ | $\mathbf{2 9}$ | $\mathbf{4 2}$ | $\mathbf{3 5}$ |



## Subdivisions by lots or acres (rural)

|  | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Lots | 77 | 37 | 28 | 27 | 67 | 71 | 70 |
| Rural in acres | 571.02 | 257.46 | 288.15 | 179 | 300.28 | 435.07 | 245 |
| Multi-rural in | 9.04 | 42.58 | 00 | 0 | 0 | 0 | 0 |
| acres |  |  |  |  |  |  |  |
| Urban in acres | 232.6 | 3.19 | 4.30 | 26.04 | 77.84 | 7.4 | 31.94 |
| Total Acres | $\mathbf{8 1 2 . 6 6}$ | $\mathbf{3 0 3 . 2 3}$ | $\mathbf{2 9 2 . 4 5}$ | $\mathbf{2 0 5 . 0 4}$ | $\mathbf{3 7 8 . 1 2}$ | $\mathbf{4 4 2 . 4 7}$ | $\mathbf{2 7 9 . 9 4}$ |

*Other - public use facilities and home based businesses
*2008 Industrial spike is due to the Mustus Lake Co-Gen plant
*2011 Industrial spike is due to a New Compressor Station in Ward 10


## Mackenzie County

Request For Decision

| Meeting: | Regular Council Meeting |
| :--- | :--- |
| Meeting Date: | October 30, 2013 |
| Presented By: | Alison Kilpatrick, Director of Corporate Services |
| Title: | $43^{\text {rd }}$ Avenue Water \& Sewer Relocation and Upgrades, and <br> $50^{\text {th }}$ Street Water\& Sewer Extension Project |

## BACKGROUND / PROPOSAL:

Council approved $\$ 581,000$ for this project in the 2013 capital budget.
On July 16, 2013, Council approved amending the scope of this project by proceeding with the $43^{\text {rd }}$ Avenue construction, and engineering only for $50^{\text {th }}$ Street, inclusive of the sewer extension component, and deferring the $50^{\text {th }}$ Street Water \& Sewer Extension component for review during 2014 budget deliberations.

On September 10, 2013, Council awarded the $43^{\text {rd }}$ Avenue component of this project to the lowest qualified tender, which was recorded as $\$ 220,500$ per Good Brothers Construction (the high bid was entered as $\$ 468,825$, per Northern Road Builders).

On September 11, 2013, the engineers, DCL Siemens, submitted their recommendation to award the contract to Good Brothers Construction, with two revisions: (1) correction of the addition in the schedule detailing construction work to $\$ 255,400$; and, (2) addition of contingency, engineering, and inspection fees, totaling $\$ 89,000$; bringing the recommended contract total to $\$ 344,400$.

Good Brothers Construction has agreed to defer construction on the $43^{\text {rd }}$ Avenue project until spring of 2014, holding the contract rate of $\$ 344,400$.

## OPTIONS \& BENEFITS:

Please review the attached letter from DCL Siemens. The revised engineering estimate for the lowest tender is still less than that submitted by the competitive bidder.
$\qquad$
$\qquad$

The approved 2013 capital budget for this project will be carried forward to 2014.
Administration will bring the $50^{\text {th }}$ Street Water \& Sewer Extension component of this project to Council for review during 2014 budget deliberations.

## COSTS \& SOURCE OF FUNDING:

2013 Capital Budget.

## COMMUNICATION:

N/A

## RECOMMENDED ACTION:

That administration proceed with the $43{ }^{\text {rd }}$ Avenue Water \& Sewer Relocation and Upgrades component of this project, at the revised total estimated project price of \$344,400.
$\qquad$
$\qquad$

## DCL SIEMENS

DCL Siemens Engineering Ltd.
101, 10630 - 172 Street
Edmonton, Alberta T5S 1H8
Office: (780) 486-2000
Fax: (780) 486-9090

Mackenzie County
4511-46 Avenue
Box 640
FORT VERMILION, Alberta
TOH 1N0

```
Attention: Joulia Whittleton Chief Administrative Officer
```

Dear Ms. Whittleton:

## RE: MACKENZIE COUNTY FORT VERMILION 43 AVENUE SEWER AND WATER EXTENSION TENDER RECOMMENDATION

Sealed tenders for the above-referenced project were received at the offices of Mackenzie County in Council Chambers at 1:30 pm, September 10, 2013.

Two contractors responded to the public tender. Tenders were mathematically checked and the tender results for construction, contingency and net of GST are ranked as follows:

| TENDERER | SCHEDULES <br> 1.0 to 6.0 | TIME |
| :--- | :---: | :---: |
|  | $\$ 446,500.00$ | 30 days |
| Northern Road Builders Inc. | $\$ 280,400.00$ | 42 days |
| Good Brothers Construction 2002 Ltd. |  |  |

## TENDER REVIEW

We have reviewed the tenders and the unit rates for the major components of the work and they were very competitive. The County has received an excellent price for the work to be done.

Good Brothers Construction 2002 Ltd. was the low tender and a copy of the tender is attached.

## DETAILED COST INFORMATION

The following is presented as detailed information regarding Good Brothers Construction 2002 Ltd.'s tender and project budget:

| ITEM | TENDER |
| :--- | ---: |
| Schedule 1.0 - Removals | $\$ 13,850.00$ |
| Schedule 2.0 - Roadway | $\$ 39,800.00$ |
| Schedule 3.0 - Watermain and Service Connections | $\$ 113,550.00$ |
| Schedule 4.0 - Sanitary Sewer | $\$ 71,700.00$ |
| Schedule 5.0 - Miscellaneous | $\$ 16,500.00$ |
| Total - Schedules 1.0 to 5.0 | $\$ 255,400.00$ |
| Contingency | $\$ 25,000.00$ |
| Engineering Fixed Fee (43 Avenue and 50 Street) | $\$ 39,000.00$ |
| Resident Inspection (estimate) | $\$ 25,000.00$ |
| Project Total | $\$ 344,400.00$ |
| Disbursements to be at cost plus $10 \%$. |  |

## SCHEDULE

In their tender, Good Brothers Construction has identified a construction schedule of 42 calendar days. Specific scheduling will be clarified by the Contractor prior to construction start-up.

## SUB-CONTRACTORS

Northwest Trenching is listed to do the horizontal directional drilling, and Good Brothers Construction intends to do all the remaining work.

## RECOMMENDATION

We recommend the contract be awarded to Good Brothers Construction 2002 Ltd. in the amount of $\$ 255,400.00$ net of GST and contingency, subject to any conditions known to the County. The Bid Bond expires 60 days from the date of tender (November 9, 2013). To accommodate construction this year, it is recommended that unconditional award of this contract be made as soon as possible.

## CLOSURE

Upon award of this contract, Good Brothers Construction 2002 Ltd. should be notified in writing as to the amount of the award such that they can obtain the relevant bonding documentation and provide a detailed schedule. We will forward documents to Good Brothers Construction 2002 Ltd. for signing. Once completed, final documents will be checked and forwarded for Mackenzie County signing. Hence, a notice to proceed will be issued for construction to start.

We trust this is as required.
Yours truly,
DCL SIEMENS ENGINEERING LTD.


Enclosures
TD/sb
cc: John Klassen, Mackenzie County


## Mackenzie County

Request For Decision

| Meeting: | Regular Council Meeting |
| :--- | :--- |
| Meeting Date: | October 30, 2013 |
| Presented By: | Alison Kilpatrick, Director of Corporate Services |
| Title: | Waiver of Penalties - Tax Roll 313880 |

## BACKGROUND / PROPOSAL:

The Bank of Montreal was listed on the tax roll as making annual payments for property taxes. On May 24, 2012, the property tax roll was transferred into the name of the taxpayer by way of "Transmission of Land". When a title is transferred, bank interest is automatically deleted by the system. In this instance, the Bank of Montreal's name and mortgage information should have remained as, due to the loss of the taxpayer's spouse, the title went from joint names to one name with no change in the mortgage number.

As taxes were not paid by June 30, 2013, penalties were levied. The omission of the Bank of Montreal's interest did not come to light until the arrears letters were sent out in July, 2013. The ratepayer contacted us to advise that the Bank of Montreal paid her taxes, and there should have been no penalties.

On checking with the Bank, the funds were in her mortgage account waiting for the County to forward the payment information. The Bank has confirmed that the mortgage number remained the same.

Normally, title transfers are from one ratepayer to another completely different ratepayer.

## OPTIONS \& BENEFITS:

Due to the unusual circumstances regarding this title transfer, Council may consider voiding the penalty of $\$ 98.90$ levied in July.
$\qquad$ D. Pawlik/A. Kilpatrick $\qquad$
$\qquad$

## COSTS \& SOURCE OF FUNDING:

Operating Budget

## COMMUNICATION:

N/A

## RECOMMENDED ACTION:

For discussion.


## Mackenzie County <br> Request For Decision

| Meeting: | Regular Council Meeting |
| :--- | :--- |
| Meeting Date: | October 30, 2013 |
| Presented By: | Alison Kilpatrick, Director of Corporate Services |
| Title: | Financial Reports - January 1 to September 30, 2013 |

## BACKGROUND / PROPOSAL:

Corporate Services provides financial reports to Council as per policy.

## OPTIONS \& BENEFITS:

Please review the following financial reports for the six-month period, January 1 September 30, 2013:

- Investment Report
- Operating Statement
- Projects Progress Report


## COSTS \& SOURCE OF FUNDING:

N/A

## COMMUNICATION:

N/A

## RECOMMENDED ACTION:

That the financial reports for the period, January 1 - September 30, 2013, be accepted for information.

Author: $\qquad$ A. Kilpatrick Review Date: $\qquad$ CAO YW

## Investment Report for Sep 2013

## Chequing Account on Sep 30, 2013

Bank account balance

Investment Values on Sep 30, 2013
Short term investments (EM0-0377-A)
Short term T-Bill (1044265-26)
Long term investments (EM0-0374-A)
1,881,237


Revenues

Interest received
Interest accrued

Market value changes
Interest received, chequing account
Grand total revenues before investment manager fees
Deduct: investment manager fees for investments
Grand total revenues after investment manager fees

| Total | Short Term | Long Term |
| ---: | ---: | ---: |
| 317,017 | 208,396 | 108,621 |
| 21,456 | 0 | 21,456 |
| $\mathbf{3 3 8 , 4 7 3}$ | 208,396 | $\mathbf{1 3 0 , 0 7 8}$ |
| $(167,632)$ |  | $(167,632)$ |
| 27,510 | 27,510 |  |
| 198,352 | $\mathbf{2 3 5 , 9 0 6}$ | $\mathbf{- 3 7 , 5 5 4}$ |
| $-18,826$ | $-6,344$ | $-12,482$ |
| $\mathbf{1 7 9 , 5 2 6}$ | $\mathbf{2 2 9 , 5 6 2}$ | $\mathbf{- 5 0 , 0 3 6}$ |

## Balances in the Various Accounts - Last 12 Months

|  | Chequing | Short Term | T-Bills | Long Term | Total |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Oct. 31 | $3,766,714$ | $20,870,351$ | 233,469 | $4,782,590$ | $29,653,124$ |
| Nov. 30 | $1,338,291$ | $19,897,422$ | 233,584 | $4,731,752$ | $26,201,049$ |
| Dec. 31 | $3,288,920$ | $16,118,925$ | 233,703 | $4,770,435$ | $24,411,983$ |
| Jan. 31 | $3,769,369$ | $14,133,670$ | 233,822 | $4,761,401$ | $22,898,263$ |
| Feb. 28 | $2,798,772$ | $14,150,452$ | 233,930 | $4,784,407$ | $21,967,561$ |
| Mar. 31 | $2,109,858$ | $14,169,292$ | 234,049 | $4,781,006$ | $21,294,206$ |
| Apr. 30 | 930,564 | $14,184,593$ | 234,165 | $4,779,554$ | $20,128,876$ |
| May. 31 | $2,918,267$ | $13,203,346$ | 234,284 | $4,740,298$ | $21,096,195$ |
| Jun. 30 | $20,897,133$ | $13,218,847$ | 234,399 | $4,752,443$ | $39,102,822$ |
| Jul. 31 | $1,509,730$ | $30,251,520$ | 234,519 | $4,788,275$ | $36,784,043$ |
| Aug. 31 | $2,063,284$ | $26,291,948$ | 234,638 | $4,783,427$ | $33,373,298$ |
| Sep. 30 | $1,881,237$ | $22,319,926$ | 234,754 | $4,698,943$ | $29,134,859$ |



|  | 2012 Actual | 2013 Actual | 2013 | \$ Variance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Total | Budget |  |  |
| OPERATIONAL REVENUES |  |  |  |  |  |
| Property taxes | 30,086,554 | 31,095,690 | 31,129,352 | 33,662 | 0\% |
| User fees and sales of goods | 3,439,363 | 2,475,627 | 3,522,472 | 1,046,845 | 30\% |
| Government transfers | 3,241,960 | 867,792 | 1,223,479 | 355,687 | 29\% |
| Investment income (operating) | 454,041 | 188,476 | 326,000 | 137,524 | 42\% |
| Penalties and costs on taxes | 140,171 | 242,040 | 115,000 | $(127,040)$ | -110\% |
| Licenses, permits and fines | 428,969 | 331,571 | 328,600 | $(2,971)$ | -1\% |
| Rentals | 77,847 | 78,021 | 80,128 | 2,107 | 3\% |
| Insurance proceeds | 673 | 16,236 | - | $(16,236)$ |  |
| Development levies | 61,302 | 156,593 | - | $(156,593)$ |  |
| Muncipal reserve revenue | 44,578 | 99,516 | - | $(99,516)$ |  |
| Sale of non-TCA equipment | 3,454 | - | - | - |  |
| Other | 649,993 | 395,163 | 334,625 | $(60,538)$ | -18\% |
| Total operating revenues | 38,628,902 | 35,946,725 | 37,059,656 | 1,112,931 | 3\% |
| OPERATIONAL EXPENSES |  |  |  |  |  |
| Legislative | 594,063 | 391,186 | 735,150 | 343,964 | 47\% |
| Administration | 4,750,506 | 3,274,063 | 5,180,847 | 1,906,784 | 37\% |
| Protective services | 2,729,063 | 708,486 | 1,566,071 | 857,585 | 55\% |
| Transportation | 13,181,067 | 5,197,682 | 12,686,567 | 7,488,885 | 59\% |
| Water, sewer, solid waste disposal | 4,211,295 | 2,027,646 | 4,754,579 | 2,726,933 | 57\% |
| Public health and welfare (FCSS) | 728,839 | 567,926 | 693,241 | 125,315 | 18\% |
| Planning, development | 785,546 | 576,332 | 1,030,661 | 454,329 | 44\% |
| Agriculture and veterinary | 945,293 | 819,937 | 1,385,366 | 565,429 | 41\% |
| Recreation and culture | 1,618,859 | 1,260,240 | 1,941,579 | 681,339 | 35\% |
| School requisitions | 6,157,364 | 4,662,002 | 6,222,152 | 1,560,150 | 25\% |
| Lodge requisitions | 291,715 | 392,262 | 392,262 | 0 | 0\% |
| Non-TCA projects | 204,592 | 474,166 | 1,142,690 | 668,524 | 59\% |
| Total operating expenses | 36,198,203 | 20,351,929 | 37,731,165 | 17,379,236 | 46\% |
| Excess (deficiency) before other | 2,430,700 | 15,594,796 | $(671,509)$ | $(16,266,305)$ |  |
| CAPITAL REVENUES |  |  |  |  |  |
| Government transfers for capital | 5,103,229 | 583,469 | 14,553,894 | 13,970,425 | 96\% |
| Other revenue for capital | 156,682 | 34,450 | 705,103 | 670,653 | 95\% |
| Proceeds from sale of TCA assets | 663,234 | - | 1,500 | 1,500 | 100\% |
|  | 5,923,145 | 617,919 | 15,260,497 | 14,642,578 | 96\% |
| EXCESS (DEFICIENCY) - PSAB Model | 8,353,845 | 16,212,715 | 14,588,988 | $(1,623,727)$ |  |
| Convert to local government model |  |  |  |  |  |
| Remove non-cash transactions | 8,336,955 | - | 6,839,758 | 6,839,758 | 100\% |
| Remove revenue for capital projects | $(5,923,145)$ | $(617,919)$ | $(15,260,497)$ | $(14,642,578)$ | 96\% |
| Long term debt principle | 2,275,059 | 930,177 | 1,928,507 | 998,330 | 52\% |
| Transfers to/from reserves | 8,442,596 | - | 4,239,742 | 4,239,742 | 100\% |
| EXCESS (DEFICIENCY) - LG Model | 50,000 | 14,664,619 | - | $(14,664,619)$ |  |

# Mackenzie County <br> Summary of All Units <br> For the Nine Months Ending September 30, 2013 

| 2012 Actual | 2013 Actual | 2013 | \$ Variance | \% Variance |
| :---: | :---: | :---: | :---: | :---: |
| Total | Total | Budget |  |  |

OPERATING REVENUES
100-Taxation
124-Frontage
420-Sales of goods and services
421-Sale of water - metered
422-Sale of water - bulk
424-Sale of land
510-Penalties on taxes
511-Penalties of AR and utilities
520-Licenses and permits
521-Offsite levy
522-Municipal reserve revenue
526-Safety code permits
525-Subdivision fees
530-Fines
531-Safety code fees
550-Interest revenue
551-Market value changes
560-Rental and lease revenue 570-Insurance proceeds 592-Well drilling revenue
597-Other revenue
598-Community aggregate levy
630-Sale of non-TCA equipment
790-Tradeshow Revenues
830-Federal grants
840-Provincial grants
890-Gain (Loss) Penny Rounding
990-Over/under tax collections

## TOTAL REVENUE

OPERATING EXPENSES
110-Wages and salaries
132-Benefits
136-WCB contributions
142-Recruiting
150-Isolation cost
151-Honoraria
211-Travel and subsistence
212-Promotional expense
214-Memberships \& conference fees
215-Freight
216-Postage

## 221-Advertising

223-Subscriptions and publications
231-Audit fee
232-Legal fee
233-Engineering consulting
235-Professional fee
236-Enhanced policing fee
239-Training and education
242-Computer programming
251-Repair \& maintenance - bridges
252-Repair \& maintenance - buildings
253-Repair \& maintenance - equipmen
255-Repair \& maintenance - vehicles
258-Contract graders
259-Repair \& maintenance - structural
261-Ice bridge construction
262-Rental - building and land
263-Rental - vehicle and equipment
266-Communications
271-Licenses and permits
272-Damage claims
273-Taxes
274-Insurance
342-Assessor fees
290-Election cost
511-Goods and supplies
521-Fuel and oil

| 29,859,344 | 30,861,007 | 30,880,043 | 19,036 | 0\% |
| :---: | :---: | :---: | :---: | :---: |
| 255,668 | 234,684 | 272,552 | 37,868 | 14\% |
| 641,482 | 303,223 | 322,405 | 19,182 | 6\% |
| 2,097,610 | 1,641,787 | 2,397,080 | 755,293 | 32\% |
| 700,271 | 530,617 | 802,987 | 272,370 | 34\% |
| 63,764 | 34,087 | - | $(34,087)$ |  |
| 140,171 | 242,040 | 115,000 | $(127,040)$ | -110\% |
| 41,251 | 31,184 | 35,000 | 3,816 | 11\% |
| 19,911 | 18,914 | 15,600 | $(3,314)$ | -21\% |
| 61,302 | 156,593 | - | $(156,593)$ |  |
| 44,578 | 99,516 | - | $(99,516)$ |  |
| 330,815 | 250,503 | 250,000 | (503) | 0\% |
| 48,899 | 37,674 | 25,000 | $(12,674)$ | -51\% |
| 16,270 | 13,989 | 28,000 | 14,011 | 50\% |
| 13,074 | 10,492 | 10,000 | (492) | -5\% |
| 430,269 | 324,738 | 326,000 | 1,262 | 0\% |
| 23,771 | $(136,263)$ | - | 136,263 |  |
| 77,847 | 78,021 | 80,128 | 2,107 | 3\% |
| 673 | 16,236 | - | $(16,236)$ |  |
| 250,945 | 129,592 | 25,000 | $(104,592)$ | -418\% |
| 184,802 | 174,917 | 206,875 | 31,958 | 15\% |
| 109,231 | 23,908 | 67,750 | 43,843 | 65\% |
| 3,454 | - | - | - |  |
| - | 1,475 | - | $(1,475)$ |  |
| 1,874 | - | - | - |  |
| 3,240,086 | 867,792 | 1,223,479 | 355,687 | 29\% |
|  | 0 | - | (0) |  |
| $(28,458)$ | - | $(23,243)$ | $(23,243)$ | 100\% |
| 38,628,902 | 35,946,725 | 37,059,656 | 1,112,931 | 3\% |

3\%

| 5,140 |
| ---: |
| 88 |
|  |
| 48 |
| 4 |
| 4 |

880
42
48
4
4
4
42
18
35
473
412
34,222
111,370 97,306
29,193
136,459
61,978
68,965
74,488
153,245
2,660,001
42,147
52,746
59,312
181,060
256,390
100,884
93,290
989
76,692 1,0
15,133
69,940
73,785
10,704
1,500
990
272,043
257,865
-

1,041,571
821,066

| $2,439,506$ | $39 \%$ | $(4)$ |
| ---: | ---: | ---: |
| 470,952 | $38 \%$ | $(4)$ |
| 20,727 | $34 \%$ | $(4)$ |
| 20,000 | $100 \%$ |  |
| 28,985 | $44 \%$ | 182,014 |
| 108,438 | $34 \%$ |  |
| $(14,192)$ | $-20 \%$ | $(5$ |
| 60,679 | $48 \%$ |  |
| 46,583 | $41 \%$ |  |
| 2,435 | $7 \%$ |  |
| 54,737 | $34 \%$ |  |
| 38,181 | $53 \%$ |  |
| 3,322 | $40 \%$ |  |
| 14,875 | $26 \%$ |  |
| 55,461 | $58 \%$ |  |
| 42,039 | $46 \%$ |  |
| 342,134 | $25 \%$ |  |
| 228,786 | $66 \%$ |  |
| 140,685 | $80 \%$ |  |
| 15,200 | $25 \%$ |  |
| 177,212 | $98 \%$ |  |
| 96,137 | $56 \%$ |  |
| 91,393 | $30 \%$ |  |
| 45,776 | $49 \%$ |  |
| 72,780 | $49 \%$ |  |
| 770,718 | $42 \%$ |  |
| 54,195 | $45 \%$ |  |
| 2,979 | $17 \%$ |  |
| 29,032 | $45 \%$ |  |
| 11,980 | $17 \%$ |  |
| 2,817 | $22 \%$ |  |
| $(26,234)$ | $-525 \%$ |  |
| 14,273 | $95 \%$ |  |
| 284,800 | $100 \%$ |  |
| 78,923 | $34 \%$ |  |
| 379 | $5 \%$ |  |
| 441,793 | $50 \%$ |  |
| 176,087 | $24 \%$ |  |
|  |  |  |
|  |  |  |

(6)

|  | 2012 Actual | 2013 Actual | 2013 | \$ Variance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Total | Budget |  |  |
| 531-Chemicals and salt | 195,479 | 161,842 | 280,950 | 119,108 | 42\% |
| 532-Dust control | 365,815 | 442,783 | 419,800 | $(22,983)$ | -5\% |
| 533-Grader blades | 133,451 | 76,788 | 150,000 | 73,212 | 49\% |
| 534-Gravel (apply; supply and apply) | 1,017,661 | 449,088 | 840,130 | 391,042 | 47\% |
| 535-Gravel reclamation cost | 12,109 | - | - | - |  |
| 543-Natural gas | 84,170 | 85,236 | 98,464 | 13,228 | 13\% |
| 544-Electrical power | 571,607 | 533,849 | 657,587 | 123,738 | 19\% |
| 710-Grants to local governments | 1,371,120 | 1,311,597 | 1,765,786 | 454,189 | 26\% |
| 735-Grants to other organizations | 1,690,701 | 1,607,371 | 1,786,655 | 179,284 | 10\% |
| 747-School requisition | 6,157,364 | 4,662,002 | 6,222,152 | 1,560,150 | 25\% |
| 750-Lodge requisition | 291,715 | 392,262 | 392,262 | 0 | 0\% |
| 810-Interest and service charges | 39,202 | 12,205 | 36,000 | 23,795 | 66\% |
| 831-Interest - long term debt | 426,418 | 203,576 | 469,490 | 265,914 | 57\% |
| 921-Bad debt expense | 3,479 | 69 | 8,000 | 7,931 | 99\% |
| 922-Tax cancellation/write-off | 202,181 | 4,242 | 60,000 | 55,758 | 93\% |
| 992-Cost of land sold | 4,429 | - | - | - |  |
| $993-\mathrm{NBV}$ value of disposed TCA | 854,138 | - | 13,492 | 13,492 | 100\% |
| $994-C h a n g e ~ i n ~ i n v e n t o r y ~$ | 713,078 | - | $(550,648)$ | $(550,648)$ | 100\% |
| 995-Depreciation of TCA | 6,769,738 | - | 7,376,914 | 7,376,914 | 100\% |
| TOTAL | 35,993,611 | 19,877,762 | 36,588,475 | 16,710,713 | 46\% |
| Non-TCA projects | 204,592 | 474,166 | 1,142,690 | 668,524 | 59\% |
| TOTAL EXPENSES | 36,198,203 | 20,351,929 | 37,731,165 | 17,379,236 | 46\% |
| EXCESS (DEFICIENCY) | 2,430,700 | 15,594,796 | $(671,509)$ | $(16,266,305)$ |  |
| OTHER |  |  |  |  |  |
| 125-Connection rees | - | 275 | - | (275) |  |
| 840-Provincial transfers for capital | 5,103,229 | 583,469 | 14,553,894 | 13,970,425 | 96\% |
| 575-Contributed TCA |  | - | 325,000 | 325,000 | 100\% |
| 630-Proceeds of sold TCA asset | 156,682 | 34,175 | 380,103 | 345,928 | 91\% |
|  | 663,234 | - | 1,500 | 1,500 | 100\% |
|  | 5,923,145 | 617,919 | 15,260,497 | 14,642,578 | 96\% |
| EXCESS (DEFICIENCY) - PS MODEL | 8,353,845 | 16,212,715 | 14,588,988 | $(1,623,727)$ |  |
| CONVERT TO LG INCOME STATEMENT |  |  |  |  |  |
| Remove non-cash transactions |  |  |  |  |  |
| $993-\mathrm{NBV}$ value of disposed TCA | 854,138 | - | 13,492 | 13,492 | 100\% |
| 994-Change in inventory | 713,078 | - | $(550,648)$ | $(550,648)$ | 100\% |
| 995-Amortization of TCA Remove TCA revenues | 6,769,738 | - | 7,376,914 | 7,376,914 | 100\% |
| Total of OTHER per above Add LTD principle paid | $(5,923,145)$ | $(617,919)$ | $(15,260,497)$ | $(14,642,578)$ | 96\% |
| 832-Principle Payments | 2,275,059 | 930,177 | 1,928,507 | 998,330 | 52\% |
| Add/Deduct LG model TF to/from reserves |  |  |  |  |  |
| 920-Contribution from Capital Reserve | $(2,335)$ | - | $(195,800)$ | $(195,800)$ | 100\% |
| 930-Contributions from Operating Reserve | $(47,181)$ | - | $(646,220)$ | $(646,220)$ | 100\% |
| 940-Contribution from Capital Reserve | $(19,948)$ | - | - | - |  |
| 762-Contribution to Capital (funding TCA projects) | 857,467 | - | 3,546,762 | 3,546,762 | 100\% |
| 763-Contribution to Capital Reserves | 4,592,174 | - | 1,435,000 | 1,435,000 | 100\% |
| 764-Contribution to Operating Reserves | 3,062,419 | - | 100,000 | 100,000 | 100\% |
| EXCESS (DEFICIENCY) - LG MODEL | 50,000 | 14,664,619 | - | $(14,664,619)$ |  |

Note
(1) Collections procedures are in progress.
(2) Two large fees, totaling $\$ 64,185$,versus average fee $=\$ 3,200$.
(3) Unrealized losses in bonds due to increase in interest rates; portfolio is under review.
(4) Vcancies occur throughout year; recruitments filled positions are in progress.
(5) First Mackenzie County Agricutural Fair.
(6) Insurance alaims are in progress.

| Project Name | Manager | Total costs | Costs in prior years | Costs in current year up to Sep 30, 2013 | 2013 Budget | 2013 Budget Remaining on Sep 30, 2013 | Status Update on Sep 30, 2013 | Percentage of Completion (\%) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## Administration Department

| FV - Sign with flags | Carol | 1,607 | - | 1,607 | 25,000 | 23,393 | Sign in progress. | 0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FV - Alarm system (CF) | Carol | 16,725 | 6,161 | 10,564 | 42,967 | 32,403 | Estimated completion date is October 30, 2013. | 0\% |
| ZA - Paving Cornerstone, Library parking lot (CF) | Don | 65,568 | 65,568 | - | 234,433 | 234,433 | Completed. | 100\% |
| FV - Office roof repair \& building improvements (CF) | Ron | 110,970 | 110,970 | - | 39,030 | 39,030 | Sidewalk between FV office and shop to be constructed in fall. | 0\% |
| Virtual City Hall (CF) | Carol | 15,585 | 15,585 | - | 4,415 | 4,415 | In progress. | 50\% |
| FV - Roof extension over back door | Ron | - | - | - | 6,000 | 6,000 | To be constructed in fall. | 0\% |
| Land purchases from AB SRD (CF) | Joulia | 42,673 | 42,673 | - | 132,328 | 132,328 | Completed | 100\% |
| County's CAO house repairs (CF) | Bill | 73,739 | 73,578 | 160 | 11,446 | 11,286 | Tin roof to be constructed over rear porch in fall. | 0\% |
| Total department 12 |  |  |  | 12,331 | 495,619 | 483,288 |  |  |

Fire Department

| FV - Rescue struts | Ron | 4,984 | - | 4,984 | 6,000 | 1,016 | Completed | 100\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FV - Upgrade foam system on pump | Ron | 8,980 | - | 8,980 | 8,000 | (980) | Completed | 100\% |
| FV - Self contained breathing apparatus compressor | Ron | 34,553 | - | 34,553 | 35,000 | 447 | Completed | 100\% |
| Tompkins Fire Hall - Landscaping (CF) | Ron | 17,925 | 17,925 | - | 2,075 | 2,075 |  | 0\% |
| LC - Blue Hills Fire Hall - Furniture/fixtures (CF) | Ron | 31,188 | 31,188 | - | 8,812 | 8,812 |  | 0\% |
| LC - Self contained breathing apparatus compressor | Ron | 35,366 | - | 35,366 | 35,000 | (366) | Completed | 100\% |
| LC - Rescue struts | Ron | 4,984 | - | 4,984 | 6,000 | 1,016 | Completed | 100\% |
| LC - Upgrade foam system on pump | Ron | 8,980 | - | 8,980 | 8,000 | (980) | Completed | 100\% |
| Total department 23 |  |  |  | 97,846 | 108,887 | 11,041 |  |  |

## Transportation Department

| FV - Commercial grade turn mower | Ron | 18,587 | 18,587 | 18,600 | 13 | Complete | 100\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FV - Pintle hitch trailer to haul loader | Ron | 33,608 | 33,608 | 33,500 | (108) | Complete | 100\% |


| Project Name | Manager | Total costs | Costs in prior years | Costs in current year up to Sep 30, 2013 | 2013 Budget | 2013 Budget Remaining on Sep 30, 2013 | Status Update on Sep 30, 2013 | Percentage of Completion (\%) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FV - Tandem axle pup trailer | Ron | 33,572 | - | 33,572 | 35,000 | 1,428 | Complete | 100\% |
| FV - 550 truck with picker \& auger | Ron | 51,175 | - | 51,175 | 98,500 | 47,325 | Complete | 100\% |
| LC - 101 St \& 103 Ave reconstruction (CF) | John | 810,108 | 18,582 | 791,526 | 1,545,890 | 754,364 | Final inspection completed on Oct 10, 2013 | 90\% |
| FV - Broom for Bobcat skid steer | Ron | 8,951 | - | 8,951 | 9,400 | 449 | Complete | 100\% |
| FV - 48th \& 53rd Ave paving (CF) | Ron | 81,839 | - | 81,839 | 685,150 | 603,311 | Project is underway, and ACP should be substantially complete by Sept. 13. Line painting, seeding, and driveway restoration should be complete by Sep. 25 . | 80\% |
| ZA - Aspen Drive paving \& S-curve servicing (CF) | Don/Ron | 181,632 | - | 181,632 | 564,720 | 383,088 | Aspen Drive complete. Only the County office project has a warranty. The S-Curve utility servicing may take place as time and contractor permit. | 33\% |
| New infrastructure | Ron, John | 27,890 | - | 27,890 | 500,000 | 472,110 | 15 agreements in place, 6 of which are in progress. Two approved approaches to 697 in Blue Hills are complete | 20\% |
| LC - BF 81125 - Culverts (3) | John | 18,452 | - | 18,452 | 380,904 | 362,453 | Engineering stage. RFD to Council on Oct 30, 2013 | 10\% |
| LC - BF 81120/79239 - Bridge repairs | John | - | - | - - | 260,000 | 260,000 | Engineering stage | 10\% |
| LC - BF 81336 - Engineering re: culvert | John | - | - | - | 50,993 | 50,993 | Engineering stage | 10\% |
| LC - BF 75117 - Engineering re: culvert | John | 1,742 | - | 1,742 | 51,074 | 49,332 | Engineering stage | 10\% |
| LC - Steamer trailer | John | 12,115 | - | 12,115 | 12,000 | (115) | Complete | 100\% |
| LC - Pave pathway 91st Ave \& 102 St | John | 15,750 |  | 15,750 | 15,500 | (250) | Complete | 100\% |
| FV - Pressure washer system upgrades (CF) | Ron | 3,986 |  | 3,986 | 5,000 | 1,014 |  |  |
| LC - 105th Avenue reconstruction | John | - | - | - | 294,730 | 294,730 | Complete | 60\% |
| ZA - Bearspaw Crescent (CF) | Don | 511,261 | 511,261 | - | 15,633 | 15,633 | Investigating Options | 0\% |
| LC - Salt and sand shelter | John | 157,522 | - | 157,522 | 202,000 | 44,478 | Complete | 5\% |
| Ground Penetrating Radar unit | John | 36,730 | - | 36,730 | 40,000 | 3,270 | Complete | 100\% |
| ZA - Utility \& Power Pole Relocations (CF) | Don | 53,513 | 53,513 | - | 8,943 | 8,943 | Complete | 100\% |
| LC - Intersection lighting at 99 Street \& North Access Road | John | 24,494 | - | 24,494 | 40,925 | 16,431 | Have given Atco the go ahead | 1\% |
| Blue Hills Road rebuild | John | 219,960 | - | 219,960 | 300,000 | 80,040 | Complete | 95\% |
| Chip seal project, north of La Crete | Bill | 2,491 |  | 2,491 | 275,000 | 272,509 | Complete | 90\% |
| Rocky Lane regarding dust control | Bill | 154,500 | - | 154,500 | 350,000 | 195,500 | Substantially completed Sept. 7, 2013. Remaining work is fencing, seeding, \& calcium application this fall. Estimated cost to complete $\$ 325,000$. | 90\% |


| Project Name | Manager | Total costs | Costs in prior years | Costs in current year up to Sep 30, 2013 | 2013 Budget | 2013 Budget Remaining on Sep 30, 2013 | Status Update on Sep 30,2013 | Percentage of Completion (\%) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ZA - Beautification Project (CF) | Don | 5,662 | 5,662 | - | 4,338 | 4,338 | Entrance sign complete | 100\% |
| Gravel Reserve (to secure gravel sources) | Bill | 1,000 |  | 1,000 | 500,000 | 499,000 | Lease signed (operating budget). | 100\% |
| AJA Friesen Road Reconstruction (CF) | John | 1,698,342 | 1,681,094 | 17,248 | 18,825 | 1,577 | Project completed in 2012. Matters of concern include erosion and utilities. | 100\% |
| Zama Access Road - Phase III (CF) | Bill | 5,864,890 | 3,268,038 | 2,596,852 | 2,731,963 | 135,111 | Substantially complete in July, and final cleanup will be complete by end of Sept. | 90\% |
| Zama Access Rd - Phase IV | Joulia | - | - | - | 6,563,700 | 6,563,700 | Seeking funding | 0\% |
| Hwy 88 connector upgrade Phase I (CF) | Bill | 8,074,803 | 2,980,540 | 5,094,263 | 5,697,196 | 602,933 | Asphalt complete, final inspection 3rd week in Aug.; minor deficiencies to be completed this fall. Outstanding matters with Mustus Energy. | 85\% |
| Hwy 88 connector upgrade Phase II \& III | Bill | 550,086 | - | 550,086 | 11,696,900 | 11,146,814 | Paving in progress | 20\% |
| Total department 32 |  |  |  | 10,135,971 | 33,006,384 | 22,870,413 |  |  |

Airport Department

| LC - Airport Dev'ment (CF) | Byron | 2,683,708 | 2,679,117 | 4,591 | 15,364 | 10,773 |  | 0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FV - Airport Dev'ment (CF) | Byron | 1,363,667 | 1,363,224 | 443 | 16,382 | 15,940 |  | 0\% |
| LC - Beacon light tower | John | 7,500 | - | 7,500 | 7,500 |  | Complete | 100\% |
| LC - Instrument Approach (CF) | Bill | 36,112 | 36,112 | - | 13,889 | 13,889 | PAPI lights in progress | 60\% |
| Total department 33 |  |  |  | 12,534 | 53,135 | 40,602 |  |  |

## Water Treatment \& Distribution Department

| FV - Truckfill meter upgrades | John | - | - | - | 25,000 | 25,000 | RFD to Council on Oct 30 to top up funding. | 10\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FV - 50th St water \& sewer extension | John | 47,708 | - | 47,708 | 581,000 | 533,292 | Contractor has agreed to hold the bid price and carry forward to spring of 2014. | 5\% |
| Wolfe Lake Water Point Building Replacement (CF) | John | 13,162 | 8,615 | 4,547 | 7,385 | 2,838 | Complete | 100\% |
| LC - Spare well pump and motor | John | 12,743 | - | 12,743 | 13,000 | 257 | Complete | 100\% |
| FV - Replacement of chlorine gas equipment \& analyzer (CF) | John | 8,697 | 8,697 | - | 6,303 | 6,303 | Complete | 100\% |


| Project Name | Manager | Total costs | Costs in prior years | Costs in current year up to Sep 30, 2013 | 2013 Budget | 2013 Budget Remaining on Sep 30, 2013 | Status Update on Sep 30, 2013 | Percentage of Completion (\%) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ZA - Distribution pumphouse upgrades | John | 769 | - | 769 | 897,076 | 896,307 | In progress. | 5\% |
| LC - Rehab well 1 | John | 11,047 | - | 11,047 | 150,711 | 139,664 | On hold; information submitted to Omni; well is producing sand. | 0\% |
| LC - SCADA computer | John | 7,500 | - | 7,500 | 7,500 |  | Complete | 100\% |
| ZA - Water treatment plant upgrades (CF) | John | 32,986 | - | 32,986 | 50,000 | 17,014 | Complete; waiting for invoice. | 100\% |
| ZA - WTP - Roof ventilation and insulation | John | - | - | - | 11,500 | 11,500 | Complete | 0\% |
| Rural Water - Phases I \& II (CF) | John | 438,799 | 237,278 | 201,521 | 353,098 | 151,577 | Complete | 99\% |
| Rural Water - Pumping stn. (CF) | John | 15,936 | 8,131 | 7,806 | - | $(7,806)$ | On Hold | 1\% |
| High Level Rural Water Line (South) | Joulia | 17,907 | - | 17,907 | 1,800,000 | 1,782,093 | Project is in the final design stage. Project is intended to supply water to Ainsworth, as well as for future development. County is working with Town of High Level and Ainsworth to finalize. | 0\% |
| Total department 41 |  |  |  | 344,533 | 3,902,573 | 3,558,040 |  |  |

## Sewer Disposal Department

| LC - Lagoon upgrade (CF) | Joulia | 727,577 | 466,440 | 261,137 | 6,247,002 | 5,985,865 | Contract awarded; pre-construction meeting Sept. 11. | 10\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ZA - Lift station upgrade | John | 888 | - | 888 | 1,144,000 | 1,143,113 | Funding not approved for 2013. RFP for meter replacement is being advertised. | 5\% |
| ZA - Storage shed | John | 7,400 | - | 7,400 | 8,000 | 600 | Completed | 100\% |
| FV - Complete upgrade main lift station | John | 3,914 | - | 3,914 | 75,000 | 71,086 | In progress | 0\% |
| Total department 42 |  |  |  | 273,338 | 7,474,002 | 7,200,664 |  |  |

## Solid Waste Disposal

| $2 \times 40$-yard bins | Ron | 17,600 | - | 17,600 | 22,000 | 4,400 | Complete | 100\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Land purchase (NW 11-104-17-W5), Tompkins Waste Transfer Station (CF) | Joulia | 36,000 | 36,000 | - | 3,000 | 3,000 | Complete | 100\% |
| Blumenort - Shack replacement | Ron | 9,453 | - | 9,453 | 11,911 | 2,458 | Complete | 100\% |
| Total department 43 |  |  |  | 27,053 | 36,911 | 9,858 |  |  |

## Planning \& Development Department

| Trimble GeoExplorer 6000 XH | Byron | - | - | - | 10,150 | 10,150 | This model is not accurate enough. Will re-budget in 2014. | 0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Project Name | Manager | Total costs | Costs in prior years | Costs in current year up to Sep 30,2013 | 2013 Budget | 2013 Budget Remaining on Sep 30, 2013 | Status Update on Sep 30, 2013 | Percentage of Completion (\%) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total department 61 |  |  |  | - | 10,150 | 10,150 |  |  |

## Agricultural Services Department

| HL - Rural Drainage - Phase II \& Phase III (CF) | Joulia | 898,532 | 398,524 | 500,008 | 632,476 | 132,468 | Project was in 2 phases, and is substantially complete except for spring storm water damage. Negotiations in progress to obtain better right of way. | 80\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Spruce Road drainage \& road rehab | Grant | - | - | - | 55,000 | 55,000 | Project is anticipated to start after harvest, and to be completed by end of Oct., 2013. Estimated cost to complete $\$ 40,000$. | 0\% |
| FV Reserch Station | Bill | 55,500 | - | 55,500 | 617,000 | 561,500 | Project is under way with approval of Ag Canada. Other negotations in progress. | 10\% |
| Total department 63 |  |  |  | 555,508 | 1,304,476 | 187,468 |  |  |

Recreation Department

| FV - Capital (includes CF) | Alison | 205,324 | 181,604 | 23,720 | 94,417 | 70,697 | Capital assets/projects to be completed as approved by Council. | 25\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LC - Capital (includes CF) | Alison | 343,298 | 275,734 | 67,564 | 128,417 | 60,853 | Capital assets/projects to be completed as approved by Council. | 50\% |
| Recreation Facilities - Grounds Improvements (CF) | R/J/D | 539,391 | - | 539,391 | 547,800 | 8,409 | (1) Walking trails in FV; (2) Paving parking lot in LC; Paving parking lot in ZA. | 45\% |
| LC - Jubilee Park Committee - Walking Trails | Byron | - | - | - | 50,000 | 50,000 |  | 0\% |
| ZA - Capital (includes CF) | Alison | 167,526 | 84,378 | 83,148 | 71,000 | $(12,148)$ | Capital assets/projects to be completed as approved by Council. | 100\% |
| LC - Splash park | Joulia | - | - | - | 255,000 | 255,000 |  | 0\% |
| FV - Splash park | Ron | - | - | - | 305,000 | 305,000 | In progress | 25\% |
| Total department 71 |  |  |  | 713,823 | 1,451,634 | 737,811 |  |  |

Parks \& Playgrounds Departmen

| ZA - Park landscaping (CF) | Don | - | - | - | 2,946 | 2,946 | Completed | 100\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Machesis Lake - Concrete toilets | Ron | - | - | - | 17,000 | 17,000 |  |  |
| FV - Concrete toilets | Ron | - | - | - | 34,000 | 34,000 |  |  |
| LC - Arena walkway (CF) | John | 11,659 | 2,462 | 9,197 | 12,538 | 3,341 | Completed | 100\% |


| Project Name | Manager | Total costs | Costs in prior years | Costs in current year up to Sep 30, 2013 | 2013 Budget | 2013 Budget Remaining on Sep 30, 2013 | Status Update on Sep 30, 2013 | Percentage of Completion (\%) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hutch Lake - Stairs (CF) | Ron | 17,791 | 17,791 | - | 2,749 | 2,749 |  |  |
| Total department 72 |  |  |  | 9,197 | 69,233 | 60,036 |  |  |
| TOTAL 2013 Capital Projects |  |  |  | 12,182,134 | 47,913,004 | 35,169,370 |  |  |



## Mackenzie County

Request For Decision

| Meeting: | Regular Council Meeting |
| :--- | :--- |
| Meeting Date: | October 30, 2013 |
| Presented By: | Joulia Whittleton, Chief Administrative Officer <br> Title:Bylaw 925-13 Honorariums and Related Expense <br> Reimbursement for Councillors and Approved Committee <br> Members |

## BACKGROUND / PROPOSAL:

A municipal council establishes a bylaw that outlines types of meetings and activities for which the honorariums and reimbursable expenses, and at what levels, can be claimed.

This bylaw is reviewed annually at the Organizational Meeting and the following changes were recommended on October 23, 2013:

MOTION 13-10-727 MOVED by Councillor Wardley
Requires $2 / 3$
That Bylaw 887-13 Honorariums and Related Expense
Reimbursement for Councillors and Approved Committee Members be brought back to the next meeting with the following changes:

- Members at Large - \$200 (maximum of two meetings per day)


## CARRIED

A revised bylaw is attached with the recommended change.

## OPTIONS \& BENEFITS:

$\qquad$ CAO $\qquad$

## COSTS \& SOURCE OF FUNDING:

Expenses associated with councillors' honorariums and reimbursements are included in the County's annual operating budgets.

## RECOMMENDED ACTION:

That first reading be given to Bylaw 925-13 being the Honorariums and Related Expense Reimbursement for Councillors and Approved Committee Members.

BYLAW NO. 887-13 925-13

## BEING A BY-LAW OF THE MACKENZIE COUNTY IN THE PROVINCE OF ALBERTA

## TO PROVIDE FOR HONORARIUMS AND RELATED EXPENSE REIMBURSEMENT FOR COUNCILLORS AND APPROVED COMMITTEE MEMBERS

WHEREAS, the Municipal Government Act, being Chapter M-26 of the Revised Statutes of Alberta, 2000, hereinafter referred to as the "M.G.A." provides for decisions of council to be made by resolution or bylaw, and

WHEREAS, the council is desirous of establishing compensation of Councillors and approved committee members for their meeting time and their out of pocket expenses while on official municipal business,

NOW THEREFORE, the Council of Mackenzie County, duly assembled, enacts as follows:

## HONORARIUMS

1. Monthly honorariums shall be paid to each Councillor for their time spent conducting the daily local business of the municipality as follows:
(a) Reeve $\$ 1050.00$ per month
(b) Deputy Reeve $\$ 900.00$ per month
(c) Councillor $\quad \$ 750.00$ per month
2. Councillors in attendance at council meetings, approved council committee meetings, seminars and conventions shall be paid according to the following rates plus mileage and meal allowance, where applicable. A maximum of two meetings may be claimed per day.
(a) Council Meeting/Special Council Meetings
(b) Committee Meeting/Seminars/Conventions $\$ 200.00$
3. Members-at-large appointed to approved council committees shall be paid $\$ 150.00 \mathbf{\$ 2 0 0 . 0 0}$ per day when in attendance at approved council committee meetings, seminars and conventions, plus mileage and meal allowance, where
applicable. When two or more meetings are attended in one day, a total of $\$ 225$ (1.5 per diems) A maximum of two per diems shall be paid per day.
4. Travel time to and from any council meeting, approved council committee meeting, seminar and/or convention shall be paid mileage and meal allowance, where applicable. Councillors driving to a seminar/convention shall be paid $\$ 200.00$ for one travel day there and one travel day back. Only one per diem per day shall be allowed.
5. A monthly communication allowance shall be paid
(a) an internet access allowance of \$75, and
(b) a personal computer allowance of \$50, if applicable, and
(c) a telephone allowance of $\$ 60$ for Councillors, and
(d) a telephone allowance of \$100 for the Reeve.

## TRANSPORTATION EXPENSES

6. Mileage shall be paid at the current non-taxable rate (as per Canada Revenue Agency Appendix B - CRA Kilometric Rates) for each kilometer travelled by each Councillor and member-at-large who is travelling with their personal vehicle on business of the municipality or its committees. Such mileage shall be calculated from the place of residence of the Councillor or member-at-large to the place of the meeting and return. In addition, such mileage allowance shall apply to any approved convention or seminar.
7. Taxi fares, automobile rental, parking charges and public transportation fares will be reimbursed upon presentation of a receipt.

## REIMBURSEMENT FOR ACCOMMODATIONS AND MEALS

8. Where a Councillor or committee member is required to travel on municipal business and overnight accommodation away from his/her regular place of residence is necessary, he/she may claim in respect of the time spent on travel status
(a) Either
(i) reimbursement of the cost of accommodation in a hotel, motel, guest-house, inn or other similar establishment, on a receipt submitted with the municipal expense account form, or
(ii) an allowance of $\$ 50.00$ per night
(b) in respect of each breakfast, lunch, or dinner, either
(i) reimbursement of the cost of the meal, excluding alcoholic beverages, and of an amount equal to the amount of the gratuity paid on the meal to a maximum of $15 \%$ of the cost of the meal as shown on the receipt, or
(ii) the appropriate meal allowance, without receipt, as follows:
breakfast - $\$ 15$ including GST
(if time of departure is prior to 7:30 a.m.)
lunch - \$15 including GST
(if time of return is after 1:00 p.m.)
dinner - $\$ 25.00$ including GST
(if time of return is after 6:30 p.m.)
9. Meal claims will be calculated based on reasonable travel times to get to and return from meeting commencement and conclusion times.
10. A Councillor may claim reasonable government networking expenses while representing the County without prior approval. Reimbursement of these expenses will require approval by the Finance Committee based on the submission of actual receipts.
11. A Councillor and committee member may claim
(a) an allowance for personal expenses for each full 24-hour period on travel status (as per the Canada Revenue Agency Appendix C - Meals and Allowances 1.2 Incidental Expense Allowance).
(b) reasonable telephone expenses on County business.

## BENEFITS

12. A group benefits package shall be made available to each Councillor at $50 \%$ of the cost of the benefit premiums.

## SIGNING AUTHORITY

13. Administration shall have the authority to verify and sign the Reeve and Councillor expense claims and honorariums under the following conditions:
(a) Councillors have attended Council meetings in person or by teleconference.
(b) Workshops, conferences, conventions that have been approved by Council prior to submission of expense claim.
(c) Attendance at Committee meetings or Task Force meetings will be in accordance with the bylaws or Terms of Reference of that committee or task force.
14. In the event that a discrepancy is noted on an expense or honorarium claim, Administration shall forward the claim to the Finance Committee for final decision. A Councillor shall have the option to appeal a decision of the Finance Committee to Council as a Whole.
15. Council members will supply their expense claims and honorariums within 60 days after the incurrence of the expenditure. After this time, the expense claims will not be paid, unless there are special circumstances.
16. Council members will submit their December expense claim and honorarium by January 31 of the following year in order to expedite the closing of the year-end accounts.
17. No expenses other than those listed in this bylaw may be claimed.
18. This bylaw shall come into effect the day that it is passed and rescinds Bylaw 877-12 887-13 and all amendments made thereto.

First Reading given on the $\qquad$ day of $\qquad$ , 2013.

Second Reading given on the $\qquad$ day of $\qquad$ 2013.

Third Reading and Assent given on the $\qquad$ day of $\qquad$ , 2013.

## Bill Neufeld

Reeve

## Joulia Whittleton <br> Chief Administrative Officer



## Mackenzie County Request For Decision

| Meeting: | Regular Council Meeting |
| :--- | :--- |
| Meeting Date: | October 30, 2013 |
| Presented By: | Grant Smith, Agricultural Fieldman |
| Title: | $2014-2016$ ASB Business Plan |

## BACKGROUND / PROPOSAL:

At the August 22, 2013 Agricultural Service Board (ASB) meeting, the ASB passed a motion to approve the 2014-2016 ASB Business Plan, and that administration present the approved business plan to Council for information.

Please see attached Business Plan.

OPTIONS \& BENEFITS:

N/A

## COSTS \& SOURCE OF FUNDING:

N/A

## RECOMMENDED ACTION:

That the 2014-2016 Agricultural Service Board Business Plan Council be received for information.
$\qquad$
$\qquad$

# Mackenzie County Agriculture Service Board Business Plan 2014-2016 Schedule A 

## INTRODUCTION

Mackenzie County consists of approximately 7.9 million hectares, which makes it the largest municipality in Alberta. There are roughly seven hundred farms within the municipality, consisting of mixed to strictly grain farms. With a large Mennonite population a lot of old fashioned values and methods are being maintained.
There is approximately 539,000 acres currently in production. This number is going to increase dramatically within the next 2-5 years as approximately 136,000 acres of Crown Land has been sold by public auction in 2011 and 2012 with more to be sold within the next 3-5 years. As a result of this agricultural land base expansion the County has been experiencing huge requests from ratepayers to provide infrastructure to these new lands such as roads and drainage channels. This increase in demand has resulted in Council having to review, and in some cases rewrite Public Works and ASB policies to help combat the problem.
It is definitely a time of change for Mackenzie County ASB, however with strong leadership, commitment and cooperation from all parties these obstacles can be overcome.

## VISION

Sustainable agriculture in our region continues with new value added agricultural farms and businesses.

## MISSION

Encourage responsible and sustainable development of our agricultural industry by:
$\checkmark$ Continually assessing and recognizing the needs and direction of the local agricultural industry;
$\checkmark$ Establishing policies and promote practices favourable for healthy agricultural climate in the region;
$\psi$ Identifying obstacles and working to resolve problems that arise;

* Work with other levels of government and stakeholders to expand the agricultural industry in our region


## VALUES

$\downarrow$ Be flexible - timely recognition when a change is needed to address agricultural industry issues;
$\downarrow$ Be responsible - promotion of policies, practices and actions supporting sustainable local agricultural industry;

* Be fair - uniform and fair treatment for all while keeping the overall agricultural industry in mind.


## GOALS

1. Encourage development of new value-added agricultural farms and agribusinesses.
2. Promote sustainable agricultural policies and practices.
3. Strong internal policies and programs to support responsible agricultural land development.
4. Appropriate land uses within the County.
5. Continuing agricultural land expansion.

| GOAL 1-Encourage development of new value-added agri-businesses. |  |  |  |
| :--- | :--- | :--- | :--- |
| Strategy: <br> Introduction of programs, seminars and activities. <br> 1Actions <br> Introduce local seminars <br> \& work with Rural small <br> business advisor. <br> a) Weed and <br> Grasshopper <br> Workshops | Person Responsible <br> topics from farmers through the <br> next County Image \& Big Deal <br> Bulletin). | As Required <br> Ongoing. |  |
| 2 | Articles for the County <br> Image - new trends and <br> opportunities. | Ag. Fieldman and ASB. | Article per <br> every issue. |
| 3 |  <br> Tradeshow | ASB, Ag. Fieldman. | Annual |
| 4 | Bursaries for Agricultural <br> Education \& Animal <br> Health. | Ag. Fieldman, CAO \& Finance <br> Committee. | Annual - work <br> with Finance <br> Committee. |
| 5 | Support Applied Research <br> Program. | ASB, Ag. Fieldman. | Ongoing <br> support to <br> MARA. |

GOAL 2 - Promote sustainable agricultural policies and practices.
Strategy:

1. Gain understanding and stay up-to-date regarding Provincial Acts, regulations and land use policies.
2. Promote and Support Agricultural Research

|  | Actions | Person Responsible | Timeline |
| :--- | :--- | :--- | :--- |
| 1 | Attendance of ASB <br> Conference. | ASB members, Ag. <br> Fieldman \& CAO. | Annual. |
| 2 | Workshops to discuss new <br> provincial regulations and <br> policies. | ASB members, Ag. <br> Fieldman \& CAO. | Annual and <br> Ongoing. |
| 3 | Continue to Support the <br> Mackenzie Applied <br> Research Association | ASB \& Council | Annual and <br> Ongoing |

## GOAL 3. Strong internal policies and programs to support responsible agricultural land development. <br> Strategy: <br> Provision of various programs and services, ongoing review of internal policies to assure alignment with Provincial documents.

|  | Actions | Person Responsible | Timeline |
| :--- | :--- | :--- | :--- |
| 1 | Annual review of ASB Policies. | ASB, Ag. Fieldman <br> \& CAO. | Annual - in <br> November. |
| 2 | ASB Programs Review (inclusive <br> SWOT analysis, assessment and <br> update). | ASB, Ag. Fieldman. | Annual - in <br> November. |
| 3 | Ongoing ASB Programs, Supportive <br> Services \& Pest Control <br> Management | ASB, Ag. Fieldman. | Ongoing. |
| a) Water Pumping Program <br> b) Weed Control Act <br> Regular inspections are done on <br> private land and Green Zone <br>  <br> Prohibited Noxious weeds. The <br> Roadside Spraying Program consists <br> of a three year rotation in which <br> every road is blanket sprayed for <br> maximum effectiveness. The County <br> also has a roadside mowing program <br> in which every road is mowed once a <br> year. There are no prohibited <br> noxious weeds reported in <br> Mackenzie County. | Ag Fieldman, Weed <br> Inspectors | May -October |  |
| c) Backsloping Program (Soil <br> Conservation Act) | Ag Fieldman | April -October |  |
| d) VSI Program (Animal Health Act) | Ag Fieldman | Ongoing |  |


|  | Actions | Person Responsible | Timeline |
| :---: | :---: | :---: | :---: |
|  | e) Diseased Bison ( Animal Health Act) <br> Mackenzie County is working cooperatively with Wood Buffalo National Park and Alberta Beef Producers to monitor the movement of Bison in the area. Bison periodically stray beyond boundaries and there is a possibility of contaminating domestic cattle herds with Brucellosis Tuberculosis and anthrax. At this point, there have been no reportable diseases in Mackenzie County. | Ag Fieldman, CAO | Ongoing |
| 4 | Inspections \& Enforcement act (Soil Conservation Act) Inspections of Flood Control Ditches for Soil Erosion. Approximately 12 inspections were done in 2013. All new roads \& Ditches are grass seeded to help prevent erosion and assist with Weed Control. | Ag Fieldman | Fall |
| 5 | Pest Control Programs (Pest Control Act) Beaver Control Mackenzie County has a $\$ 50$ bounty maintenance on flood control channels, culverts, and some water ways. | Ag Fieldman, Weed Inspector | Annual |
| 6 | Crop Disease (Pest Control Act) The County intends to inspect filed for Clubroot, Fusarium, and Blackleg in 2014. The County did participate in the Grasshopper Survey in 2013. | Ag Fieldman, Weed Inspector | Annual |

GOAL 4. Appropriate land uses within the County.

Strategy:
Ensure that agricultural land in Mackenzie County is utilized in a manner that coincides with provincial and municipal planning documents with consideration of soil classifications.

|  | Actions | Person Responsible | Timeline |
| :--- | :--- | :--- | :--- |
| 1 | Prepare for upcoming Land use <br> framework for Lower Peace Region. | ASB, Ag. Fieldman, <br> CAO. | April 2013. |
| 2 | Gain understanding of the County's <br> MDP and IMDP. | ASB, Ag. Fieldman. | Ongoing. |

Goal 5. Continuing agricultural land expansion.

## Strategy:

Continuing to lobby Provincial government to sell more crown land for agricultural use.

|  | Actions | Person Responsible | Timeline |
| :--- | :--- | :--- | :--- |
| 1 | Indentify needs for <br> expansion (consider loss of <br> agricultural land on <br> provincial scale). | Ag Fieldman, ASB. | Ongoing. |
| 2 | Identify areas that can <br> support expansion. | Ag Fieldman, ASB. | Ongoing. |



## Mackenzie County

Request For Decision

| Meeting: | Regular Council Meeting |
| :--- | :--- |
| Meeting Date: | October 30, 2013 |
| Presented By: | Joulia Whittleton, Chief Administrative Officer |
| Title: | Information/Correspondence |

## BACKGROUND / PROPOSAL:

The following items are attached for your information, review, and action if required.

- Correspondence - STARS (Mackenzie Charity Golf)
- Correspondence - MD of Greenview (AAMDC Support Request)
- Correspondence - Town of High Level (Future Ag Land Expansion Support)
- Correspondence - Municipal Affairs (MSI Funding)
- Mackenzie Library Board Meeting Minutes
- La Crete Recreation Board Meeting Minutes
- Fort Vermilion Recreation Board Meeting Minutes
- AHS - Support and Liaison Service to Assist Municipalities
- MMSA Elected Officials Seminar
- Land Use 2014 Conference
- SSRP Phase 3 Join the Conversation Consultation Dates
- FCM Overview
- Make A Wish Newsletter
- 

$\bullet$

## RECOMMENDED ACTION:

That the information/correspondence items be accepted for information purposes.
$\qquad$ CAO $\qquad$

October 18, 2013

Ms. Joulia Whittleton, CAO
Mackenzie Charity Golf
PO Box 640
Fort Vermilion AB TOH 1NO


## MACKENZIE COUNTY FORT VERMILION OFFICE

STARS is fortunate that there are special organizations like yours which recognize their capacity to make a difference. You offer your resources to ensure your community is a safer place to live. Because of this, Mackenzie County has an impact on the lives of our patients.

On behalf of everyone at STARS, thank you for your donation. Support for STARS from the Mackenzie Charity Golf Tournament is tremendously appreciated and allows us to continue responding to those in need of critical care and transport.

In 2011, STARS flew 1655 missions from our bases in Calgary, Edmonton and Grand Prairie, bringing our mission total to over 23,000 since 1985 . The commitment from those in the community makes it possible for STARS to provide this vital service.

A difference will be made in the lives of our patients, their families and their friends. Since you may never get the chance to meet any of these individuals, we would like to thank you on their behalf. STARS will continue to innovate in emergency medical communications, patient care and transport, and education. With Mackenzie Charity Golf's contribution, we are able to make this possible.

Thank you again for your helping keep STARS in the sky!


Glenda Farnden
Major Gift Manager
STARS Foundation


STARS Grange Prairie Base \| 10911123 Street, Grand Prairie, AB T8V 7Z3 | T: 780-830-7000 F: 780-830-7009

MUNICIPAL DISTRICT OF GREENVIEW NO. 16<br>"A Great Place to Live, Work and Play"

October 16, 2013
AAMDC
2510 Sparrow Drive
Nisku, AB T9E 8N5
President Barss

## RE: Releasing the Municipal District of Greenview No. 16 from Administrative Obligations

On behalf of Council the MD of Greenview is requesting the Alberta Association of Municipal Districts and Counties to release the Municipal District of Greenview No. 16 from their administrative obligations.

On October 8, 2013 Council made the following motion:
That Council request the Chief Administrative Officer to send a letter to AAMDC and AAMDC District 4 Members requesting zone support through AAMDC releasing the MD of Greenview from their administrative obligations.

It is our understanding that Zone 4 is the only zone to have the Zone Director provide administrative support outside of AAMDC consuming valuable local time and resources within our organization.

Should you have any questions or concerns please do not hesitate to contact the undersigned at 780-524-7600.


Janis Simpkins
Reeve
JS/Ik
cc: AAMDC Zone 4 Members


Town of High Level

## OFFICE OF THE MAYOR

Wednesday October 17, 2013

Reeve Bill Neufeld
Mackenzie County
P.O. Box 640

Fort Vermilion, Ab
TOH 1N0


MACKENZIE COUNTY
FORT VERMMLION OFFICE

Dear Reeve and Council:

Thank you for your September 25,2013 letter regarding the future land agricultural land expansion west of High Level.

The Town is pleased to share our support for your efforts. Agriculture is the back bone of your municipality and one of the most important components of the Canadian economy.

We wish you success in future endeavours and hope to continue working together for the benefit of the region.

Yours truly,


Peter Ernst
Mayor
Town of High Level
cc: Town of High Level Council
Simone Wiley, Interim CAO, Town of High Level

ALBERTA

October 9, 2013

Reeve Bill Neufeld
Mackenzie County
PO Box 640
Fort Vermilion, AB TOH 1NO
Dear Reeve Neuferd: Bill
Thank you for submitting your municipality's operating spending plan under the 2013 conditional operating funding component of the Municipal Sustainability Initiative (MSI).

I am pleased to inform you that the operating spending plan has been accepted. You may proceed to apply your municipality's 2013 operating allocation and any estimated 2012 carry-forward to the priorities identified in your plan. Applying your municipality's 2012 carry-forward is subject to meeting the terms and conditions of the MSI long-term Memorandum of Agreement, including expending each annual allocation within two years.

In order to recognize the contribution that the MSI has made to your municipality's successes, please ensure that activities supported by your MSI operating spending plan are included on a published list of MSI-funded projects. For any projects that merit enhanced public recognition, please contact Municipal Affairs Communications, toll-free at 310-0000, then 780-427-8862, or at ma.msicommunications@gov.ab.ca, to discuss specific communication activities to highlight the project, as outlined in the MSI operating program guidelines.

I would like to recognize the Honourable Frank Oberle, MLA, Peace River, and Pearl Calahasen, MLA, Lesser Slave Lake, for their continued support for this program.

I wish you, your council, and the municipality's staff continued success with your priorities.
Sincerely,


Doug Griffiths
Minister

copy: Honourable Frank Oberle, MLA, Peace River<br>Pearl Calahasen, MLA, Lesser Slave Lake Joulia Whittleton, Chief Administrative Officer, Mackenzie County

# Mackenzie County Library Board (MCLB) <br> September 17 ${ }^{\text {th }}$, 2013 Board Meeting Minutes <br> Fort Vermilion Library <br> Fort Vermilion, Alberta 

Present: Lisa Wardley, Wally Schroeder, La Dawn Dachuk, Beth Kappelar, Lorraine Peters, Lucille Labrecque, Susan McNeil, Lorna Joch, John Driedger (left the meeting at 8:35 p.m.)
1.0 Call to Order: The meeting was called to order by Beth Kappelar at 7:00 p.m.

### 2.0 Approval of Agenda:

MOTION \#2013-07-01 John Driedger moved the approval of the agenda as printed.
CARRIED
3.0 Approval of the Minutes:

MOTION \#2013-07-02 Wally Schroeder moved the approval of the Aug 27/13 minutes as presented.
CARRIED
4.0 Review of Action Items:

- The action items of the previous MCLB meeting were reviewed.
5.0 MCLB Financial Report to Setp16/13:
- Balance Forward \$30,984.78
- Revenues \$241,279.24
- Expenses \$236,327.44
- Bank Balance \$35,936.58

MOTION \#2013-07-03 Lucille Labrecque/Lorraine Peters moved the acceptance of the financial report.
CARRIED
6.0 Fort Vermilion Video Store (La Dawn Dachuk):

- The video store is closing on Oct 31/13
- They are offering to sell their disc cleaner and videos to the County libraries at a reduced rate.

MOTION \#2013-07-04 Lorna Joch moved to accept the report for information.
CARRIED
7.0 County Submission re: Future Direction of the County Libraries:

- MCLB discussed the pros and cons of joining the Peace Library System and explored becoming a Regional Library.
- Minister Doug Griffiths has, at this time, denied MCLB's request to become a node. The MCLB will continue the process of becoming a library node.

MOTION \#2013-07-05 Lorna Joch moved that MCLB recommend to the County Council that MCLB pursue becoming a Regional Library to deliver library services to all County residents. CARRIED UNANOUMOUSLY MOTION \#2013-07-06 Lucille Labrecque moved that the MCLB meet with the Mackenzie County Council on Oct 8/13 to communicate their recommendation that the MCLB pursue becoming a Regional Library to provide library services to all residents of the County.

CARRIED
8.0 MCLB Meeting with the Fort Vermilion Board of Trustees:

- The Board of Trustees passed the following motion at their Sept 17/13 meeting:
"The Board of Trustees directs Administration to investigate a partnership between the Fort Vermilion School Division and the Mackenzie County Library Board"


### 9.0 Correspondence:

9.1 Letter from Minister Doug Griffiths (response to node request)
9.2 Information Package from PLS.
9.3 Funding Letter from Municipal Affairs.
9.4 Eco Parent Magazine
9.5 Municipal Affairs Package (October is Canadian Libraries Month)
9.6 Letter from Minister Doug Griffiths (Excellence in Public Library Service Awards)
10.0 In Camera:

- Not required.
11.0 Next Meeting Date and Location: Supper Meeting at the Fort Vermilion Library Oct8/13 at 6:00 p.m.
12.0 Adjournment:

MOTION \# 2013-07-07 Lorraine Peters moved the meeting adjourned at 9:20 p.m.

# LA CRETE RECREATION SOCIETY <br> REGULAR MEETING <br> SEPTEMBER 12, 2013 

Northern Lights Recreation Centre La Crete, Alberta

Present: Abe Fehr, President<br>Simon Wiebe, Vice President<br>Darlene Bergen, Secretary-Treasurer<br>Wendy Morris, Director<br>Shawn Wieler, Director<br>George Derksen, Director<br>Tracey Siemens, Director<br>George Fehr, Director<br>Peter F. Braun, MD Rep<br>Philip Doerksen, Arena Manager

Absent: John Zacharias, Director

Call to Order: President Abe Fehr called the meeting to order at 6:09 p.m.

## Approval of Agenda

1. Tracey Siemens moved to accept the agenda as amended.
8.1 Capital Projects

CARRIED

## Approval of Previous Meeting's Minutes

1. Simon Wiebe moved to accept the August 15, 2013 Regular Meeting Minutes as presented.

CARRIED

Business from the Minutes

1. County will have a discussion with Philip about the County Operating Agreement which runs out at the end of the year.

Review of Action Sheet

1. Reviewed and adjusted items.

Financial Report

1. Received $\$ 35,000$ cheque from the County, most likely for the range hood.
2. Peter Braun moved to accept the financial report.

Manager's Report - Philip Doerksen

1. Manager's Report was reviewed for information.
2. Finished work on the BHP outdoor rink, arena parking lot was paved by the County.
3. Still waiting to hear on the Tennis Courts grant.
4. Jeff Doerksen is coming back for the winter.
5. Putting the ice in at the end of September so it is ready for September $30^{\text {th }}$.
6. Wendy Morris moved to accept the Manager's Report as presented.

CARRIED
New Business
8.1 Capital Projects - Ice plant upgrade is becoming a real priority. Can be done over 3 years but will cost more. Will outline the different costs. Further discussion will be held at the next meeting.

Tracey Siemens moved to go in camera at 6:52 p.m.
George Doerksen moved to go out of camera at 7:07 p.m.
John Zacharias moved that the meeting be adjourned at 7:07 p.m.
Next Meeting: October 10, 2013

Hort Uermilion Recreation boord Regulas Mesting
Fresent: Aowir Anich, pleneLejitte Maartin Oraat, Nogh Jeize, Dalene Alete Dobx Jlete, Juy Amah Irma Amith Odve Seett, Chrestex Rega, Doxjea fordesial, Dillie Olete.
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Hueste: FU.SS. Aoxa Cardenal Mielee Jlat. freter presented from FUSS 'requesting that the FURB donkte the Conmmenter, lulteral, Complex fou their Annual Childres Jestural' on Dept 1,2013 from 1-5pm in case of Rain
Mrued By Maartex, peconded by Isma that the FVAB donabe the tal or arena if Available a that tomily bitericy wruld pay haf. Carried.
Sok Steeper: Iabled:
manaqer: Jobled.
2)

Concession A Alter some discussion Oqaitex monet that the EURB lease rect the Concescon for the 2013 - 14 season. Carried.
TV. Baffler -
Tabled.
Reverdoze: apter pome discussion, and no one lame forward to organize the event, there wail be no hiverdoge thea year 2013.
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Martin vie elect on the security. It was suggested that the staff if wreleris could come en © $9-5$, and 3 - $11 \rho m$ Christina " form wiel tall to the staff ox used Aug $14 / 13$ @ Noon.
Marten moved that the Chair - Veiechair deal with the management of the C.CC. Ply peemded carried.
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$3)$
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naarter informed the FURC that a
Health permit was apprnved thith a ploanterl. bvery theng is ix order, 4 Coxstruction wiel begai is Aept.
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 th act on the Boaids behalf wits alberta Heasury Branch, banking isseces, Carried.
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4
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Next Meelens lept 9/13@700 pm.
Chair Atheur
see Antmon

Sept 9, 2013.
Art Vermilesir Recreatiox Bcard Regular Meetenig Bresent: Chresteni Meip, Rewise Amich, Alexe Odotte Irma Amwh. Hay Amich, Odece'tiett, yackie' 2kompson.
Mueting cauled toorder@7:11 pm.by Chair Christeria.

Agenda:
Aline mored Ruceptaxce of a genda wieh Additeors. Carried.
Kinutiss:
Lrma moved Acceptance of the Queg 13,2013 minutes. Carried.

- Enancial Report.

Armal liristina are working, on quecteria the books up do date. Bank stalemenct for Aug 113 not availabee fou ithe sept 9 th meeteng.
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Board Meitivop: Pima moved that ike Jort Vermiler Recsatios Poand Regulai meitensp be hild os the Frd Leusday of each month. Carried.

Budget Meitixip wiet be on Sept 24 , Wit $i$ esth.

$$
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## To all Alberta Municipalities:

Effective October 15, 2013, Alberta Health Services ("AHS") is introducing a new support and liaison service to assist municipalities in resolving local health system issues. The External Relations Unit, located in the Office of the Official Administrator, will provide a point of contact with AHS for municipalities and other stakeholders in our health system.

This unit was established by the Official Administrator, Dr. John Cowell, to address a variety of concerns raised by local elected officials and others. The unit has three objectives:

1. Build ongoing relationships and facilitate regular contact between municipalities, MLAs, other stakeholders and decision-makers in each AHS zone;
2. Provide information and ensure consultation on health system issues and initiatives led by AHS; and
3. Ensure accurate, complete and timely responses to queries and concerns raised by stakeholders.

Reporting to the Official Administrator, Dr. John Cowell, the unit is led by Mr. David Diamond, Chief External Relations Officer. David has held senior positions at AHS, including Senior Vice President, Human Resources and as the Senior Vice President for the Regional Hospitals in Alberta. He brings an extensive leadership background and understanding of the Alberta Health system to this role.

The office will operate Monday to Friday, 7:30am to $5: 00 \mathrm{pm}$. The Unit may be contacted by its:

```
Toll-free provincial line: 1-855-835-1395, or
Email address: ExternalRelations@albertahealthservices.ca
```

The establishment of the External Relations Unit is an important step forward in improving relationships, information-flow and the timely resolution of issues that arise at the local level. I encourage you to take advantage of this service as we work together to improve access and quality in patient care for all Albertans.

Sincerely,


John W. Cowell, MSc, MD, CCFP, FRCPC
Official Administrator
Alberta Health Services
cc: Fred Horne, Minister of Health, Government of Alberta

[^0]Mackenzie Municipal Services Agency

# Elected Officials Seminar <br> Wednesday, December 4, 2013 SAWRIDGE InN AND Conference Centre Peace River, Alberta 

Time: 8:30 a.m. to 4:00 p.m. (Includes Lunch and Refreshment Breaks) Registration Fee: $\$ 60.00$ per Delegate

## SESSIONS:

## Roles and Responsibilities of the Elected Official - Presenter: Alberta Municipal Affairs

## Land Use Planning

- Introduction to Land Use Planning - Presenters: MMSA Planning Staff
- Statutory Plans - Presenter: John Simpson, Director of Planning, County of Grande Prairie
- GIS and Land Use Planning - Presenters: MMSA GIS Staff

Public Engagement - Presenter: Dawn Green, Senior Advisor - Public Engagement, Strathcona County
Land Use Framework - Presenter: Dave Bartesko, Senior Consultation Manager, Land Use Secretariat

## WHO SHOULD ATTEND:

$\Rightarrow \quad$ Newly Elected Municipal Councillors
$\Rightarrow$ Returning Councillors
$\Rightarrow \quad$ Municipal Planning Commission Members
$\Rightarrow$ Municipal Staff

This Seminar is geared to newly elected Councillors but will be of interest to returning officials as well.
The Seminar will provide delegates with insight into their upcoming duties as an elected official within their municipality and the region.

COMPLETE AND RETURN THE ATTACHED REGISTRATION FORM BY NOVEMBER 15, 2013 TO RESERVE SEATS FOR YOUR DELEGATES.

FOR MORE INFORMATION CONTACT: Mackenzie Municipal Services Agency

Elected Officials Seminar
Wednesday, December 4, 2013
Registration Form


| Payment By: | $\checkmark$ |  |
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| Cheque | $\square$ | No. |
| Invoice | $\square$ | P.O. No (if applicable): |

RETURN BY NOVEMBER 15 TO: Mackenzie Municipal Services Agency Box 450 Berwyn AB TOH OEO
Fax: (780) 338-3911 Email: info@mmsa.ca

## MACKENZIE MUNICIPAL SERVICES AGENCY

## ELECTED OFFICIALS SEMINAR

Wednesday, December 4, 2013
Sawridge Inn
Peace River, Alberta

## A G ENDA

8:30 a.m. REGISTRATION

9:00 a.m. WELCOMING REMARKS

Ron Longtin
Chairman, Mackenzie Municipal Services Agency
Tom Tarpey
Mayor, Town of Peace River

9:15 a.m. SESSION ONE: "Roles and Responsibilities of the Elected Officia/"
Session Chair: Veronica Bliska
Reeve, M.D. of Peace No. 135
Presenters: Desiree Kuori,
Municipal Advisor, Alberta Municipal Affairs
Aleks Nelson,
Financial Advisor, Alberta Municipal Affairs

11:45 a.m. to 12:30 p.m. LUNCH


| From: | Eric Jorgensen |
| :--- | :--- |
| To: | Bill Neufeld; Loulia Whittleton; Carol Gabriel |
| Subject: | FW: [SPAM] - Please Save the Date - Land Use 2014 |
| Date: | Monday, October 07, 2013 12:07:32 AM |

I'm interested in attending this but I haven't seen any registration info yet. ej

From: Alberta Land Institute [mailto:albertalandinstitute@ualberta.ca]
Sent: Tuesday, July 09, 2013 10:36 AM
To: Eric J orgensen
Subject: [SPAM] - Please Save the Date - Land Use 2014

Header

(2)

## SAVE THE DATE: May 7 and 8, 2014

You are invited to the upcoming Land Use 2014 symposium, hosted by Alberta Land Institute at University of Alberta.

This inaugural event will be held May 7 and 8, 2014 in Edmonton, Alberta, with a focus on three exciting areas of study, including wetlands, ecosystem services and land-use policy.

Land Use 2014 strives to be the premier event in Western Canada on land-use research, planning and policy. The event will combine a broad mix of land-use stakeholders, including policy makers, academics and land users. Leveraging the multi-disciplinary approach and research capacity of Alberta Land Institute, this event promises to deliver an exciting forum for land-use discussion, discovery and decisions that will impact Alberta and beyond.

Please watch for the full event website and registration system launching September 2013.

Learn More About Alberta Land Institute

## Register

## Online Registration

Please click Register button to access the online registration system for Land Use 2014

## REGISTER NOW

## Land Use 2014 Pricing

| Registrant Type | On or Before February 17, 2014 | After February 17, 2014 |
| :--- | :--- | :--- |
| Regular registration | $\$ 350.00$ | $\$ 450.00$ |
| Student registration | $\$ 150.00$ | $\$ 200.00$ |

All prices are in Canadian dollars (\$ CAD) and are subject to 5\% GST.

## Payment Types

Our registration system is able to process Visa, MasterCard and American Express. Charges on your credit card statement will appear as CONEXSYS MISSISSAUGA, ON.

## Admission to Conference Events

Full conference badge holders receive two days of admission to all keynotes meals, workshops and sessions, and the networking event on Wednesday, May 7.

## Student Registrations

Students can register for a reduce rate of $\$ 150.00$. A student ID from a recognized educational institute is required to register as a student.

## Cancellation \& Refund Policy

The Alberta Land Institute will issue full refunds for conference registrations less a $\$ 75.00$ administration fee for all written requests received before April 1, 2014. The committee regrets that refunds will not be considered after this date.

Substitutions are allowed when the name of the individual substituting is recorded using the online registration system prior to May 2, 2014 at 5:00 PM MST. All approved refunds will be issued after the conference.

## Privacy Policy

The Alberta Land Institute is the sole owner of the information collected on the CONEXSYS Event Registration website. Personal information will not be shared with any other organization. We do not sell, share or rent this information to third parties or partners; unless clearly indicated. The importance of security for all personally identifiable information associated with our customers is of utmost concern to us. This site has security measures in place to protect the loss, misuse and alteration of the information under our control.

## Registration Support

If you have any questions or require assistance with completing your online registration, please contact us at info@landuse2014.ca or call 1-888-929-0991.

## Join the conversation

Draft South Saskatchewan Regional Plan consultations November 5 to November 28
"The draft South Saskatchewan Regional Plan provides a long-term vision for southern Alberta and will help us manage cumulative effects of our activities on the landscape. Now, we want Albertans to help us finalize the regional plan. I look forward to continuing our conversation."

- Diana McQueen, Stewardship Minister

The Government of Alberta is looking for your feedback on the draft regional plan for southern Alberta. From November 5 through November 28, we will be in 18 locations in southern Alberta, along with Edmonton, Red Deer and Drumheller, hosting stakeholder workshops and public information sessions. We ask that you RSVP for the stakeholder workshops to ssrp@stantec.com or call 403-716-8325. Times are from 9:30 a.m. to 2:30 p.m. Public sessions run from 4:30 p.m. until 7:30 p.m. and you just have to show up.

## For a copy of the draft SSRP, to fill out the workbook and for more information go to www.landuse.alberta.ca

## Crowsnest Pass

November 5
Elks Hall
2025 129th St. (Blairmore)
Taber
November 5
Heritage Inn
483046 Ave., Highway 3
Claresholm
November 6
Claresholm Community Centre
5940 59th Ave. West
Milk River
November 6
Heritage Hall
213 Main St.
Strathmore
November 7
Strathmore Centennial Civic Centre
120 Brent Boulevard
Canmore
November 7
Radisson Hotel
511 Bow Valley Trail

## Edmonton

November 12
Ramada Conference Centre
11834 Kingsway Ave.
Calgary
November 13
Glenmore Inn
2720 Glenmore Trail SE
Lethbridge
November 14
Coast Lethbridge Hotel
526 Mayor Magrath Drive South
Cardston
November 19
Cardston and District
Seniors Centre
260 First St. West
Foremost
November 19
Foremost Community Hall 802 First Ave. West

|  | President President |
| :---: | :---: |
|  | Claude Dauphin Malre, Arrondissement de Lachine. Ville de Montreal, $Q C$ |
|  | First Vice-President Premier vice-président |
|  | Brad Wooclside Mayor, City of Fredericton, NB |
|  | Secand Vice-President Deuxieme vice-president |
|  | Raymond Louie Councilior. City of Vancouver, BC |
|  | Thîrd Vice-President Troisléme yice*president |
|  | Clark Somerville Councillor, Regional Muricipality of Halton, ON |
|  | Past President Presidente sortante |
|  | Kären Leibavici Councitlor, City of Edmonton, AB |

Chief Executive Officer Chef de la direction
T. 613-241-5ZZ1
F. 613-241-7440
www,fernca

October 16, 2013
Dear Members of Council:
I am pleased to contact you about renewing your annual membership with the Federation of Canadian Municipalities (FCM).

As the mayor of Lachine, I know first-hand how difficult it can be to work within tight budgets yet still deliver vital services on which my community depends. Getting value for every dollar spent is important to my community, just as l'm sure it is for yours.

I want to remind you that FCM membership delivers exceptional value for the Mackenzie County. The Mackenzie County will benefit from FCM-driven programs by receiving an estimated $\$ 650,000$ from the Gas Tax Fund this year.

But it gets better.
As a direct result of FCM's successful two-year campaign for a long-term infrastructure plan, we won the first-ever indexing of the Gas Tax Fund. Starting in 2015, the Gas Tax Fund index of two per cent per year kicks in and, with compounding, will be worth an extra $\$ 68,000$ to your community after just five years.

Add to that the more than $\$ 700$ million per year that, thanks to FCM, Canadian municipalities receive in GST rebates, along with new federal programs that will provide $\$ 47$ billion in infrastructure funding for municipalities over the next 10 years.

When you add it all up, being a member of FCM just makes sense. You are an important part of a respected, national organization that listens to you, understands your needs, represents your interests effectively in Ottawa and gets results for you in real dollars.

Please keep our voice strong and renew your membership today.
Thank you!


Claude Dauphin FCM President


FCM

JOIN OUR VOICE
Working together to build stronger cities and communities and a stronger country: that's what it means to be part of FCM.

[^1]
## Visit us: fcm.ca

Join the conversation: @FCM_online







Head Start for Young Women program. Community Economic Development Initiative (CEDI) and the




 environmental, social and economic sustainability of Canadian FCM National Programs
FCM offers a suite of nat



## OUR PROGRAMS

## FCM International

For more than 25 years, FCM has paired Canadian municipal experts with their peers in Asia, Africa, the Middle East, Eastern Europe, Latin America and the Caribbean to share knowledge, solve problems, deliver services and forge closer connections. The programs and projects we support harness Canadian leadership in management, administration, engineering, urban planning, economic development, diversity and intergovernmental relations to help local governments around the world. The experts who participate return to their Canadian communities with innovations new practical ideas and richer skills as professionals.


Through FCM, Canadians are helping to build capacity in communities
program design - for Canadian municipalities funding - and a role in federal infrastructure and housing announcement, in Budget 2013, of long-term infrastructure
 that help to build strong and sustainable communities in Canada FCM influences policy and programs under federal jurisdiction Influence on issues that affect communities large and small. overcome the issues we face. We speak with one united voice our challenges, analyze options and develop effective ways to Through FCM's annual conference, board meetings, committees,
policy forums and programs, we work side-by-side to identify Unite federal government, and how we can work effectively together.


 Local governments from every corner of Canada have chosen


# MAKE.(A.WISH. 




## ELIZABETH'S WISH TO HAVE A BACKYARD PLAYGROUND

11-year-old Elizabeth is living with Cystic Fibrosis. Her wish to have a backyard playground was fueled by a love of gymnastics and tumbling, which is why her one request for the playground design was for monkey bars. "I just love to hang" explained Elizabeth!

Elizabeth and her family live near Fort Vermilion (about 8 hours north of Edmonton) and we requested the help of local volunteers to assist in the construction of the playground. Even though it was a long weekend, in the height of the short summer months, we were blown away by the number of volunteers that offered to lend a hand.

Drilling holes, pouring cement, assembling slides, monkey bars and climbing ropes - these volunteers worked tirelessly as Elizabeth, her siblings and friends, all looked on with great anticipation.

Five hours later and the playground was ready to go. Elizabeth was presented with the Deed of Ownership declaring that she have the most fun imaginable and continue to believe in magic and miracles. The kids didn't waste any time and were busy climbing, swinging, and sliding just seconds after the final screws were tightened.

Elizabeth's mother looked on with gratitude and joy. She explained that staying active is the best thing for Elizabeth's lungs and that the playground would give her daughter endless opportunities to run, play and practice her gymnastics.

Thank you to everyone that helped make this wish possible: Ken Roche and Calmont for driving up the equipment and acting as our construction foreman, Sunshine Playgound Equipment and Budget Rental Car for their inkind contributions, and of course all the volunteers from Mackenzie County Office and the Fort Vermilion Fire Department.


[^0]:    Alberta Health Services Office of the Official Administrator
    Telephone: 1-866-943-1120 Email: Official.administrator@albertahealthservices.ca
    10101 Southport Road S.W, Calgary, Alberta T2W 3N2
    www.albertahealthservices.ca

[^1]:    For more information: membership@fcm.ca

